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In compliance with the Brown Act, the following materials have been posted at the location indicated below.

**Legislative Body** Parks and Recreation Commission

**Posting Type** Supplemental Meeting Age

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** 11/01/2018 @ 6:30 PM

The document noted above was posted at the time and date displayed in the signature box below.

Signature **Nell Hessel** Digitally signed by Nell Hessel  
Date: 2018.10.25 19:13:33  
-07'00'

**PARKS & RECREATION COMMISSION**

Jag Bains, District 1  
Fatima Malik, District 2  
David Guerrero, District 3 (Vice Chair)  
Julie Murphy, District 4  
Joe Flores, District 5 (Chair)  
Tyler Aguilar, District 6  
Devin Lavelle, District 7  
Chinua Rhodes, District 8  
David Heitstuman, At Large  
Jason Law, At Large  
Rita Gallardo-Good, Mayoral

**COMMISSION STAFF**

Shannon Brown, Interim Director  
Ilee Muller, Administrative Analyst  
Sheryl Patterson, Senior Deputy City Attorney

**Supplemental  
Agenda**

**Parks & Recreation  
Commission**

915 I Street, Council Chambers -  
NCH

Published by the  
Youth, Parks, & Community Enrichment  
Department  
(916) 808-5172

**Thursday, November 1, 2018**

**6:30 p.m.**

**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

**Speaker slips are available on the City's Website and from staff, and should be completed and submitted to the Commission Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 24 hours prior to the Special meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Department of Parks & Recreation and all written material received is available at the meeting for public review.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Youth, Parks, & Community Enrichment Department at (916) 808-5172 at least 48 hours prior to the meeting.

# SUPPLEMENTAL AGENDA

Thursday, November 1, 2018

6:30 p.m.

*Council Chambers, 915 I Street, Sacramento, CA 95814*

## Open Session – 6:30 p.m.

### Roll Call

### Public Comments-Matters Not on the Agenda (2 minutes per speaker)

### Consent Calendar      **Estimated Time: 5 minutes**

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

#### 1. **Parks and Recreation Commission Meeting Minutes**

**Location:** Citywide

**Recommendation:** Approve Commission minutes for October 4, 2018

**Contact:** Ilee Muller, Administrative Analyst, (916) 808-1022, Department of Youth, Parks, & Community Enrichment

### Discussion Calendar      **Estimated Time: 80 Minutes**

Discussion Calendar items include an oral presentation including those recommending “receive and file”.

#### 2. **Mangan Park Master Plan Amendment**

**Location:** Council District 5

**Recommendation:** Support the City Council’s adoption of the Mangan Park Master Plan Amendment

**Contact:** Jason Wiesemann, Associate Landscape Architect, (916) 808-7634, Department of Youth, Parks, & Community Enrichment

#### 3. **Summer @ City Hall Recap & Transition Update**

**Location:** Citywide

**Recommendation:** Informational

**Contact:** Kriztina Palone, Interim Division Manager, (916) 808-2260, Department of Youth, Parks, & Community Enrichment

#### 4. **4th R Child Care Program and Leisure Enrichment Update**

**Location:** Citywide

**Recommendation:** Informational

**Contact:** Jackie Beecham, Recreation Superintendent, (916) 808-3818, Youth, Parks, & Community Enrichment

**5. SB 946 – Vendors in Parks**

**Location:** Citywide

**Recommendation:** Informational

**Contact:** Melissa Romero, Recreation General Supervisor, (916) 808-3824, Department of Youth, Parks, & Community Enrichment; Sheryl Patterson, Senior Deputy City Attorney, (916) 808-7292, Office of the City Attorney

**6. Youth, Parks, & Community Enrichment Director Report (Oral): Review Highlights for October**

**Location:** Citywide

**Recommendation:** Informational

**Contact:** Shannon Brown, Interim Director, (916) 808-6076, Department of Youth, Parks, & Community Enrichment

**Member Comments-Ideas, Questions and Meeting/Conference Reports**

**Adjournment**