

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                 |              |                   |                |             |                |               |                          |                          |          |
|---------------------------------|--------------|-------------------|----------------|-------------|----------------|---------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS       |                |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |          |
|                                 |              | 5928 Cindy Street |                |             |                |               |                          |                          |          |
| LEGAL DESCRIPTION               |              |                   |                | OCCUP. GR.  | CONST TYPE     | VAR. NO.      | FIRE ZONE                | BUILDING BY              | DATE     |
| TITLE AND NAME                  |              | 1/C               | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE     |
| GEN. CONTR. <b>Owner</b>        |              |                   |                |             |                |               |                          |                          |          |
| ELEC. CONTR.                    |              |                   |                |             |                |               |                          | PLUMBING BY              | DATE     |
| PLBG. CONTR.                    |              |                   |                |             |                |               |                          |                          |          |
| MECH. CONTR.                    |              |                   |                |             |                |               |                          | MECHANICAL BY            | DATE     |
| ARCH. ENGR.                     |              |                   |                |             |                |               |                          |                          |          |
| OWNER <b>Williard A. Houser</b> |              |                   |                |             |                |               |                          | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER              |              |                   |                |             |                |               |                          | ISSUED BY                | DATE     |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |          |
|                                 |              |                   |                | <b>5</b>    |                | <b>836</b>    |                          | CENSUS TRCT. NO.         |          |
| SIDE YARDS'                     | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                          | HOW USED |
|                                 |              |                   |                |             |                |               |                          |                          |          |

NATURE OF WORK: **Const. dwelling and att. gar.**

|                                  |  |                          |  |                        |                           |
|----------------------------------|--|--------------------------|--|------------------------|---------------------------|
| PERMIT NO. S.P. - <b>B-39416</b> |  | <b>MICROFILM RECORD</b>  |  |                        |                           |
| ISSUED BY                        |  | PLANS AND APPLICATION    |  | REEL NO.               | FRAME NO:-                |
| ISSUANCE DATE <b>11/30/53</b>    |  | INSPECTION RECORD        |  | REEL NO.               | FRAME NO:-                |
| VALUATION <b>\$7,766.00</b>      |  | JOB FILE                 |  | REEL NO. <b>901299</b> | FRAME NO: <b>Final</b> TO |
| R.D.F. FEE \$                    |  |                          |  |                        |                           |
| S.M.I. FEE \$                    |  |                          |  |                        |                           |
| PLAN CK. FEE \$                  |  |                          |  |                        |                           |
| SEWER INCL. FEE \$               |  |                          |  |                        |                           |
| PERMIT FEE \$                    |  | REMARKS AND/OR VARIANCES |  |                        |                           |
| \$                               |  |                          |  |                        |                           |
| \$                               |  |                          |  |                        |                           |
| TOTAL FEES \$                    |  |                          |  |                        |                           |

