

<b>FINAL INSPECTIONS</b>		<b>CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION</b>			<b>JOB ADDRESS</b> 3138 Prince Henry Drive		<b>AREA</b> 6-R	
<b>BUILDING BY</b> BEALS	<b>DATE</b> 1-25-84	<b>ASSESSOR PARCEL NUMBER</b>		<b>LEGAL DESCRIPTION</b> Rancho Silva, Lot 151				
<b>ELECTRICAL BY</b> H-6203 BEALS	<b>DATE</b> 1-25-84	<b>NAME OF FIRM</b> CONTRACTOR Pacific Scene, Inc.		<b>ADDRESS</b> 600 W. North Market Bl. Sacramento, CA		<b>ZIP CODE</b> 95834	<b>ACCT. NO.</b> 26803	<b>PHONE NO.</b> 925-8000
<b>PLUMBING BY</b> BEALS	<b>DATE</b> 1-25-84	<b>OWNER</b> same as above						
<b>MECHANICAL BY</b> BEALS	<b>DATE</b> 1-25-84	<b>ARCH. ENGR.</b> Buzard/Henning & Assoc.		4883 Ronson Court San Diego, CA			C-4729	714/ 278-6855
<b>CERTIFICATE OF OCCUPANCY ISSUED BY</b>	<b>DATE</b>	<b>CONST. LOAN LENDER</b>						
<b>MICROFILM RECORD</b>		R742F338						

<b>PLANS AND APPLICATION</b>		<b>NO. OF STORIES</b> 1	<b>ROOF COVERING</b> Compo	<b>AREA 1ST FLOOR</b>	<b>TOTAL AREA</b> 1,448	<b>GARAGE AREA</b> 502	<b>PATIO AREA</b>	<b>USE ZONE</b>	<b>BUILDING ELECT. MECH. PLUMB.</b>
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	<b>THIS PERMIT IS FOR:</b> <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	<b>NATURE OF WORK IN DETAIL</b> Construct new dwelling with attached garage						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	MP: S-101						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	44' Comm.# 2 SF						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	<b>REMARKS AND/OR VARIANCES</b>						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	VALUATION \$ 28,825.00						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	ISSUED BY: R.Ritchie						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	DATE ISSUED 8/17/82						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	BUILDING PERMIT FEE \$ 326.00						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	PLAN CHECK FEE \$ ---						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	PDF FEE \$ 385.00						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	S.M.I. FEE \$ 2.02						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	REG. SEWER FEE \$ County						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	BRIDGE FEE \$ ---						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	CONST. TAX \$ 288.25						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	WDF Fee \$ 70.00						
<b>REEL NO.</b>	<b>FRAME NO.-</b>	<b>TO</b>	<b>TOTAL FEES \$ 1,071.27</b>						

Handwritten notes: R619 F 354-420, R882F308, Journal

Permit # J 3 1 5 5 R

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