

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                 |   |                |                |                 |                          |                |
|--------------------------|--------------|-----------------|---|----------------|----------------|-----------------|--------------------------|----------------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS     |   |                |                | INSPECTION AREA | FINAL INSPECTIONS        |                |
|                          |              | 335 Delagua Way |   |                |                | 6               |                          |                |
| LEGAL DESCRIPTION        |              |                 |   | OCCUP. GR.     | CONST TYPE     | VAR. NO.        | FIRE ZONE                |                |
| Lot 178 Glenwood Park #1 |              |                 |   |                |                |                 |                          |                |
| TITLE AND NAME           |              | 1/C             | ADDRESS   | ZIP            | CITY LIC. NO.  | TEL. NO.        | BUILDING BY              | DATE           |
| GEN. CONTR. Owner        |              |                 |   |                |                |                 | <i>Hammers</i>           | <i>3-22-78</i> |
| ELEC. CONTR.             |              |                 |   |                |                |                 | <i>Charles</i>           | <i>4/4/78</i>  |
| PLBG. CONTR.             |              |                 |   |                |                |                 | PLUMBING BY              | DATE           |
| MECH. CONTR.             |              |                 |   |                |                |                 | <i>Helmrich</i>          | <i>3-20-78</i> |
| ARCH. ENGR.              |              |                 |   |                |                |                 | MECHANICAL BY            | DATE           |
| OWNER Peter Bellucci     |              |                 | P.O.Box 204 Shingle Springa CA 95682 25733 933-1122 |                |                |                 | <i>Helmrich</i>          | <i>3-22-78</i> |
| CONST. LOAN LENDER       |              |                 | 1-677=1260  |                |                |                 | CERTIFICATE OF OCCUPANCY |                |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES                                      | ROOF CONSTR.   | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE      |
|                          |              |                 | 1   | compo shingles |                | 954             |                          |                |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.   | USE ZONE  | PARK'G REQ.    | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED       |
|                          |              |                 |   |                |                |                 |                          |                |

NATURE OF WORK: Construct Dwelling with att gar 399 MP 954 RDF#5164 street width 46'

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | E-5128       |
| ISSUED BY       | JK           |
| ISSUANCE DATE   | 7-11-77      |
| VALUATION       | \$ 19,370.00 |
| R.D.F. FEE      | \$ 158.00    |
| S.M.I. FEE      | \$ 1.36      |
| PLAN CK. FEE    | \$           |
| SEWER INCL. FEE | \$ 40.00     |
| PERMIT FEE      | \$ 197.00    |
|                 | \$           |
|                 | \$           |
| TOTAL FEES      | \$ 396.36    |

| MICROFILM RECORD            |                         |             |    |
|-----------------------------|-------------------------|-------------|----|
| PLANS AND APPLICATION       | REEL NO. <i>487P099</i> | FRAME NO.:- | TO |
| INSPECTION RECORD           | REEL NO.                | FRAME NO.:- | TO |
| JOB FILE                    | REEL NO.                | FRAME NO.:- | TO |
| <i>M.P. 2459 F100-101</i>   |                         |             |    |
| <i>R 5267450 -459-final</i> |                         |             |    |
| REMARKS AND/OR VARIANCES    |                         |             |    |

