

CITY OF SACRAMENTO

Permit No: 9803959

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 1001 COLEMAN RANCH WY SAC

Parcel No: 0311500001

Lot 1  
Coleman Ranch

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

PARKER DEV COMP  
8144 POCKET RD  
SACRAMENTO CA

95831

OWNER

PARKER DEVELOPMENT  
8144 POCKET RD  
SACRAMENTO CA

95831

ARCHITECT

Nature of Work: NEW SFD MP 1669

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 162682 Date 12/13/98 Contractor Signature Candy A Chambers

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 12/13/98 Applicant/Agent Signature Candy A Chambers

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Republic Indemnity 9-1-99 Policy Number 443607

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 12/13/98 Applicant Signature Candy A Chambers

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

REVISED SEP 1 8 1994

INSULATION  
CERTIFICATE

# WES PAC INSULATION, INC.

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT # 1 TRACT # \_\_\_\_\_

STREET COLEMAN RANCH CITY SACRAMENTO

**EXTERIOR WALLS:**

MANUFACTURER JM THICKNESS/TYPE 3 1/2" R-VALUE 13

**CEILINGS:**

**BATTS:**  
MANUFACTURER JM THICKNESS/TYPE 12" R-VALUE 38

**BLOWN IN:**

MANUFACTURER INSUL SAFE III THICKNESS/TYPE 15 1/2" R-VALUE 38

SQUARE FOOTAGE COVERED 1535 NUMBER OF BAGS USED 41

**FLOORS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

**SLAB ON GRADE:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

**FOUNDATION WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR Parker Dev.  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

SIGNATURE [Signature] DATE 9/22/98  
TITLE Supt

INSULATION CONTRACTOR WES PAC INSULATION, INC.  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

SIGNATURE [Signature] #487478 DATE 9/22/98  
TITLE \_\_\_\_\_

CERTIFICATION OF COMPLIANCE  
SCHOOL DISTRICT DEVELOPMENT FEES

(Print or Type)

PART I TO BE COMPLETED BY APPLICANT

PROPERTY OWNER'S NAME Parker Development Company  
OWNER'S ADDRESS 8144 Pocket Rd, Sacramento Ca. 95831  
PROJECT ADDRESS 1001 Coleman Ranch Way  
PARCEL NO. 031-1500-001 LOT NO. 1  
SUBDIVISION NAME Coleman Ranch  
NUMBER OF UNITS 53  
APPLICANT'S SIGNATURE C. Chamber  
TITLE OF APPLICANT Construction Assistant  
DATE 5/8/98 TELEPHONE NUMBER 923-1988

PART II TO BE COMPLETED BY BUILDING DEPARTMENT

PLAN IDENTIFICATION NO. \_\_\_\_\_  
BUILDING TYPE (CHECK ONE)  
RESIDENTIAL () APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
SQUARE FEET OF CHARGEABLE BUILDING AREA 1669  
SIGNATURE [Signature]  
TITLE Asst. Planner DATE 5/8/98

PART III TO BE COMPLETED BY SCHOOL DISTRICT

SCHOOL DISTRICT SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
DISTRICT CERTIFICATION NO. 6349  
FEES COLLECTED \$ 2870.60 - 974.00 MELLO RIOS CREDIT = 1896.60  
RESIDENTIAL 1669 SQ. FT. X \$ 1.72 = \$ 2870.60  
APARTMENT/CONDOMINIUM \_\_\_\_\_ SQ. FT. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
COMMERCIAL/INDUSTRIAL \_\_\_\_\_ SQ. FT. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL  
SIGNATURE [Signature]  
TITLE CIVIC CENTER PERMIT DATE 5/12/98

- |          |                     |
|----------|---------------------|
| Original | School District     |
| 1st Copy | School District     |
| 2nd Copy | Building Department |
| 3rd Copy | Applicant           |



CITY OF SACRAMENTO  
CASH RECEIPT

|  |                     |                     |   |                   |         |           |     |
|--|---------------------|---------------------|---|-------------------|---------|-----------|-----|
| TRANSACTION CODE   | CASH RECEIPT NUMBER | DATE OF DEPOSIT     | M M D D Y Y                                   | ACCOUNTING PERIOD | M M Y Y | BUDGET FY | Y Y |
| CR   | 144806              | 12/17/97            |   |                   |         |           |     |
| ACTION   | BANK ACCOUNT        | OFFSET CASH ACCOUNT | COMMENTS: Baker Development Company CR # 6276 |                   |         |           |     |
| <input checked="" type="checkbox"/> Original Entry (E) <input type="checkbox"/> Adjustment (M) | 01                  |                     |   |                   |         |           |     |

| REFERENCE INVOICE NUMBER | FUND | AGENCY | ORGANIZATION | SUB-ORG | ACTIVITY | REVENUE SOURCE 3XXX | SUB-REV | JOB NUMBER | REPT CAT | BAL. SHEET ACCT 12XXX | OBJECT 4XXX | SUB-OBJ | VENDOR/PROVIDER | AMOUNT | INC./DEC | P/F | IND |
|--------------------------|------|--------|--------------|---------|----------|---------------------|---------|------------|----------|-----------------------|-------------|---------|-----------------|--------|----------|-----|-----|
|--------------------------|------|--------|--------------|---------|----------|---------------------|---------|------------|----------|-----------------------|-------------|---------|-----------------|--------|----------|-----|-----|

