

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 5848 64st Street | | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Mc Kimmov & Msdon | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Erect dwlg , garage

| | | |
|-------------------------|--------------------------|--|
| PERMIT NO. S.P. B-26968 | MICROFILM RECORD | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 48 F 275 FRAME NO. 48 F 275 Comp. |
| ISSUANCE DATE 12/30/49 | INSPECTION RECORD | REEL NO. TO |
| VALUATION \$ 6000 | JOB FILE | FRAME NO. TO |
| R.D.F. FEE \$ | | |
| S.M.I. FEE \$ | | |
| PLAN CK. FEE \$ | | |
| SEWER INCL. FEE \$ | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | |
| \$ | | |
| \$ | | |
| TOTAL FEES \$ | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-----------------------------|--------------------------------------|---|-----------------|---------|
| 6/24/76 | P. \$ 300 | D-4812 \$ 10 | Install transite sewer line | Leo Manger Same | Day & Night Sewer 4841 Drycreek Road | <i>Johnston</i> | 6-28-76 |
| 3/28/77 | B. \$ 300.00 | E-2089 \$ 20.00 | Const patio-Dwlg | Leo Manger 4717 F Parkway Same | Owner | <i>James</i> | 5-5-80 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-26968 | R448 F215 | | | | |
| D-4812 | R449 F094 | | | | |
| D-4812 | R472 F007 | | | | |
| E-2089 | R622 F523 | | | | |

James

E-2089