

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9902769**

**Insp Area: 3**

**Site Address: 3341 POWER INN RD SAC**

Parcel No: 079-0310-049

Sub-Type: TI

Housing (Y/N): N

**CONTRACTOR**

PCM BUILDERS  
8413 JACKSON RD #B  
SACRAMENTO CA 95826

**OWNER**

GRANITE PARK REGIONAL PHASE I  
3321 POWER INN RD SUITE 100  
SAC CA 95826

**ARCHITECT**

**Nature of Work: 1ST TIME TI, WHOLE BUILDING**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number 715590 Date 2-18-99 Contractor Signature Joseph A. McElone

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

X Date 2-18-99 Applicant/Agent Signature Joseph A. McElone

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier COMMERCIAL COMP Policy Number W96B148565 Exp Date 11/01/1999

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 2-18-99 Applicant Signature Joseph A. McElone

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**CITY OF SACRAMENTO  
APPLICATION FOR COMMERCIAL BUILDING PERMIT**

**DEVELOPMENT SERVICES DIVISION  
PERMIT SERVICES SECTION**

1231 I Street, Rm. 200  
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

**PLAN CHECK # 9902769 Insp. Area 3**

Applicant **MUST** complete **ALL Unshaded areas** this page only

ADDRESS 3341 POWELL WINE ROAD Suite \_\_\_\_\_

PARCEL # \_\_\_\_\_

<b>CONTACT</b> Name <u>MICHAEL WILSON</u> Address <u>8314 JACKSON RD, STE B</u> <u>SAC, CA</u> Zip <u>95826</u> Phone _____ FAX _____		<b>LICENSED CONTRACTOR</b> Lic No. # <u>715590</u> Name <u>PCA BUILDERS</u> Address <u>8413 DESSANO RD, STE B</u> <u>SAC, CA</u> Zip <u>95826</u> Phone <u>916-381-7790</u> FAX <u>381-7793</u>	
<b>ARCHITECT/ENGINEER</b> Name <u>E.M. KADO ASSOC.</u> Address <u>1661 GARDEN HIGHWAY</u> _____ Zip <u>95833</u> Phone <u>971-1661</u> FAX _____		<b>OWNER/TENANT</b> Name <u>GRANT'S REGIONAL PHASE I LIMITED</u> Address <u>3321 POWELL WINE RD, STE 1000</u> <u>SAC, CA</u> Zip <u>95826</u> Phone <u>736-9000</u> FAX <u>736-6979</u>	

→ Will the permittee have any employees on the jobsite?  Yes  No

→ If yes, WORKER'S COMPENSATION POLICY # W198B148568 EXPIRATION DATE: 11/01/99

NAME OF INSURANCE COMPANY: COMMERCIAL COMP. INS. CO.

NATURE OF WORK IN DETAIL: FULL BUILDING TRIMMERS REPAIRS, NEW CONSTRUCTION  
office

DBA: FAMILY RELATIONS COURTHOUSE VALUATION: 2,329,815.00

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHEL	APT	TI (X)	REM ( )	SW	FIRE	ADD	OTH
INSP. DISCIPLINES		BLDG	MECH	PLUMB	ELEC	SITE	FIRE			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N	Fed Code	Vio. File		
		<u>155,321</u>		<u>B</u>	<u>2 FR</u>	<u>Y</u> Alarm	<u>15</u>			
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>	<u>D</u>	<u>R</u>		
<u>BT</u>	<u>BT</u>	<u>NB</u>	<u>NB</u>	<u>GAK</u>	<u>DW</u>		<u>S3</u>			

COMMENTS:

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No

WEST COAST FIRE DEPARTMENT OF UTILITIES, CITY OF SACRAMENTO

CONTACT PERSON: **TED BRIA** PHONE NO. **530 823-5022** NO. **530 823-6976**

COMPANY: **WEST COAST FRO. SYS.** CELL PHONE NO.:

COMPANY ADDRESS: **331 SACRAMENTO ST #3** STREET ADDRESS OF TEST: **3321 POWER INN**

PURPOSE OF TEST: **FIRE SPRINKLER SYSTEM DESIGN**

- The undersigned agrees to the following items and conditions:
- (1) The street address shown above is correct.
  - (2) Water supply data is developed from several sources of information which may include water supply test data, pipe network computer models, and continuous pressure recording stations. The design water supply data given below is to be used for design purposes.
  - (3) Although the water supply data reported herein is believed to be accurate, the City makes no warranty, guaranty, certification or other representation of any kind that such data is accurate or correct, or that the pressures and/or flow rates reported herein can or will be maintained. The undersigned agrees that the City, its officers and employees shall not be liable for any damages of any kind resulting from the use of or reliance upon the water supply data reported herein by the undersigned or by any third party.
  - (4) If the undersigned desires to witness the water supply test performed by the City, please check the box below:
    - I want to witness this water supply test, which will be scheduled at the convenience of the Department of Utilities.
  - (5) If the undersigned elects to hire a licensed engineer, at the undersigned's sole expense, to witness and certify the water supply test performed by the City, please check the box below:
    - At my expense, I will arrange for a licensed engineer to witness and certify this water supply test, which will be scheduled at the convenience of the Department of Utilities.

Print Name: **TED BRIA** Signature: *Ted Bria* Date: **6-3-98**

ENGINEERING REQUEST DATE: **6-4-98** TEST NUMBER: **9-8-136**

FIELD SCHEDULING

SCHEDULED DATE OF TEST: SCHEDULED TIME OF TEST: DATE OF TEST: **6-5-98** TIME OF TEST: **10:58 AM**

WATER PG. **41** WATER MAIN SIZE: **8"**

TEST CONDUCTED BY: **Colasanti, Speckline, Perrone, Li**

	HYDRANT NO.	MAP PAGE	STATIC PRES. (PSI)	RESIDUAL PRES. (PSI)	PITOT PRES. (PSI)	OUTLET DIA. (IN.)	COEFFICIENT		C.V.C. FLOW @ PRES. (GPM)	TOTAL FLOW (GPM)	FLOW @ 30 PSI (GPM)
							C <sub>1</sub>	C <sub>2</sub>			
RESIDUAL											
FLOWED											
RESIDUAL	<b>51</b>	<b>41</b>	<b>45</b>	<b>30</b>							
FLOWED	<b>50</b>	<b>41</b>			<b>18</b>	<b>4.5</b>	<b>0.90</b>	<b>0.83</b>	<b>1914</b>		
FLOWED	<b>99</b>	<b>41</b>			<b>20</b>	<b>4.5</b>	<b>0.90</b>	<b>0.83</b>	<b>2018</b>	<b>3932</b>	<b>5181</b>
FLOWED											
FLOWED											

$$Q = 29.83 C_1 C_2 D^2 \sqrt{P_{stat} - P_{res}}$$

$$Q_{30} = Q \left( \frac{P_{stat} - 20}{P_{stat} - P_{res}} \right)^{0.54}$$

WATER SUPPLY TEST SUMMARY

	ACTUAL	DESIGN (1)
STATIC PRES.	<b>45</b> PSI	<b>45</b> PSI
RESIDUAL PRES.	<b>30</b> PSI	<b>30</b> PSI
FLOW @ RESIDUAL PRES.	<b>3900</b> GPM	<b>3900</b> GPM
FLOW @ 30 PSI	<b>5200</b> GPM	<b>5200</b> GPM
RESIDUAL HYDRANT NO.	<b>51</b>	
NUMBER OF HYDRANT NO.	<b>NA</b>	

The Design Water Supply Data reflects Assumptions and Data of the water supply system. It is to be used for design purposes. 7-22-97

**RECEIVED**

APN# **079-029-003** RECEIVED

APR 23 1999 **R98-0121**

TOTAL P.02

AUG 21 1999 Building Inspection Division  
PCM BUILDERS, INC.

**GRANITE B**



# CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION 1231 I STREET, ROOM 200, SACRAMENTO, CA 95814

Prior to issuance of a permit, the applicant shall complete Part I of this form. Part II and Part III shall be completed by the project Architect/Engineer and the Development Services Department as a part of the plan review process. Before permit issuance all parties must sign this agreement. Please note that failure to comply with special inspection requirements could be expensive in terms of retrofit design and construction as well as delays in the project.

