

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO. | | | | | | | | | | JOB ADDRESS 6097 Power Inn Rd. | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE | | | | |
| TITLE AND NAME | | | | | | | | | | ADDRESS ZIP CITY LIC. NO. TEL. NO. | | | | |
| GEN. CONTR. | | | | | | | | | | ELECTRICAL BY DATE | | | | |
| ELEC. CONTR. | | | | | | | | | | PLUMBING BY DATE | | | | |
| PLBG. CONTR. | | | | | | | | | | MECHANICAL BY DATE | | | | |
| MECH. CONTR. | | | | | | | | | | ARCH. ENGR. | | | | |
| OWNER | | | | | | | | | | CERTIFICATE OF OCCUPANCY | | | | |
| CONST. LOAN LENDER | | | | | | | | | | ISSUED BY DATE | | | | |
| BLDG. WIDTH | | | | | | | | | | BLDG. LENGTH | | | | |
| TOTAL HEIGHT | | | | | | | | | | NO. OF STORIES | | | | |
| ROOF CONSTR. | | | | | | | | | | AREA 1st FLOOR | | | | |
| TOTAL AREA | | | | | | | | | | C.S.D. C.I. CASE | | | | |
| EXISTING BLDG'S SAME LOT | | | | | | | | | | HOW USED | | | | |
| REAR YARDS | | | | | | | | | | SIDE YARDS | | | | |
| SET BACK REQ. | | | | | | | | | | USE ZONE | | | | |
| PARK'G REQ. | | | | | | | | | | SPACES | | | | |
| TREES RMVD. | | | | | | | | | | EXISTING BLDG'S SAME LOT | | | | |
| NATURE OF WORK:- | | | | | | | | | | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | | | | | | PLANS AND APPLICATION | | | | |
| ISSUANCE DATE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| VALUATION | | | | | | | | | | INSPECTION RECORD | | | | |
| R.U.F. FEE | | | | | | | | | | JOB FILE | | | | |
| S.M.I. FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| PLAN CK. FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| SEWER INCL. FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| PERMIT FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| TOTAL FEES | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| PERMIT NO. S.P. - | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| ISSUED BY | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| PLANS AND APPLICATION | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| VALUATION | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| R.U.F. FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| S.M.I. FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| PLAN CK. FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| SEWER INCL. FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| PERMIT FEE | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| TOTAL FEES | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | REEL NO. FRAME NO.- TO | | | | |