DESCRIPTION: (30 SPACES) 4133303350 3667 3772.00  
 Meter only Fees 33 1" meters only Coleman Ranch

DESCRIPTION: (30 SPACES) 1001 1995 965, 961 Coleman Ranch Way  
 999, 993, 967, 961, 942, 948, 956, 962, 968, 976  
 \* 982 State Highway

DESCRIPTION: (30 SPACES) 1011, 1006, 1012, 1018, 1032, 1036, 1050 & 1060  
 Eileen Way

DESCRIPTION: (30 SPACES) Mark York

DESCRIPTION: (30 SPACES)

DESCRIPTION: (30 SPACES)

PREPARED BY: NAME PA O'Neil PHONE 264-5371 TOTAL 3772.00  
 DEPARTMENT/DIVISION Utilities/Business Services DATE 12-17-97

(NEW CONSTRUCTION)  
AGREEMENT REGARDING THE RISK  
OF FLOODING ON THE PROPERTY

RECITALS

A. The undersigned are the record owners of the real property located at 1001 Coleman Ranch Way or as described in Exhibit "A" attached (the "Property").

B. The undersigned expressly acknowledge that the Property may be subject to flooding hazards due to its location in a 100-year floodplain, as described in the Flood Insurance Rate Map dated November 15, 1989, ("FIRM"), prepared by the Federal Emergency Management Agency ("FEMA").

C. The undersigned acknowledge that they have read the Notice to Building Permit Applicants Regarding the Risk of Flooding attached as Exhibit "B."

D. Despite the potential for flood damage, the undersigned intend that the new construction ("New Construction") be placed on the Property which will not be at least one foot above the 100-year floodplain elevation levels identified in the Preliminary Work Map dated January, 1989, prepared by the U.S. Army Corps of Engineers.

E. The undersigned acknowledge that the City of Sacramento (the "City") recommends obtaining flood insurance for the New Construction.

AGREEMENT

In consideration of the issuance of a building permit for the New Construction, the undersigned agree as follows:

1. Flood-Related Property Damage. For purposes of this Agreement, the term "flood-related property damage" shall mean any property damage due to flooding resulting from an overtopping out of the channels of the Sacramento River, American River, Dry Creek, Arcade Creek or Morrison Creek levee systems or a break in those levee systems.

2. Assumption of Risk. The undersigned expressly assume the risk that the New Construction may be subject to flood-related property damage.

3. Waiver of Property Damage Claims. The undersigned unconditionally waive any flood-related property damage claim asserting liability on the part of the City, or its officers, agents or employees premised on the issuance of a permit for the New

8. Attorney's Fees. The undersigned agree that, if any legal action is brought to enforce the provisions of this Agreement, the prevailing party shall be entitled to recover reasonable attorney's fees and costs from the nonprevailing party.

9. Succession. The undersigned expressly intend that the obligations contained herein shall run with the Property and shall bind their respective heirs, assignees and successors in interest.

10. Termination. All of the obligations set forth in this Agreement shall terminate at such time as FEMA determines that the area in which the Property is located has attained at least 100-year flood protection.

DATED: 5/8/98

C. Chambers  
SIGNATURE For Parker Development Comp.

Construction Assistant  
Title of Signatory if Signing for an Entity

Carolyn Chambers  
Name

8144 Pocket Road  
Address  
Sacramento, CA 95831

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
Title of Signatory if Signing for an Entity

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address  
\_\_\_\_\_

# INSTALLATION CARD

## FIBER REINFORCED STUCCO

Job Address \_\_\_\_\_ ICBO Evaluation Service, Inc.  
 \_\_\_\_\_ Report No. ER-5269  
 \_\_\_\_\_ Date of Job Completion \_\_\_\_\_

Plastering Contractor **Novi Plastering, Inc.**  
 Name: \_\_\_\_\_ **2511 Q Street**  
**Rio Linda, CA 95673**

Address: \_\_\_\_\_

Telephone No. ( 916 ) 991-9174

Approved contractor as  
 issued by the coating manufacturer Basalite #102

This is to certify the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

[Signature] \_\_\_\_\_  
 Signature of authorized representative of plastering contractor Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

FIGURE 3—INSTALLATION CARD

# INSULFOAM

WESTERN INSULFOAM CORPORATION

*Rich Canaday  
Western Reps*

See Table #1 EPS Type 2.

Novi Plastering, Inc.

