

**CITY OF SACRAMENTO**

**Permit No: 9812230**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 2**

**Site Address: 6601 KENBRIDGE ST SAC**

**Sub-Type: NSFR**

**Parcel No: 1171300030**

**LOT 30/ARLINGTON PARK 2**

**Housing (Y/N): N**

CONTRACTOR

MJBROCK  
3350 WATT AVE #D  
SACRAMENTO CA

95821

OWNER

MJBROCK & SONS  
1380 LEAD HILL #108  
ROSEVILLE CA

95661

ARCHITECT

**Nature of Work: NEW HOME, MP1975-94, 9 ROOMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name

None

Lender's Address

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class

B

License Number

51649

Date

12-16-98

Contractor Signature

[Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date

12-16-98

Owner Signature

[Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date

12-16-98

Applicant/Agent Signature

[Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier

Kemper

Policy Number

4BR00032190

Exp Date

11/01

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date

12-16-98

Applicant Signature

[Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**





**WALLACE - KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 2-2-99		JOB NO 2399.07		WEATHER		TEMP ° at " at		AM PM	
PROJECT ARLINGTON PARK				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK EPOXY ANCHOR INSTALL				Technician III <input checked="" type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
PL						#6			

OBSERVATIONS  
 OBSERVED INSTALLATION OF 1/2 X 12 ALLTHREAD EPOXY DOWELS  
 IN LOTS 26-30. SIMPSON STRONG TIE EPOXY USED HOLES  
 BLOWN CLEAN PRIOR TO INSTALLATION, WITH AIR COMPRESSOR.  
 HOLE DEPTA REQ'D 8 7" AVERAGE HOLE DEPTH 7 1/2 - 8"  
 QUANTITIES AS FOLLOWS

LOT 26	36 anchors
27	17 "
28	19 "
29	25 "
30	8 "

NOTES 1 ANCHOR AT EAST WALL LOT 28 w/only 5" EMBEDMENT  
 ADD ANCHOR AT NORTH WALL LOT 26 w/only 5 1/2" EMBEDMENT.  
 THESE WILL NEED LOAD TESTS

**FIELD REPORT**

Signed

# Certification of Compliance

## School District Development Fees

**PART I To be completed by the APPLICANT**

OWNER'S NAME \_\_\_\_\_  
 OWNER'S ADDRESS \_\_\_\_\_  
 PROPERTY ADDRESS **6601 KENBRIDGE** \_\_\_\_\_  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. \_\_\_\_\_  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_

I hereby certify that the above information is true and correct to the best of my knowledge and belief. I understand that the applicant is responsible for the accuracy of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE \_\_\_\_\_  
 TITLE OF APPLICANT \_\_\_\_\_  
 PHONE NUMBER **408-371-1111** \_\_\_\_\_

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER **1975** \_\_\_\_\_  
 BUILDING TYPE  
 RESIDENTIAL ( ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SHEET COUNT \_\_\_\_\_  
 DATE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT	PLAN IDENTIFICATION NO.	COMMENTS	FEES
RESIDENTIAL/APER/CONDO	<b>1975</b>	SQ FT X \$	<b>1.93 = \$ 3811.75</b>
COMMERCIAL/INDUSTRIAL		SQ FT X \$	= \$
OTHER TYPE	<b>1975</b>	SQ FT X \$	<b>1.34 = \$ 2646.50</b>
TOTAL FEES COLLECTED	<b>1975</b>		<b>3.27 = \$ 6458.25</b>

The above fees have been calculated on the square footage indicated above. Any additions or corrections to the square footage shall be made on the reverse side of this Certificate of Compliance.

I hereby certify that the requirements of Government Code Section 65995 and the applicable provisions of the local ordinance have been met by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