### PART I - SPECIAL INSPECTION AND TESTING AGREEMENT

PROJECT NAME Granite Park Family Relations Courthouse T.I.  
PROJECT ADDRESS 3341 Power Inn Road Sac., CA 95826  
PLAN REVIEW NUMBER 9902769  
PERMIT NUMBER 9902769  
OWNER'S NAME Phase I-Regional Park Ltd. A California Limited Partnership  
OWNER'S ADDRESS 3321 Power Inn Road  
OWNER'S REPRESENTATIVE Separovich & Domich PHONE NUMBER (916)736-9000

#### TESTING/INSPECTION FIRM(S) ITEMS

1 Inspection Consultant Services

CONTACT PERSON: Eric France 916-635-2972

2 \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

### PART II - SPECIAL INSPECTION AND TESTING AGREEMENT - INSPECTION REQUIRED

In accordance with Chapter 17 Section 1701 of the UBC, as adopted by this jurisdiction, SPECIAL INSPECTION is required as noted below:

PRECONSTRUCTION MEETING ( ) REQUIRED ( ) WAVED

CODE SECTION	TYPE OF WORK	CONTINUOUS	PERIODIC
1701.5.1	CONCRETE		✓ gve
1701.5.2	BOLTS INSTALLED IN CONCRETE		
1701.5.3	SPECIAL MOMENT - RESISTING CONCRETE FRAME		
1701.5.4	REINFORCING STEEL AND PRESTRESSING STEEL TENDONS		
1701.5	STRUCTURE WELDING		
1701.5.1	GENERAL		
	FIELD STRUCTURAL WELDING		
	SHOP STRUCTURAL WELDING (REQUIRING SPECIAL INSPECTION)		
1701.5.2	SPECIAL MOMENT - RESISTING STEEL FRAMES		
1701.5.3	WELDING OF REINFORCING STEEL		
1701.5.6	HIGH STRENGTH BOLTING		✓ gve
1701.5.7	STRUCTURAL MASONRY		
1701.5.8	REINFORCED GYPSUM CONCRETE		
1701.5.9	INSULATING CONCRETE FILL		
1701.5.10	SPRAY APPLIED FIREPROOFING		
1701.5.11	PILING, DRILLED PIERS AND CAISSONS		
1701.5.12	SHOTCRETE		
1701.5.13	SPECIAL GRADING, EXCAVATION & FILLING		
1701.5.14	SMOKE CONTROL SYSTEM		
1701.5.15	SPECIAL CASES		
1702	STRUCTURAL OBSERVATION PER SECTION 307 REQUIRED: ( ) YES ( ) NO		

SCC 9.26.1006 FLOOD PROOFING INSPECTION & CERTIFICATION

OTHER:

SPECIAL INSTRUCTIONS:



**CITY OF SACRAMENTO**  
**DEVELOPMENT SERVICES DIVISION**  
 1231 I STREET, ROOM 200, SACRAMENTO, CA 95814

**SPECIAL INSPECTION AND TESTING AGREEMENT**

When special inspection is required by Section 1701, the architect or engineer of record shall prepare an inspection program which shall be submitted to the Building Official for approval prior to issuance of the building permit. The special inspector shall be employed by the owner (other than owner-builder/developer), the engineer or architect of record, or an agent of the owner, BUT NOT the contractor, or any other person responsible for the work (such as an owner-builder/developer).

The special inspection firm(s) named in Part I have been authorized to perform the special inspection and testing services designated in this agreement, and in accordance with the Uniform Building Code (UBC) requirements, and to report all activities to the Building Official, and other parties as listed. It is understood that special inspections are required in addition to the normal inspections performed by the Building Inspector.

