

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|---------------|----------------|-----------------------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5503 Broadway | | | | | A-1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Greenfair #1 Lot 95 | | | | | H | V-nh | | 3 | | |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. owner | | | | same | | | 303-4119-1882 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Pantek Corp. | | | | P.O. Box 2117 Boulder, Col. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 3,816 sq ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1-A | | | | | | | |

NATURE OF WORK:- Construct 4-plex Plan 20 & 21

| | | | | | |
|--------------------------|--------------------------|--------------|--------------|--------|---------------|
| PERMIT NO. S.P. - H-6782 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 5-5-72 | PLANS AND APPLICATION | REEL NO. 328 | FRAME NO:- 1 | TO 113 | R328 F121 |
| VALUATION \$ 47,700. | INSPECTION RECORD | REEL NO. 416 | FRAME NO:- | TO | R327 F584-600 |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 150.50 | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

