

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                       |                              |              |                |               |                          |                   |  |
|--|--------------|-----------------------|------------------------------|--------------|----------------|---------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.                    |              | JOB ADDRESS           |                              |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |  |
|  |              | 1105 Dunbarton Circle |                              |              |                |               | 1-C                      |                   |  |
| LEGAL DESCRIPTION                      |              |                       |                              |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         |  |
| Campus Commons #8-A Lot #86 Plan #4400 |              |                       |                              |              |                |               |                          |                   |  |
| TITLE AND NAME                         |              | 1/C                   | ADDRESS                      |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   |  |
| GEN. CONTR. Robert C. Powell           |              |                       | 3500 American River Dr.      |              | 95825          | 079407        | 485-9121                 |                   |  |
| ELEC. CONTR. Welco Electric            |              |                       | P.O. Box W, Carmichael       |              | 95608          | 080682        | 944-1930                 |                   |  |
| PLBG. CONTR. J. R. Pierce Plumbing     |              |                       | 7553 1/2 Auburn Blvd. C.H.   |              | 95610          | 042511        | 967-6214                 |                   |  |
| MECH. CONTR. Beutler Sheet Metal       |              |                       | 2401 Gold River Rd. R.C.     |              | 95670          | 007062        | 635-3000                 |                   |  |
| ARCH. ENGR. Dreyfuss & Blackford       |              |                       | 3540 Folsom Blvd.            |              |                |               |                          |                   |  |
| OWNER Powell-Teichert, Meadows         |              |                       | 3500 American River Dr. #206 |              | 95825          |               | 485-9121                 |                   |  |
| CONST. LOAN LENDER Wells Fargo Bank    |              |                       | 350 University Ave. #110     |              | 95825          |               |                          |                   |  |
| BLDG. WIDTH                            | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES               | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |  |
|  |              |                       | 2                            | shingle      | 900            | 1765          |                          |                   |  |
| SIDE YARDS                             | REAR YARDS   | SET BACK REQ.         | USE ZONE                     | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|  |              |                       |                              |              |                |               |                          |                   |  |

NATURE OF WORK:- construct dwelling with garage MP #4400 RDF #5174

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | D-9486       |
| ISSUED BY       | J. Kreuger   |
| ISSUANCE DATE   | 12/3/76      |
| VALUATION       | \$ 34,150.00 |
| R.D.F. FEE      | \$ 158.00    |
| S.M.I. FEE      | \$ 2.45      |
| PLAN CK. FEE    | \$           |
| SEWER INCL. FEE | \$ 20.00     |
| PERMIT FEE      | \$ 277.00    |
| \$              |              |
| \$              |              |
| TOTAL FEES      | \$ 457.45    |

|                       |   |
|-----------------------|---|
| MICROFILM RECORD      |   |
| PLANS AND APPLICATION | REEL NO. <del>R464P608</del> FRAME NO: R439 R339-345 MP |
| INSPECTION RECORD     | REEL NO. FRAME NO:- TO                                  |
| JOB FILE              | REEL NO. FRAME NO:- TO                                  |
| R485P195 - found      |   |

REMARKS AND/OR VARIANCES

ENERGY AUDIT - R680P560

|                          |                |
|--------------------------|----------------|
| BUILDING BY              | DATE           |
| <i>Cabrera</i>           | <i>4/10/77</i> |
| ELECTRICAL BY            | DATE           |
| <i>G-98576 Cabrera</i>   | <i>4/10/77</i> |
| PLUMBING BY              | DATE           |
| <i>Cabrera</i>           | <i>4/10/77</i> |
| MECHANICAL BY            | DATE           |
| <i>Cabrera</i>           | <i>4/10/77</i> |
| CERTIFICATE OF OCCUPANCY |                |
| ISSUED BY                | DATE           |
|                          |                |

