

1924 ANN ARBOR WAY  
RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK               | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                       | FINALED BY                           | DATE                             |
|---------|------------------------------|--------------------|------------------------------|---------------------------|--|--------------------------------------|----------------------------------|
| 1-12-73 | Mechanical<br>490.00         | A-183<br>10.50     | install Wall Heater Dwelling | Roy Cantrell<br>Same      | Horrell & Son Inc.                         | EMN                                  | 1-19-73                          |
| 4-4-74  | Plbg \$200                   | B-2106 \$7.50      | Lawn sprinkler system        | Hanner Ltd.               | Edward H. Mosely<br>416 Rigueroa St.       | <i>Helmerick</i>                     | <i>6-28-74</i>                   |
| 2/11/74 | M.E. \$1200.                 | B-605 \$20.        | Replace furnace              | SHR, Inc.                 | Enviromental Cond.<br>P.O. Bx 22494 I19174 | <i>Goodisell</i><br><i>Helmerick</i> | <i>3-12-74</i><br><i>3-12-74</i> |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.        | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------------|------------|---------------------|------------|---------------------|
| A-174      | R 342 F 534                |            |                     |            |                     |
| A-174      | R 343 F 589                |            |                     |            |                     |
| B-2106     |                            |            |                     |            |                     |
| B-2106     | R 381 F 235                |            |                     |            |                     |
| B605       | R 376 F 387<br>R 380 F 032 |            |                     |            |                     |
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RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                        |               |              |                                  |                          |                             |
|------------------------------------|---------------------|------------------------|---------------|--------------|----------------------------------|--------------------------|-----------------------------|
| JOB ADDRESS                        |                     | 7924 Ann Arbor Way     |               |              |                                  |                          |                             |
| SUBDIVISION                        |                     | Southgate #3           |               |              |                                  | REMARKS AND/OR VARIANCES |                             |
| LOT NO.                            | 23                  | ASSESSORS PARCEL NO.   |               |              |                                  |                          |                             |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |               |              |                                  |                          |                             |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |               |              |                                  |                          |                             |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |               | 1,356 sq. ft | Const. dwelling & gar. Plan 7041 |                          |                             |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |               |              |                                  |                          |                             |
| NO. OF STORIES                     | 1                   | BUILDING HEIGHT        |               |              |                                  |                          |                             |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |               |              |                                  |                          |                             |
| USE ZONE                           | R-1                 | PARKING SPACES REQD.   |               |              |                                  |                          |                             |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |               |              |                                  |                          |                             |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |               |              |                                  |                          |                             |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |               |              |                                  |                          |                             |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT=           | 1,356        | SQ. FT.                          | 427-garage               |                             |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE           | FT.           |              |                                  |                          |                             |
|                                    | FRONT               | FT. REAR               | FT.           |              |                                  |                          |                             |
| TITLE                              | NAME                |                        | LICENSE NO.   |              | ADDRESS                          |                          |                             |
| OWNER                              | Boswell-Shaw Const  |                        |               |              | 7301 20th St.                    |                          |                             |
| GEN. CONTRACTOR                    | same                |                        |               |              |                                  |                          |                             |
| ARCHITECT                          |                     |                        |               |              |                                  |                          |                             |
| ENGINEER                           |                     |                        |               |              |                                  |                          |                             |
| ELECT. CONTR.                      |                     |                        |               |              |                                  |                          |                             |
| PLUMBING CONTR.                    |                     |                        |               |              |                                  |                          |                             |
| MECH. CONTR.                       |                     |                        |               |              |                                  |                          |                             |
| VALUATION                          | \$20,500            | PERMIT FEE:-           | 77.00         |              | PLAN CHECK FEE:-                 | PENALTY FEE:-            |                             |
|                                    |                     |                        |               |              | PERMIT NO. G-6304                | DATE:- 4-6-70            |                             |
| SEWER INCL. FEE:-                  |                     | STATE S.M.I. FEE:-     |               | R.D.F. FEE:- |                                  |                          |                             |
| TOTAL FEES:                        |                     |                        |               |              |                                  |                          |                             |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY | DATE         | PLUMBING BY                      | DATE                     | MECHANICAL BY               |
|                                    | Larsen              | 8-7-70                 |               |              |                                  |                          |                             |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        |               |              | DATE:-                           |                          |                             |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-              | 278           | FRAME NO:-   | 549                              | TO                       |                             |
|                                    | INSPECTION RECORD   | REEL NO:-              |               | FRAME NO:-   |                                  | TO                       | JOB FILE REEL NO:- F. NO TO |