Giancarlo Novi Date 4/30/92  
President *Giancarlo Novi*

**TABLE NO. 1**

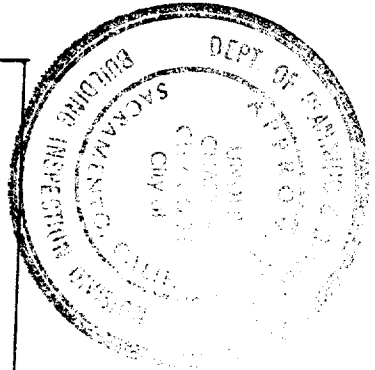
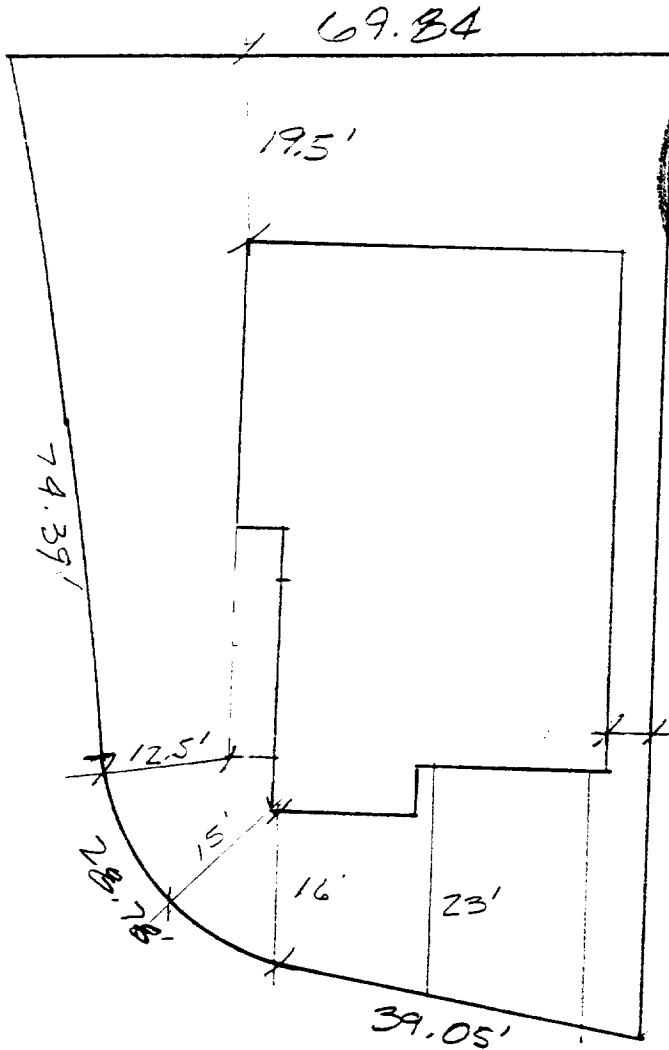
| EPS TYPE | NOMINAL DENSITY (pcf) | MINIMUM DENSITY (pcf) | R-VALUE PER INCH THICKNESS AT 75°F. | MINIMUM ULTIMATE FLEXURAL STRENGTH (psi) | MINIMUM ULTIMATE COMPRESSIVE STRENGTH (psi) |
|----------|-----------------------|-----------------------|-------------------------------------|--|---|
| I        | 1                     | 0.9                   | 3.6                                 | 25                                       | 10  |
| VIII     | 1.25                  | 1.15                  | 3.8                                 | 30                                       | 13  |
| II       | 1.5                   | 1.35                  | 4.0                                 | 40                                       | 15  |
| IX       | 2.0                   | 1.8                   | 4.2                                 | 50                                       | 25  |



**AFM-1**  
**AFM-1**  
**SEE CERT**  
**AFM-1**  
**SEE CERT**  
**AFM-1**  
**SEE CERT**  
**AFM**  
**SEE CERT**  
**AFM-1**

TYPE II AFM ICBO U-34  
EPS ER # 4169  
TYPE II AFM ICBC U-34  
EPS ER # 4169  
TYPE II AFM ICBO U-34  
EPS ER # 4169  
TYPE II AFM ICBC U-34  
EPS ER # 4169  
TYPE II AFM ICBO U-34  
TYPE II AFM ICBO U-34  
EPS ER # 4169  
TYPE II AFM ICBO U-34  
EPS ER # 4169





103.15' CITY OF SACRAMENTO  
 DEPT. OF PUBLIC WORKS  
 BUILDING INSPECTION DIVISION  
 CITY OF SACRAMENTO, CALIFORNIA

**RECEIVED**

**MAY 8 1998**

Building Inspection Division

COLEMAN RANCH - LOT# 1  
 PLAN CRS GARAGE RIGHT

1001 Coleman Ranch Way  
 031-1500-001

PARKER DEVELOPMENT COMPANY  
 8144 POCKET ROAD  
 SACRAMENTO, CA 95831  
 (916)983-1988