

**RESOLUTION NO. 2003-020**

**ADOPTED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO**

ON DATE OF

**APR - 1 2003**

**CONSENT TO A JOINT PUBLIC HEARING WITH THE SACRAMENTO CITY COUNCIL FOR DEL PASO HEIGHTS PROJECT, NEIGHBORHOOD DEVELOPMENT PROGRAM, PROJECT NO. 5, AMENDMENT NO. 6, AND THE ENVIRONMENTAL IMPACT REPORT PREPARED IN CONNECTION THEREWITH**

**WHEREAS**, the Agency has initiated a sixth amendment to the Redevelopment Plan for Del Paso Heights Project, Neighborhood Development Program, Project No. 5, to extend the limits for effectiveness of the Redevelopment Plan, repayment of indebtedness, and receipt of tax increment to the maximum allowed by law; and

**WHEREAS**, the Agency and the Sacramento City Council (the "City Council") intend to hold a joint public hearing on the proposed amendment; and

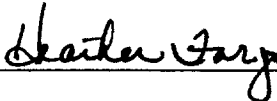
**WHEREAS**, Sections 33333.11 and 33452 of the Community Redevelopment Law, require that a notice of said joint public hearing be published in a newspaper of general circulation and be mailed to each property assessee, resident, business in the proposed Amendment area, as well as all affected taxing entities in the Project Area, the State Department of Finance, the State Department of Housing and Community Development, and any individual or group that submitted comments on the Preliminary Report.


**BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO:**

Section 1. The Redevelopment Agency of the City of Sacramento hereby consents to a Joint Public Hearing with the City Council on the proposed sixth amendment to the Redevelopment Plan for Del Paso Heights Project, Neighborhood Development Program, Project No. 5, and the Environmental Impact Report prepared in connection therewith, at the following date, time, and place:

Date: Tuesday, June 3, 2003  
Time: 2:00 p.m., or as soon as possible thereafter  
Place: City Council Chambers, 730 I Street, Sacramento, CA 95814

Section 2. The Executive Director of SHRA or her designee is authorized and directed to give notice of such public hearing in the form and manner required by law.

  
CHAIR

ATTEST:  
  
SECRETARY

**FOR CITY CLERK USE ONLY**

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