*The undersigned hereby affirms, under penalty of law, that the special inspection program is in accordance with the requirements of the UBC and the City of Sacramento.*

*The undersigned has used all reasonable diligence in completing this form and to the best of his/her knowledge the information contained herein is true and complete. The undersigned hereby certifies under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.*

	SIGNATURES		PHONE NUMBER
OWNER			916-736-9000
ARCHITECT			
ENGINEER	<i>[Signature]</i>	SE 2920	916-363-7222 Ext 200
CONTRACTOR	<i>[Signature]</i>	PCM Builders	916-340-2400
DEVELOPER			
SPECIAL INSPECTOR			

**WARNING:** Any person, who certifies under penalty of perjury in any case where certification is permitted by law and willfully states as true any material matter which he or she knows to be false, may be found guilty of perjury and subject to penalties which may include fines or imprisonment under the California Penal Code.

**PART III • GEOTECHNICAL INSPECTION REQUIREMENTS**

<b>GEOTECHNICAL FIRM</b>	
<b>GEOTECHNICAL FIRM ADDRESS</b>	<b>PHONE NUMBER</b>
<b>GEOTECHNICAL ENGINEER</b>	
<b>REPORT NUMBER</b>	
<b>REPORT DATE</b>	<b>REVISION DATES</b>
<b>RECEIPT NUMBER</b>	<b>TYPE OF WORK</b>
	<b>REQUIRED</b>

<b>SITE PREPARATION/FILL COMPACTION</b>	
<b>FOUNDATION OBSERVATION</b>	
<b>DRILLED PIERS AND CAISSONS</b>	

**IF THE EARTHWORK INSPECTION IS NOT BEING DONE BY THE ABOVE GEOTECHNICAL ENGINEERING FIRM THEN A REVISED REPORT MUST BE SUBMITTED TO AND APPROVED BY THE CITY'S DEVELOPMENT SERVICES DIVISION.**

**ACCEPTED FOR THE BUILDING DEPARTMENT**

<b>PLAN CHECK ENGINEER</b> (Please Print)	
<b>PLAN CHECK ENGINEER SIGNATURE</b>	<b>DATE</b>

- INSTRUCTIONS TO THE SPECIAL INSPECTOR**
- 1 • PROVIDE DAILY FIELD REPORTS TO THE BUILDING INSPECTOR ON SITE AS CONSTRUCTION PROGRESSES.
  - 2 • A COPY OF ALL SPECIAL INSPECTIONS LABORATORY REPORTS SHALL BE SENT TO THE PLAN CHECK ENGINEER IDENTIFIED ABOVE AND THE ARCHITECT OR ENGINEER OF RECORD.
  - 3 • UPON COMPLETION OF SPECIAL INSPECTIONS AND TESTING WORK, PROVIDE THE CITY'S PLAN CHECK ENGINEER WITH A FINAL SPECIAL INSPECTIONS TEST REPORT, WET STAMPED AND SIGNED BY THE RESPONSIBLE PROFESSIONAL ENGINEER.



# Superior Court of California County of Sacramento

William R. Ridgeway  
Family Relations Courthouse

Shelley R. Evangelista  
Administrative Services Officer  
Court Facilities Unit

January 10, 2000

Brent Collins  
Panattoni Construction  
8745 Folsom Blvd., Suite 150  
Sacramento, CA 95826

RE: Change to Department 135 Chambers

Dear Brent:

Per your request we have moved the children's waiting area from the chambers of Department 135 into the Department 135 courtroom. The large counsel table and side desks have been removed from the courtroom. With the waiting area in its new location, I believe the two-exit and occupancy load requirements are met.

Please feel free to contact me with any questions. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Shelley R. Evangelista".

Shelley R. Evangelista  
Facilities Coordinator

cc: Jim Perry, Division Manager  
Frank Martinez, Asst. Executive Officer  
Connie Fuqua, Dependency Manager

(H:\Facilities\OldFacilities\FRC\135waitmove.doc)

**From:** Jack Crist  
**To:** Dennis Richardson; Michael Medema  
**Date:** 1/11/00 7:30PM  
**Subject:** Re: Granite Building B

I like extending the Temp

Jack

>>> Dennis Richardson 01/11/00 06:44PM >>>  
We can extend a temp c of o.

