RESOLUTION NO.

2005-420

ADOPTED BY THE SACRAMENTO CITY COUNCIL

IN 07	2005
	N 07

RESOLUTION ACCEPTING THE ANNUAL REPORT FOR FY 2005/06 ADDITIONAL LIBRARY SERVICES ASSESSMENT DISTRICT AND GIVING NOTICE OF A PUBLIC HEARING BEFORE CITY COUNCIL TO CONSIDER THE ANNUAL REPORT AND LEVY OF ANNUAL ASSESSMENTS FOR FY 2005/06 (PURSUANT TO CITY CODE TITLE 3.136 (Article VI, Section 3.136.180)

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

- 1. The Development Engineering and Finance Division Manager of Development Services Department has filed with the City Clerk the annual report for FY 2005/06 for the Additional Library Services Assessment District No. 96-02 in accordance with the provisions of City Code, Title 3.136, Article VI, Section 3.136.180 and City Council has accepted the report.
- 2. All interested persons are referred to the annual report for a full and detailed description of the additional services provided, an estimate of costs of the additional library services, the boundaries of the assessment district, and analysis of the method apportioning the costs.
- 3. The report shall provide for adjustment of the assessment by the amount of increase in the Consumer Price Index (CPI), San Francisco area, all items, most recently available prior to the date of the annual levy, but in no event shall the increase exceed three percent (3%) in any year, as provided upon formation of the district and as approved by City voters in November, 1996. The fiscal year 2005/06 CPI is 2.12%.
- 4. City Council will conduct a public hearing on Tuesday, June 28, 2005, to consider the annual report and the levy of the proposed annual assessments. The hearing will be held at 2:00 p.m., in City Council Chambers located in the Interim City Hall, 730 "I" Street, First Floor, Sacramento, California.
- 5. The City Clerk is authorized and directed to give the notice of hearing as required by Title 3.136 of the City Code.

	HEATHER FARGO	
	MAYOR	
ATTEST:		
SHIRLEY CONCOLINO		
CITY CLERK		
FOR C	TY CLERK USE ONLY	
	2005-420 RESOLUTION NO.: JUN 07 2005	

DATE ADOPTED: