

|   |                        |  |  |                 |                  |                  |
|---|------------------------|--|--|-----------------|------------------|------------------|
| <b>BUILDING BY</b><br><i>Henry</i>                        | <b>DATE</b><br>7/27/81 | <b>ASSESSOR PARCEL NUMBER</b>            | <b>LEGAL DESCRIPTION</b> Lot #23, Aegean Gardens |                 |                  |                  |
| <b>ELECTRICAL BY</b><br><i>H-10949 Henry</i>              | <b>DATE</b><br>7/27/81 | <b>NAME OF FIRM</b>                      | <b>ADDRESS</b>                                   | <b>ZIP CODE</b> | <b>ACCT. NO.</b> | <b>PHONE NO.</b> |
| <b>PLUMBING BY</b><br><i>Henry</i>                        | <b>DATE</b><br>7/27/81 | David Root                               | 50 Fullerton Court #205                          | 95825           | 29397            | 920-3811         |
| <b>MECHANICAL BY</b><br><i>Henry</i>                      | <b>DATE</b><br>7/27/81 | <b>OWNER</b>                             |  |                 |                  |                  |
| <b>CERTIFICATE OF OCCUPANCY ISSUED BY</b><br><i>Henry</i> | <b>DATE</b><br>7/27/81 | Dale A. Williams                         | Same   | Same            | Same             | Same             |
|   |                        | <b>ARCH. ENGR.</b><br>Lewis & Associates | 6920 Fair Oaks Blvd.                             | 95608           |                  | 483-9009         |
|   |                        | Spink Corporation                        | 720 F Street                                     | 95814           |                  | 444-8170         |
|   |                        | <b>CONST. LOAN LENDER</b>                |  |                 |                  |                  |

**MICROFILM RECORD**  
Wells Fargo Bank      350 University Avenue      95825      440-4384

|                                       |  |                      |                       |                   |                    |                   |                 |                                     |
|---------------------------------------|--|----------------------|-----------------------|-------------------|--------------------|-------------------|-----------------|-------------------------------------|
| <b>PLANS AND APPLICATION</b> K049P120 | <b>NO. OF STORIES</b>  | <b>ROOF COVERING</b> | <b>AREA 1ST FLOOR</b> | <b>TOTAL AREA</b> | <b>GARAGE AREA</b> | <b>PATIO AREA</b> | <b>USE ZONE</b> | <b>BUILDING ELECT. MECH. PLUMB.</b> |
| REEL NO.      FRAME NO:-      TO      | 1  | comp                 |                       | 1,456             | 458                | 95                |                 |                                     |
| REEL NO.      FRAME NO:-      TO      | <b>THIS PERMIT IS FOR:</b> <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                      |                       |                   |                    |                   |                 |                                     |

|                                  |                                 |  |          |   |   |   |
|----------------------------------|---------------------------------|--|----------|---|---|---|
| REEL NO.      FRAME NO:-      TO | <b>NATURE OF WORK IN DETAIL</b> | Construct new dwelling with attached garage and patio. | PERMIT-# |   |   |   |
| REEL NO.      FRAME NO:-      TO |                                 |  |          | H |   |   |
| REEL NO.      FRAME NO:-      TO |                                 |  |          |   | 8 |   |
| REEL NO.      FRAME NO:-      TO |                                 |  |          |   |   | 6 |
| REEL NO.      FRAME NO:-      TO |                                 |  |          |   |   |   |
| REEL NO.      FRAME NO:-      TO | 4                               |  |          |   |   |   |
| REEL NO.      FRAME NO:-      TO |                                 | OCCUP. GROUP   |          |   |   |   |
| REEL NO.      FRAME NO:-      TO | CONST. TYPE                     |  |          |   |   |   |
| REEL NO.      FRAME NO:-      TO |                                 | OFFICE COPY REV. 9/79                                  |          |   |   |   |

|                                 |                                      |                     |
|---------------------------------|--------------------------------------|---------------------|
| <b>REMARKS AND/OR VARIANCES</b> | <b>VALUATION</b> \$ 29,010.00        | <b>OCCUP. GROUP</b> |
|                                 | <b>ISSUED BY:</b> Ritchie            |                     |
|                                 | <b>DATE ISSUED</b> 11-13-80          |                     |
|                                 | <b>BUILDING PERMIT FEE</b> \$ 332.00 |                     |
|                                 | <b>PLAN CHECK FEE</b> \$             |                     |
|                                 | <b>RDF FEE</b> \$ 385.00             |                     |
|                                 | <b>S.M.I. FEE</b> \$ 2.03            |                     |
|                                 | <b>REG. SEWER FEE</b> \$ county      |                     |
|                                 | <b>BRIDGE FEE</b> \$                 |                     |
|                                 | <b>CONST. TAX</b> \$ 290.10          |                     |
|                                 | <b>WDF</b> 70.00                     | <b>CONST. TYPE</b>  |
|                                 | <b>TOTAL FEES</b> \$ 1,079.13        |                     |

*MPR000 F271-282*

*W679P266*

*Plans*