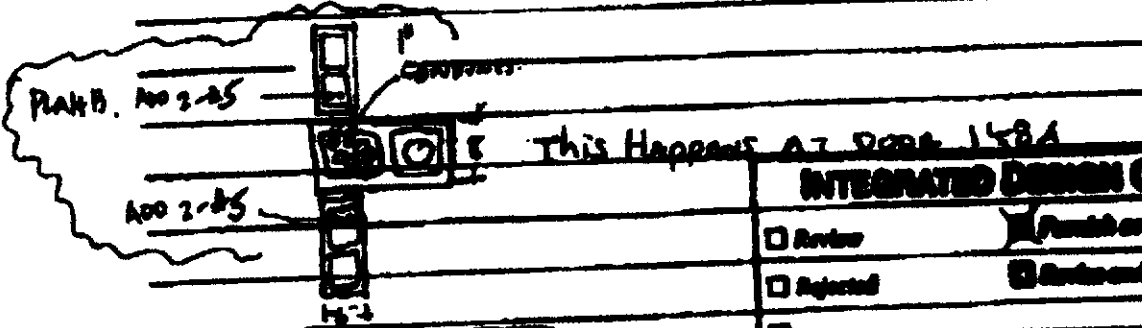
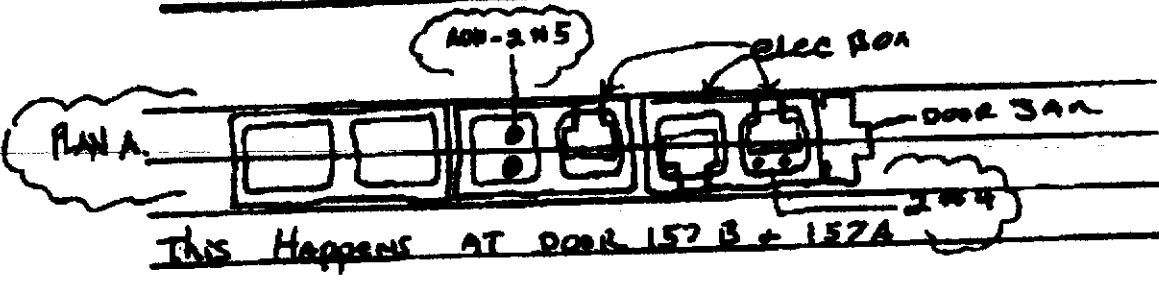
>>> Michael Medema 01/11/00 11:30AM >>>  
The temp C of O we issued expired. They either need another temp C of O or the final C of O. The reason we issued a temp id that the development agreement and the parking agreement are not finalized. The City Council's action of 8/98 requires finishing these before a C of O can be issued. We are walking a fine line here. The development agreement and parking agreement should be done by the end of March. Another temp C of O for the County Court or do we throw caution to the wind for a final C of O? Need a response ASAP.

**INTEGRATED DESIGN GROUP**  
**STRUCTURAL ENGINEERS**  
 3363 Redwood Road, Suite 201, San Francisco, California 94027  
 415-353-7282 Fax 415-353-0287

**Fax**

To: Jon Thompson From: Gerardo V. Calvillo, Jr.  
 Fax: 455-9443 Pages: 1  
 Phone: 455-9464 Date: 6/29/99  
 Re: Garza Park - Bldg. B - Holding CMA 041 CEI Great Cities: Pasadena - 740-0565

Urgent     For Review     Please Comment     Please Reply     Please Reply



WE HAVE RECEIVED YOUR FAX OF 6/29/99 AND HAVE THE FOLLOWING COMMENTS:

1. GREAT ALL COLLS.
2. ADD 2-15 VERTS AT FOURTH COLL AT CORNER AT PLAN A. Also add corr 2-15 at corner.
3. ADD 2-15 VERTS AT INTERSECTION AS SHOWN AT PLAN B.
4. STRIKE BLACK TRAPER CORNER AT PLAN B DOES TO SPACE 8" BENE IN RANGE OF WALL.

**INTEGRATED DESIGN GROUP**

Review     Pending as Corrected  
 Rejected     Resubmit and Resubmit

*By: [Signature] Date: 6/30/99*

This message and any files transmitted with it are confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message, you are hereby notified that any dissemination, distribution or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the U.S. Postal Service.





