

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                       | PRESENT OWNER AND ADDRESS           | CONTRACTOR & ADDRESS                                   | FINALED BY     | DATE    |
|---------|------------------------------|--------------------|--------------------------------------|-------------------------------------|--|----------------|---------|
| 3-26-80 | P,E \$8000.00                | H-2003 \$149.00    | subpanels, sewer & water connections | Golden 1 Credit Un<br>1108 0 Street | Greg Martin Co.<br>Karchner Rd.<br>Sheridan, Ca. 95681 | <i>Martin</i>  | 1/5/81  |
| 6-4-80  | Sign \$180.00                | S-9844 \$20.00     | Install Sign                         | Same                                | Sa Above   | <i>Therino</i> | 6-23-80 |
| 6-4-80  | Sign \$80.00                 | S-9845 \$20.00     | Install Sign                         | Same                                | As Above   | <i>Therino</i> | 6/23/80 |
| 6-4-80  | Sign \$180.00                | S-9846 \$20.00     | Install Sign                         | Same                                | AS Above   | <i>Therino</i> | 6/23/80 |
| 6-4-80  | Sign \$180.00                | S-9844 \$20.00     | Install Sign                         | Same as above                       | Same as above  | <i>Therino</i> | 6/23/80 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------|------------|---------------------|------------|---------------------|
| H-2003     | R617F544              | 3          |                     |            |                     |
| S-9844     | R626F137              |            |                     |            |                     |
| BS-9848    | R626F137-138          |            |                     |            |                     |
| S-9845     | R626F137-138          |            |                     |            |                     |
| S-9844     | R626F137-138          |            |                     |            |                     |
| S-9844     | R760F345 <i>final</i> |            |                     |            |                     |
| S-9845     | R760F345 <i>final</i> |            |                     |            |                     |
| S-9846     | R760F345 <i>final</i> |            |                     |            |                     |

FINAL INSPECTIONS

BUILDING BY DATE

ELECTRICAL BY DATE

PLUMBING BY DATE

MECHANICAL BY DATE

CERTIFICATE OF OCCUPANCY ISSUED BY DATE

MICROFILM RECORD

PLANS AND APPLICATION

REEL NO. FRAME NO. TO

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CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION

JOB ADDRESS

730 O Street

AREA 2-S

ASSESSOR PARCEL NUMBER

NAME OF FIRM

LEGAL DESCRIPTION

CONTRACTOR

ADDRESS

OWNER

ZIP CODE

ARCH. ENGR.

ACCT. NO.

CONST. LOAN LENDER

PHONE NO.

NO. OF STORIES

ROOF COVERING

AREA 1ST FLOOR

TOTAL AREA

GARAGE AREA

PATIO AREA

USE ZONE

THIS PERMIT IS FOR:

BUILDING

MECHANICAL

PLUMBING

ELECTRICAL

BUILDING  
ELECT.  
MECH.  
PLUMB.

NATURE OF WORK IN DETAIL

PERMIT #

VALUATION \$

ISSUED BY:

DATE ISSUED

BUILDING PERMIT FEE \$

PLAN CHECK FEE \$

RDF FEE \$

S.M.I. FEE \$

REG. SEWER FEE \$

BRIDGE FEE \$

CONST. TAX \$

TOTAL FEES \$

REMARKS AND/OR VARIANCES

OFFICE COPY  
REV. 9/79

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**FINAL INSPECTIONS**

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**MICROFILM RECORD**

**PLANS AND APPLICATION**

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**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

**JOB ADDRESS**

730 0 Street

AREA 2-5

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**OWNER**

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**CONST. LOAN LENDER**

**LEGAL DESCRIPTION**

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**AREA 1ST FLOOR**

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**GARAGE AREA**

**PATIO AREA**

**USE ZONE**

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 MECHANICAL  
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 ELECTRICAL

**BUILDING  
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**NATURE OF WORK IN DETAIL**

**REMARKS AND/OR VARIANCES**

**VALUATION \$**

**ISSUED BY:**

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