

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0612922

Insp Area: 3
Thos Bros: 297F7

PAID
CITY OF SACRAMENTO

Site Address: 3508 Y ST SAC
Parcel No: 010-0321-003

AUG 22 2006

Sub-Type: RES
Housing (Y/N): N

CONTRACTOR
SOS PLUMBING
6966 SUNRISE BLVD #136
CITRUS HTS CA 95610

OWNER NEIGHBORHOODS PLANNING
AND DEVELOPMENT SERVICES
NEUTRA VICTORIA
5007 HARTWICK ST
LOS ANGELES, CA 90041

ARCHITECT

Nature of Work: REPLACE WATER MAIN FOR 3508 & 3514 Y ST, GAS LINE FOR 3508 Y ST ONLY

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-36 License Number 718735 Date 8-22-06 Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8-22-06 Applicant/Agent Signature _____

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier NO EMPLOYEES Policy Number _____ Exp Date _____

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8-22-06 Applicant Signature _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



CITY OF SACRAMENTO
PLANNING & BUILDING DEPARTMENT
 BUILDING DIVISION
 www.cityofsacramento.gov
 Help Line: 1-916-808-6826 OR 1-800-EZ-PERMIT
 Inspector: 1-916-808-7622



Downtown Permit Center, New City Hall
 9161 Street, 5th Floor, Sacramento, CA 95814

North Permit Center
 2101 Avenue Blvd, Suite 200, Sacramento, CA 95834

Fax # 916-808-4370

Activity # D122927

FAXED PERMIT APPLICATION
 (certain restrictions apply)

Date: 8-22-07

Permit request must be received in this office by 3:00 P.M. to be processed the following working day.
 Note: Contractors must have a current certificate of Worker's Compensation Insurance.

Note: Work started before a Building Permit is issued will be subject to a civil fee.

IN ORDER TO PROCESS THIS REQUEST, ALL THE FOLLOWING INFORMATION MUST BE PROVIDED:

Job Address: 3508 ~~RESIDENTIAL~~ and 3514 ~~RESIDENTIAL~~ JST

Contact Person: JOHN CHANCE

Property Owner: THORNE PROJECT INC

Address: _____

City/State/Zip: _____

Phone: 916-534-3385

Nature of Work: (Provide detailed description of work & indicate type of work in sections below)

Description of Work: Replace water main and gas lines for 3508 only

Unit # _____ APARTMENTS (4+ units per building) COMMERCIAL (detached)

Contact Phone: 916-765-7527 Contract Price \$ 3000

Contractor: SOS Plumbing, License # 718735

Address: 6210a Shaker Blvd #136

City/State/Zip: Stockton CA 95210

Phone: 916-765-7527 Fax: 916-355-4866

<input type="checkbox"/> Reroof (excluding tile) <input type="checkbox"/> Tear-Off <input type="checkbox"/> Re-roof <input type="checkbox"/> House <input type="checkbox"/> Garage # Stories: _____ # Squares: _____ Material: <input type="checkbox"/> Siding <input type="checkbox"/> Wood <input type="checkbox"/> T-111 <input type="checkbox"/> Horiz <input type="checkbox"/> Vinyl <input type="checkbox"/> Stucco	<input type="checkbox"/> HVAC Installations (Residential Only) <input type="checkbox"/> Change-out <input type="checkbox"/> New <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cut-in <input type="checkbox"/> Heat pump or duct, unit to go <input type="checkbox"/> Wall furnace <input type="checkbox"/> Other (describe below) Value of duct work: _____ Equipment: \$ _____ Out-lab: \$ _____	<input type="checkbox"/> Water Heater (Residential Only) <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Change-out <input type="checkbox"/> Electric to Gas <input type="checkbox"/> Relocate <input type="checkbox"/> New <input type="checkbox"/> Dry Rot or Termites <input type="checkbox"/> Damage Repair (Describe Locations Below)	<input type="checkbox"/> Minor Electric and/or Minor Plumbing (Residential Only) <input type="checkbox"/> Electric Service Change # wires <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire <input checked="" type="checkbox"/> Water Service Replacement <input type="checkbox"/> Sewer Service Replacement <input checked="" type="checkbox"/> Gas Line Replacement <input type="checkbox"/> Re-plumb <input checked="" type="checkbox"/> Water <input type="checkbox"/> Waste	<input type="checkbox"/> Public Utilities Safety Inspection (Residential and single apartment units Only) <input type="checkbox"/> SMLUD <input type="checkbox"/> PG&E
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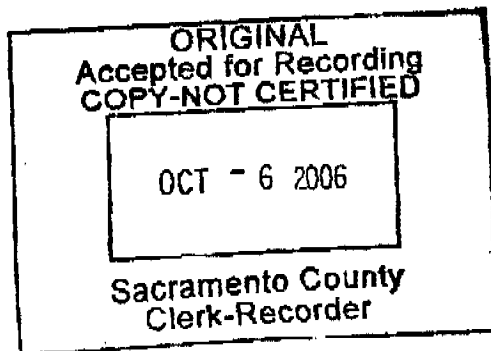
NOTE:
 Correction Notice items will require an additional building permit.

0612922

RECORDING REQUESTED BY:

When Recorded Mail Document and Tax Statement To:

Heaven Investment
1828 Tribute Road Suite K
Sacramento Ca 95815



APN: 010-0321-001-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EASEMENT GRANT DEED

The undersigned grantor(s) declare(s)
Documentary transfer tax is \$ 11411.00

- computed on full value of property conveyed,
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Sacramento.

MICROFILM AT FINAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Zain Bhamani, hereby GRANT(S) to Victoria A. Neutra, as trustee of the Victoria A. Neutra Living Trust dated 10/02/1992

the following described real property in the City of Sacramento, County of Sacramento, State of California:

The easement starts at the North Property line (left), and continues to the South property line (right) for a length of 35' 0", with a width of 3' 0" to the west of and immediately adjacent to the East property line (rear), and a depth 1' 0" deeper than the sewer pipe within, which is based on the needed depth to accomplish appropriate drainage.

DATED: September 19, 2006

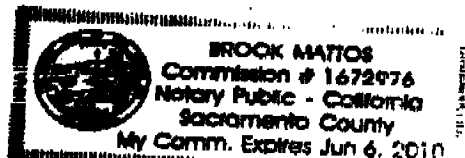
STATE OF CALIFORNIA
COUNTY OF Sacramento
ON 9-29-06 before me,
Brook Mattos, Notary Public
(here insert name and title of the officer), personally
appeared Zain Bhamani

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Brook Mattos (Seal)

ISSUED
OCT 18 2006
NORTH PERMIT
CENTER



MAIL TAX STATEMENTS AS DIRECTED ABOVE
GRANT DEED

FD-213 (Rev 7/96)
(grant)(06-06)

3508 YST

CITY COPY

35th