8516 Fruithridge Road, Sacramento, CA 95826  
 Phone: (916) 383-4986 Fax: (916) 383-0143

4435 First Street, Unit 105, Livermore, CA 94550  
 Phone: (510) 454-1363 Fax: (510) 454-1499



### GROUND FAULT SYSTEM TEST REPORT - 1

CUSTOMER: Emuris

LOCATION: GRAVITYS - POWER LND

JOB NO.:

DATE: 6/16/99

TESTED BY: BN

SWGR. PNL. IDENTIFICATION: MAIN SWB/D

TEST EQUIPMENT USED: MULTI-AMP MS-2 CB-845  
BIDDLE MEGGER

**GROUND FAULT INFORMATION**

MFG. GE TYPE MVT +

CAT. NO. TP3030T12

RANGE .20-.37k AMPS 1-3 SEC.

CONTROL VOLTAGE N/A

TRANS. KVA N/A

**SYSTEM CONFIGURATION**

RESIDUAL  ZERO SEQ.

**BREAKER/SWITCH INFORMATION**

MFG. GE TYPE POWERRITE

STYLE NO. TP

RATING 3000 AMPS 480 VOLTS

**GROUND FAULT SYSTEM SETTINGS**

CURRENT 720 AMPS

TIME 3 SEC/CYC

**REMARKS:**

**ELECTRICAL TEST DATA**

RELAY PICKUP									
RELAY TEST AT	<u>130</u>	%							
RELAY TEST AT	<u>250</u>	%							
RELAY TRIP AT 57% CONTROL VOLTS									
NEUTRAL INSULATION RESISTANCE	<input checked="" type="checkbox"/>	ACCEPTABLE							
MONITOR PANEL OPERATION	<input checked="" type="checkbox"/>	ACCEPTABLE							
NEUTRAL SENSOR POLARITY	<input checked="" type="checkbox"/>	ACCEPTABLE							

**VISUAL INSPECTION**

NEUTRAL GROUND LOCATION	<input checked="" type="checkbox"/>	ACCEPTABLE							
NEUTRAL LINK ACCESSIBILITY	<input checked="" type="checkbox"/>	ACCEPTABLE							
SENSOR MOUNTING	<input checked="" type="checkbox"/>	ACCEPTABLE							



*Temp COFO issued*

October 7, 1999

City of Sacramento  
Development Services Division  
1231 I Street, Room 200  
Sacramento, CA 95814

**Attn: David Brock**

**RE: Granite Regional Park Family Relations Courthouse  
3341 Power Inn Road  
Sacramento, CA 95826**

**Permit No.: 9902769**

We request that a Temporary Certificate of Occupancy be issued at the above noted business location to be in effect on 10/8/99 for the purpose of full occupancy.

The entire building shall be occupied under this certificate.

We acknowledge that only the following items will not be completed at the time of the Temporary Certificate of Occupancy: see attached list.

Prior to the issuance of the Final Certificate of Occupancy, we will schedule inspections to insure that all issues as stated on the attached list are resolved to the full satisfaction of both the Development Services Division and Fire Department.

The undersigned certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Phase 1- Regional Park Limited**  
**A California Limited Partnership**  
C/o Separovich & Domich  
Phone: 736-9000, Fax: 736-6979

**Brent Collins**  
**Project Manager**  
Panattoni Construction, Inc.  
Phone: 340-2400, Fax: 340-0565

PANATTONI CONSTRUCTION, INC.

8745 FOLSOM BLVD., SUITE 150 SACRAMENTO, CA 95826-3901 TEL 916/340-2400 FAX 916/340-0565 CA LICENSE #759899  
p:\public\shared\forms\subpak\subcrtn.doc



October 7, 1999

City of Sacramento  
Development Services Division  
1231 I Street, Room 200  
Sacramento, CA 95814

**Attn:** David Brock

**RE:** Granite Regional Park Family Relations Courthouse  
3341 Power Inn Road  
Sacramento, CA 95826

**Permit No.:** 9902769

We request that a Temporary Certificate of Occupancy be issued at the above noted business location to be in effect on 10/8/99 for the purpose of full occupancy.

