

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                  |              |  |                |              |                |               |                          |           |                          |         |
|----------------------------------|--------------|--|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS                              |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |         |
|                                  |              | 6239 Allenport Way & 6238 Riverside Blvd |                |              |                |               | A-3                      |           |                          |         |
| LEGAL DESCRIPTION                |              |  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE    |
| Lot 33 Riverview Estates Unit #1 |              |  |                |              |                |               |                          |           | Barbato                  | 6-25-70 |
| TITLE AND NAME                   |              | 1/C                                      | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Bonanza Builders     |              |  |                |              |                |               |                          |           |                          |         |
| ELEC. CONTR.                     |              |  |                |              |                |               |                          |           | PLUMBING BY              | DATE    |
| PLBG. CONTR.                     |              |  |                |              |                |               |                          |           |                          |         |
| MECH. CONTR.                     |              |  |                |              |                |               |                          |           | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                      |              |  |                |              |                |               |                          |           |                          |         |
| OWNER Mr. & Mrs. Wm. McLane      |              |  |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER               |              |  |                |              |                |               |                          |           | ISSUED BY                | DATE    |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 800 sq ft     | C.S.D.                   | C.I. CASE |                          |         |
|                                  |              |  | 2              |              |                | 3215 sq ft    |                          |           |                          |         |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.                            | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |         |
|                                  |              |  | R-2            |              |                |               |                          |           |                          |         |

NATURE OF WORK:- Const. duplex with garage

|                          |  |                             |  |               |               |        |  |  |  |  |
|--------------------------|--|-----------------------------|--|---------------|---------------|--------|--|--|--|--|
| PERMIT NO. S.P. - G-5253 |  | MICROFILM RECORD            |  |               |               |        |  |  |  |  |
| ISSUED BY                |  | PLANS AND APPLICATION       |  | REEL NO. 272  | FRAME NO. 173 | TO 185 |  |  |  |  |
| ISSUANCE DATE 12-1-69    |  | INSPECTION RECORD           |  | REEL NO. R407 | FRAME NO. -   | TO 71  |  |  |  |  |
| VALUATION \$ 47,800      |  | JOB FILE                    |  | REEL NO.      | FRAME NO.     | TO     |  |  |  |  |
| R.D.F. FEE \$            |  |                             |  |               |               |        |  |  |  |  |
| S.M.I. FEE \$            |  |                             |  |               |               |        |  |  |  |  |
| PLAN CK. FEE \$          |  |                             |  |               |               |        |  |  |  |  |
| SEWER INCL. FEE \$       |  |                             |  |               |               |        |  |  |  |  |
| PERMIT FEE \$            |  | REMARKS AND/OR VARIANCES    |  |               |               |        |  |  |  |  |
| \$                       |  | Form: 12-18-69 Court        |  |               |               |        |  |  |  |  |
| \$                       |  | Joist: 1-7-70 Barbatp       |  |               |               |        |  |  |  |  |
| TOTAL FEES \$ 146.50     |  | Frame: 4-8-70 Fuller        |  |               |               |        |  |  |  |  |
|                          |  | Sheet Rock: 4-21-70 Barbato |  |               |               |        |  |  |  |  |

