

CITY OF SACRAMENTO

Permit No: 9812219

1231 I Street, Sacramento, CA 95814

Insp Area: 1

Site Address: 1950 C ST SAC

Sub-Type: ACOM

Parcel No: 0030075003

Housing (Y/N): N

CONTRACTOR

PRIMECON
115 ASPEN DR SUITE A
PACHECO CA 94553

OWNER

JOHNSON SHEPARD M
SACRAMENTO CA 95819

ARCHITECT

Nature of Work: BACK UP GENERATOR&GAS LINE FROM MAIN APPROX 40FT

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number 408540 Date 12 23 98 Contractor Signature Gerald J Farley

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:
Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

X Date Dec 23 98 Applicant/Agent Signature Gerald J Farley

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CLARENDON NAT INS CO Policy Number 01KR5057206 Exp Date 01/01/1999

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date Dec 23 98 Applicant Signature Gerald J Farley

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO
APPLICATION FOR BUILDING PERMIT

H4
01/22/98

DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES DIVISION

1231 I Street, Rm 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

→ Applicant must complete ALL Unshaded areas ←

PC #	AREA # <u>1C</u>
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ADDRESS 1950 C ST Suite _____
PARCEL # _____

<p align="center">CONTACT</p> <p>Name <u>JOHN SHERMAN</u> Address <u>115 ASPEN DR SUITE A</u> <u>SACRAMENTO</u> Zip <u>94553</u> Phone <u>510 680 7773</u> FAX _____</p>		<p align="center">LICENCED CONTRACTOR Lic No. # <u>408540</u></p> <p>Name <u>PRIMECON</u> Address <u>115 ASPEN DR SUITE A</u> <u>SACRAMENTO</u> Zip <u>94553</u> Phone <u>510 680 1773</u> FAX <u>510 680 0338</u></p>	
<p align="center">ARCHITECT/ENGINEER</p> <p>Name _____ Address _____ Zip _____ Phone _____ FAX _____</p>		<p align="center">OWNER/TENANT</p> <p>Name <u>UNION PACIFIC RAILROAD</u> Address <u>1950 C ST.</u> <u>SAC</u> Zip _____ Phone <u>916 321-2290</u> FAX _____</p>	

→ Will the permittee have any employees on the jobsite? Yes No

→ If yes, WORKER'S COMPENSATION POLICY # 01KR 505-7701 EXPIRATION DATE: 12/31/98

NAME OF INSURANCE COMPANY: WASSERMAN & ASSOCIATES INSURANCE

NATURE OF WORK IN DETAIL: INSTALL 2" GAS LINE FROM MAIN
BACKUP CONTRACTOR

DBA: _____ VALUATION: 50

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHEL	APT	TI()	REM()	SW	FIRE	ADD	OTH
INSP. DISCIPLINES			BLDG	MECH	PLUMB	ELEC	SITE	FIRE		
# Stories	1st flr Area.	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N Spr Alarm		Fed Code	Vio. File	
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>		<u>D</u>	<u>R</u>	
<u>13</u>		<u>13 JAT</u>		<u>13 JAT</u>	<u>13 12/17</u>	<u>13 6/85</u>				

COMMENTS: _____

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No

MEMORANDUM

Sacramento Fire Department

To: BUILDING DEPARTMENT

Date: 1-20 99

From: Gordon Duncan,
Fire Marshal

Subject: FIRE SYSTEM INSPECTION

A final inspection of the newly installed fire system at:

1950 C STREET

has been conducted by Inspector H. Cooke

on 1-19-99.

98-12219-C

Permit Number

—
Square Footage

STBY Generator
Type Inspection

The system is acceptable by this department.