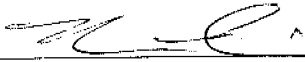
The entire building shall be occupied under this certificate.

We acknowledge that only the following items will not be completed at the time of the Temporary Certificate of Occupancy: see attached list.

Prior to the issuance of the Final Certificate of Occupancy, we will schedule inspections to insure that all issues as stated on the attached list are resolved to the full satisfaction of both the Development Services Division and Fire Department.

The undersigned certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Phase 1- Regional Park Limited  
A California Limited Partnership  
C/o Separovich & Domich  
Phone: 736-9000, Fax: 736-6979

  
Brent Collins  
Project Manager  
Panattoni Construction, Inc.  
Phone: 340-2400, Fax: 340-0565

PANATTONI CONSTRUCTION, INC.

8745 FOLSOM BLVD., SUITE 150 SACRAMENTO, CA 95826-3901 TEL 916/340-2400 FAX 916/340-0565 CA LICENSE #759899  
p:\public\shared\forms\subpak\subcrtn.doc

TO: City of Sacramento, Building Department

FROM: Brent Collins, Project Manager

RE: Correction List

DATE: 10/8/99

PROJECT: Family Relations Courthouse  
3341 Power Inn Road

ITEM #	DESCRIPTION	Done
1	Attached correction notices	
2	Stair #1 enclosure. (see attached plan from E.M. Kado) or approved alternate.	
3	Adjust length of dead-end corridors to under 20ft	
4	Correct hand rails at Judges Stands (next to Witness Area).	
5	Address exiting issues within Judges Parking Area.	

PERMIT NO.  
99027690

CITY OF SACRAMENTO  
1231 I ST. ROOM 200  
BUILDING INSPECTIONS DIVISION

AREA NO.  
3C

**CORRECTION NOTICE**

WHEN CORRECTIONS HAVE BEEN MADE, CALL 264-5191 FOR REINSPECTION OF WORK.

JOB LOCATION 3341 POWER LN

INSPECTION REQUESTED FINAL ROOF

THE UNDERSIGNED  BUILDING  PLUMBING  MECHANICAL  ELECTRICAL  
INSPECTOR THIS DAY INSPECTED THIS STRUCTURE FOR THE REQUESTED INSPECTION AND FOUND THE  
FOLLOWING VIOLATIONS OF CITY AND/OR STATE LAWS GOVERNING SAME:

1) ACCESS TO FAN & LIGHT  
AT ROOF IN PARAPET

2) GFI/R RECEPTACLE NOT  
WORKING

INSPECTOR [Signature] DATE 10/4/75

BUILDING INSPECTIONS 264-5716

JOB COPY

**DO NOT REMOVE THIS TAG**

PERMIT NO.

99-02764

CITY OF SACRAMENTO  
1231 I ST. ROOM 200  
BUILDING INSPECTIONS DIVISION

AREA NO.

3C

**CORRECTION NOTICE**

WHEN CORRECTIONS HAVE BEEN MADE, CALL 264-5191 FOR REINSPECTION OF WORK.

JOB LOCATION 3341 - POWER INN RD

INSPECTION REQUESTED FINAL - 3<sup>RD</sup> FLOOR 2<sup>ND</sup> ONLY PA

THE UNDERSIGNED  BUILDING  PLUMBING  MECHANICAL  ELECTRICAL  
INSPECTOR THIS DAY INSPECTED THIS STRUCTURE FOR THE REQUESTED INSPECTION AND FOUND THE  
FOLLOWING VIOLATIONS OF CITY AND/OR STATE LAWS GOVERNING SAME:

- ① properly install all exit signs  
ASHOW EXIT FROM A-3-assembly -  
COURT ROOMS - INTO CORRIDOR NEEDS  
to see BOTH 1/2-exits ways - signs
- ② - install MISSING exit signs
- ③ ADJUST all FIRE DOOR - PANIC HARDWARE
- ④ - explain where NORTH exit goes to  
Subjects - PARKING lot locker w/ car parts  
- area of Refuse.