DATE \_\_\_\_\_

**PAID**

**DEC 11 1998**

1st copy - Applicant 2nd copy - Building Department

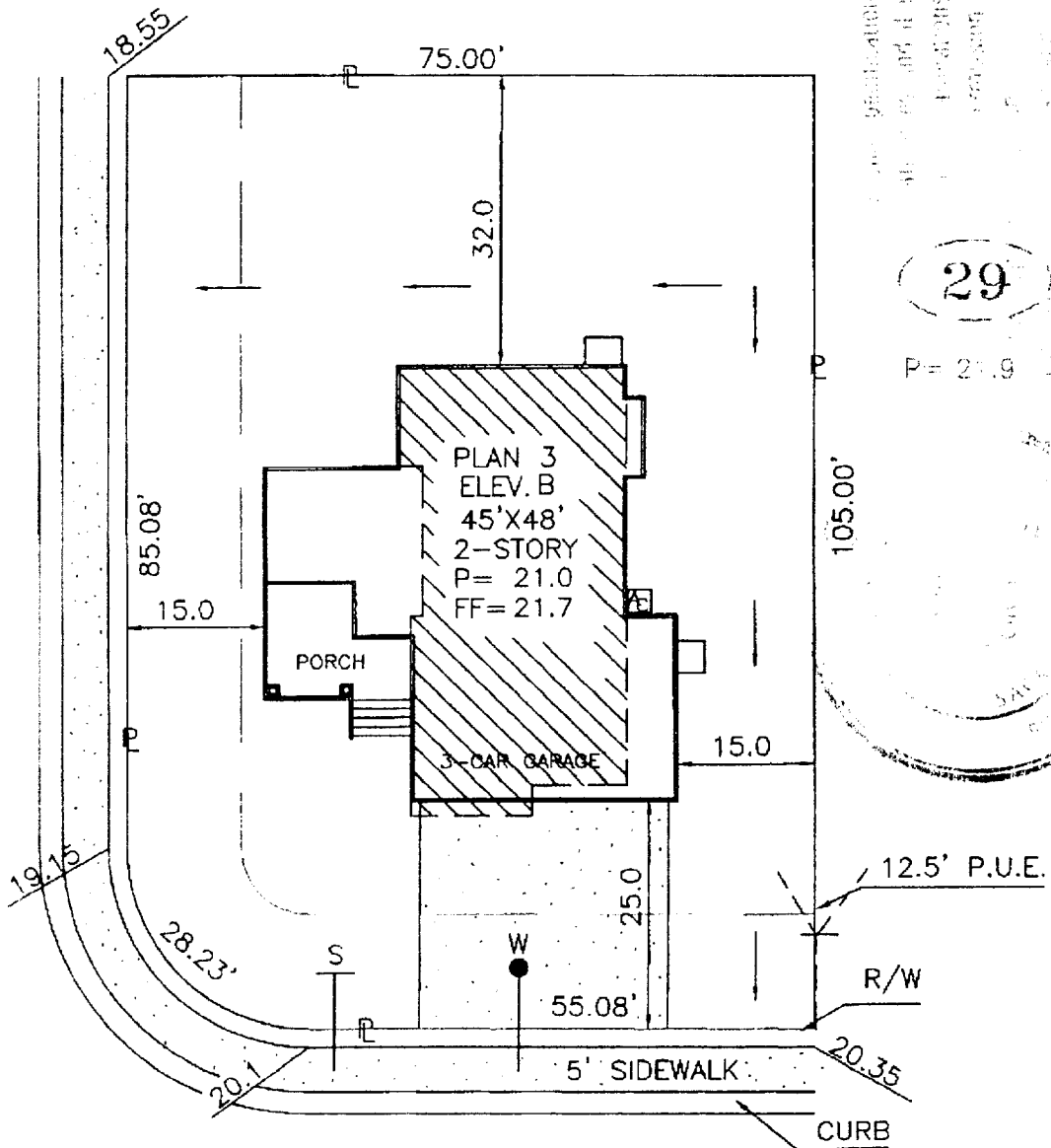
3rd copy - Applicant

Facilities Planning  
 Six Grove Unified School District

### PLOT PLAN

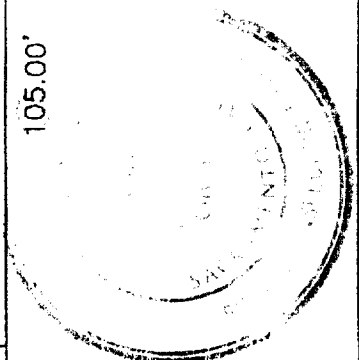
## ARLINGTON PARK 2 LAGUNA BLUFFS CITY OF SACTO., COUNTY OF SACTO., CALIF.

CHESTERBROOK DRIVE



29

P= 21.9



### KENBRIDGE STREET



LOT COVERAGE: 22 %  
(MAX. LOT. COV.=40%)

DIMENSIONS ARE APPROXIMATE

## RYLAND HOMES

1330 Lead Hill Road, Suite 108, Roseville, Calif. 95661 • phone (916) 784-1330

ADDRESS 6601 KENBRIDGE STREET

PLAN NUMBER 3-B SQ. FT. 7,790 DATE \_\_\_\_\_

DRAWN BY R.P. APPROVED BY [Signature] SCALE 1"=20'

**LOT 30**