Ross L. Woodman
By: Ross L. Woodman,
Fire Prevention Officer II

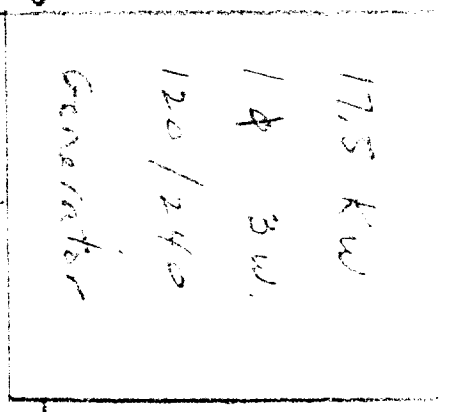
98-339
F. D. Reference Number

3/0 THHN wire

← 1 1/2" Rigid
Steel

Generator
17.5 kW
120/240

60A
FRN FUSE →

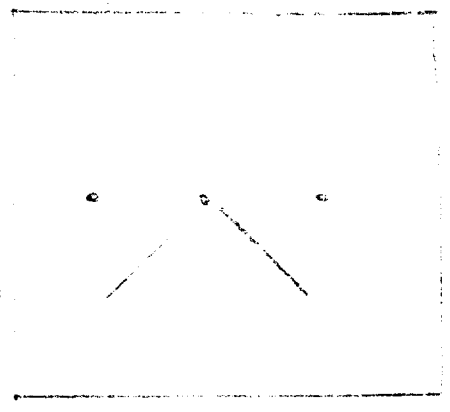
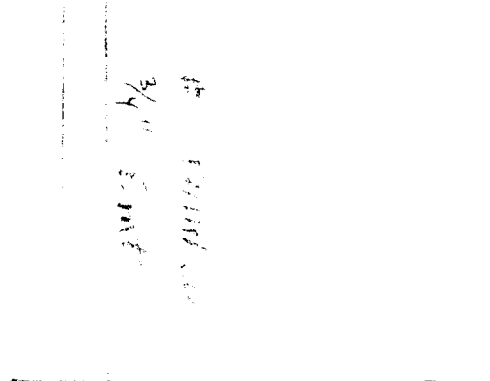
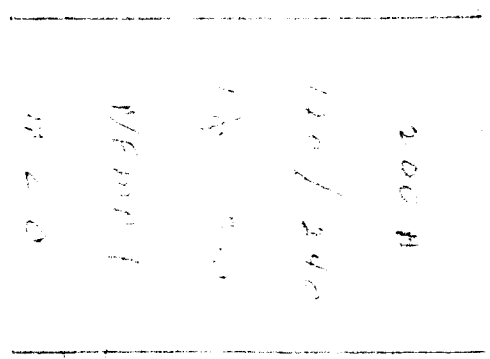
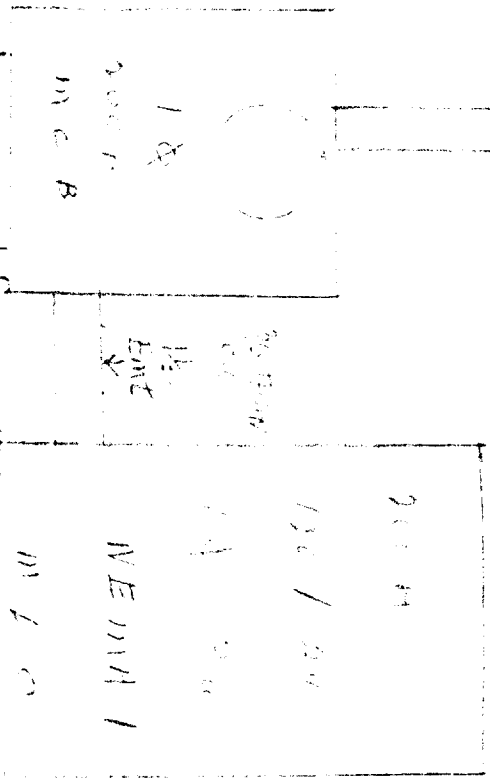


60A
THHN

14 AMP

"HOUSE"

"Emergency"



14 AMP Transfer Switch

100 ft

100 ft

100 ft

100 ft

100 ft

100 ft

100 ft

100 ft

100 ft

100 ft

100 ft

100 ft

"HOUSE"

12-79

"EMERGENCY"

120 / 240 V

300 M.

1 ϕ 3 W

2 P 60 out bldg

2 P 60 out bldg

2 P 30 A.C.

1 P 30 EXH FAN

M.L.O.

10K N/A

5.5A 2P 30 Rectifier "A"

1A. 2P 30 Rectifier "B"

7.5A 20 lights

3.5A 20 power strips

120 / 240

1 ϕ 3 W

M.L.O.

10K N/A

20 amp charger
20 power strip 1A.

20 Receipt. 5A
20 power strip 2

20 Receipt 2A

A 32 amp

B 40 amp

A 15 amp

B 12 amp

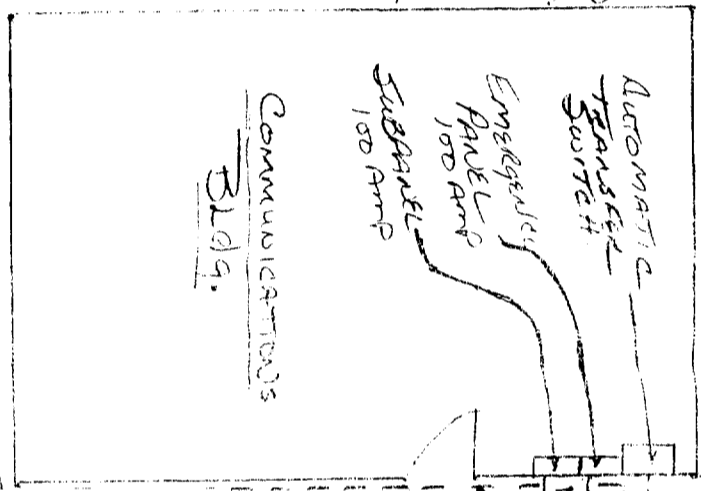
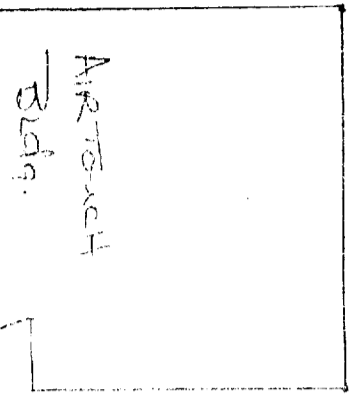
FIELD VERIFY.
 GENERATION SYSTEM -
 FUEL SUPPLY MUST
 COMPLY WITH
 NFPA 37
 NFPA 374
 NFPA 374

- 1. MAIN FEEDER
- 1.5 FEED OVERHEAD FROM POWER POLE
- 2. 1/2" RISER
- 3. 3/0 ALU TELEX
- 4. 200 MAIN BRK
- 3/0 COPPER WIRE

AUTOMATIC TRANSFER SWITCH
 EMERGENCY PANEL 100 AMP
 SUBPANEL 100 AMP
COMMUNICATIONS Bldg.

GENERATOR 70 AMP

FIELD VERIFY THAT GENERATOR HAS A PRESS. REGULATOR ON FUEL SUPPLY
 * Generator anchorage to concrete slab is subject to field approval
 1993



MAIN FEEDER
 NFPA 37:

1) AUTOMATIC ENGINE SPEED GOVERNOR

- 1) ENGINE STOP DOWN FOR HIGH COOLANT TEMP
- 2) ENGINE STOP DOWN FOR LOW OIL PRESSURE

Minimum engine speed: 1200 RPM

Generator to engine connection 120' - 150' max. 120' max. 120' max. 120' max.

2" GASLINE ASTM A53 on ASTM A106 - FIELD VERIFY
 Field verify that line is low pressure.
 Has dist. to regulator is 200'

EMERGENCY BACKUP SYSTEM

120/240 Volts
 1 Phase
 17.5 KVA
 72 AMP
 1800 RPM

APPROVED
 [Signature]
 2/1/98
 SACRAMENTO FIRE DEPARTMENT

ENGINE STOP DOWN FOR HIGH COOLANT TEMP
 ENGINE STOP DOWN FOR LOW OIL PRESSURE
 Input rating

The approval of all Plumbing and Mechanical work is subject to field inspection
 JMT 12/1/98

NO FIELD VERIFY AND NO SIGNATURE ON THESE DRAWINGS

12-23-98 [Signature]

12-23-98 [Signature]