INSPECTOR

*VMP*

DATE

10/5/99

BUILDING INSPECTIONS 264-5716

JOB COPY

**DO NOT REMOVE THIS TAG**

PERMIT NO.  
92769C

CITY OF SACRAMENTO  
1231 I ST. ROOM 200  
BUILDING INSPECTIONS DIVISION

AREA NO.  
3C

**CORRECTION NOTICE**

WHEN CORRECTIONS HAVE BEEN MADE, CALL 264-5191 FOR REINSPECTION OF WORK.

JOB LOCATION 3341 POWER LN RD

INSPECTION REQUESTED FINAL 3<sup>rd</sup> FL

THE UNDERSIGNED  BUILDING  PLUMBING  MECHANICAL  ELECTRICAL  
INSPECTOR THIS DAY INSPECTED THIS STRUCTURE FOR THE REQUESTED INSPECTION AND FOUND THE FOLLOWING VIOLATIONS OF CITY AND/OR STATE LAWS GOVERNING SAME:

1) COMPLETE WIRING OF FURNITURE

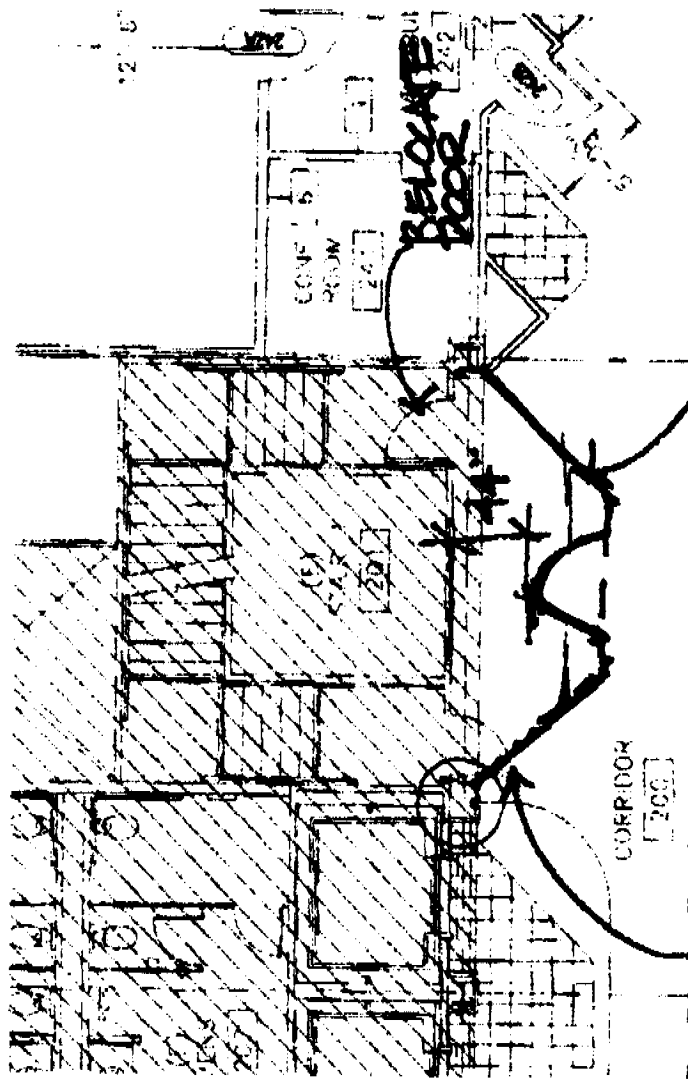
2) PANEL SCHEDULES MUST BE COMPLETE

INSPECTOR [Signature] DATE 9/25/99

BUILDING INSPECTIONS 264-5716

JOB COPY

**DO NOT REMOVE THIS TAG**



2 HR WALL  
W/ 2 HR  
SHIRT  
WALL @  
TOP OF  
TUNNEL.

REMOVE  
DOOR

Oct-08-99 04:45A Panatoni Construction  
 04:45A Panatoni Construction  
 04:45A Panatoni Construction

04:45A

P.02