# CITY OF SACRAMENTO CALIFORNIA

NEIGHBORHOOD SERVICES DEPARTMENT

1231 I STREET, SUITE 200 SACRAMENTO, CA 95814-2997

Housing & Dangerous Buildings 916-264-5404 FAX: 264-6833

July 17, 2001

City Council Sacramento, California

Honorable Members in Session:

**SUBJECT:** 

HOUSING CASE FEES AND PENALTIES -- FINDINGS OF FACT FOR

SPECIAL ASSESSMENT LIENS

LOCATION AND COUNCIL DISTRICT:

Citywide

#### STAFF RECOMMENDATION:

It is recommended that the City Council adopt the attached resolution placing liens on the properties for unpaid fees and penalties and transmit the unpaid costs to the Sacramento County Auditor/Controller as special assessments against the properties.

**CONTACT PERSON:** 

Ron O'Connor, Chief Building Inspector, Neighborhood Services

Department, 264-8183

FOR COUNCIL MEETING OF: July 31, 2001

## **SUMMARY:**

Delinquent fees and penalties are brought before the City Council to secure the debt by placing liens on the properties for which the fees and penalties were imposed pursuant to Titles 8.96 and 8.100 of the Sacramento City Code.

#### **BACKGROUND INFORMATION:**

Prior to the assessment of fees and penalties, each property owner was issued the appropriate legal notices, as set forth in Titles 8.96 and 8.100, and was afforded an opportunity to appear before the Housing Code Advisory and Appeals Board (HCAAB) and/or an appointed third-party examiner. Subsequent to the hearing, a "Decision of HCAAB or Hearing Examiner" notice was issued and mailed to the property owner. Included in this notice were findings and the specific fees and penalties. The decision of the HCAAB or Hearing Examiner is final and judicial review must be conducted in the manner and time frame set forth in California Code of Civil Procedure §1094.6. Sacramento City Code, Chapter 8.100 Article XVI allows the City Council to order the penalty be made both as a personal obligation and a special assessment against the property.

Each property owner listed on the attachment has received all required notices under Titles 8.96 and 8.100, and has been afforded both an opportunity to appear for an administrative hearing and a special assessment hearing. Each has received a final decision notice. None of the listed owners have paid the fees and penalties.

We submit this resolution to the City Council for declaration of a special assessment.

#### FINANCIAL CONSIDERATIONS:

Lien accruals will be made through County tax collections. The City will also receive partial reimbursement from monies collected by the County based on the "Teeter" legislation agreement with the County. Any money generated from these liens would be included in the approved budget.

#### **ENVIRONMENTAL CONSIDERATIONS:**

Per Section 15061(b)(3) of the CEQA guidelines, a Notice of Exemption will be filed. The proposed resolution will not have any adverse environmental impact.

#### **POLICY CONSIDERATIONS:**

Conducting the lien hearing is in accordance with Sacramento City Code Titles 8.96 and 8.100. All property owners listed in the attachment were afforded an opportunity to appear before an impartial hearing examiner or hearing board for the stated violation. Each owner was afforded the additional opportunity to protest the imposition of the fees and penalties at a special assessment hearing.

## E/SBD ISSUES:

Not applicable.

Respectfully submitted,

Director, Area 1

Neighborhood Services Department

Recommendation approved:

Potty Wasuch ROBERT P. THOMAS

City Manager

Fattymasudi

RICHARD RAMIREZ Deputy City Manager

Attachment



## RESOLUTION NO. 2001-526

ADOPTED BY THE SACRAMENTO CITY COUNCIL

| ON DATE OF  |
|---|
| A RESOLUTION ACCEPTING THE FINDINGS OF FACT OVERRULING PROTESTS AND PLACING LIENS ON PROPERTIES FOR UNPAID ASSESSMENTS AS SHOWN ON ATTACHMENT FOR HOUSING AND DANGEROUS BUILDINGS CASE FEES AND PENALTIES   |
|   |
| BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO THAT:   |
| WHEREAS, heretofore the Neighborhood Services Department, Code Enforcement Division, Housing & Dangerous Buildings Inspections, in accordance with Sacramento City Code, Chapter 8.96 Article IX did provide a hearing before the Housing Code Advisory and Appeals Board (HCAAB) and/or appointed third-party Hearing Examiner to consider all protests for unpaid fees and penalties, if any; and |
| WHEREAS, notice of the time and place of hearing was given in accordance with Sacramento City Code, Chapter 8.96 Article IX; and  |
| WHEREAS, the Neighborhood Services Department, Code Enforcement Division, Housing & Dangerous Buildings Inspections, established by competent evidence before the HCAAB and/or appointed thrid-party Hearing Examiner that in each case the unpaid fees and penalties had been imposed in accordance with City Code; and  |
| WHEREAS, the Neighborhood Services Department, Code Enforcement Division, Housing & Dangerous Buildings Inspections, established by competent evidence before the HCAAB and/or appointed third-party Hearing Examiner that in each case the unpaid fees and penalties are due; and  |
| WHEREAS, the City Council has found the unpaid fees and penalties to be a reasonable  |
| cost.   |
| FOR CITY CLERK USE ONLY   |
| RESOLUTION NO.:   |
| DATE ADOPTED:   |

### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

- 1. That, the reasonable penalties in the aggregate amount of \$102,595.14 for unpaid fees and penalties is the sum set forth on the attachment incorporated into this resolution.
- 2. That, as provided in Section 38773.5 of the California Government Code, the City of Sacramento is entitled to and hereby attaches special assessment liens upon the described properties upon recordation in the office of the County Recorder of the County of Sacramento.
- 3. That, such liens shall constitute a special assessment against the properties at which the services were rendered, and shall be collectible at the same time and in the same manner as secured property taxes are collected, and shall be subject to the same penalties, priorities, and procedures in the case of delinquency.
- 4. That, such lien also constitutes a personal obligation against the owner of the property.
- 5. That, the City Clerk shall transmit a certified copy of this resolution to the Sacramento County Auditor/Controller.

|            | MAYOR |
|------------|-------|
|            |       |
| CITY CLERK |       |

Attachment

2

FOR CITY CLERK USE ONLY

| <br> | 7               |  |
|------|-----------------|--|
|      | RESOLUTION NO.: |  |
| •    | DATE ADOPTED:   |  |

| Line<br># | Parcel Number     | Case Number | Property Address | Property Owner                          | Amount<br>Due | Invoice<br>Number | Council<br>District | County ID |
|-----------|-------------------|-------------|------------------|---|---------------|-------------------|---------------------|-----------|
| 1         | 002-0075-021-0000 | 1103DST00   | 1103 D St        | Richard James Gomez                     | 150.00        | HCE54985          | 3                   | 0656      |
| 2         | 002-0124-012-0000 | 51414ST00   | 514 14th St.     | Matthew Gray                            | 701.50        | HCE54573          | 4                   | 0656      |
| 3         | 007-0021-029-0000 | 2111IST02   | 2111 I St        | Brian W. Mumma                          | 75.00         | HCE54943          | 3                   |           |
| 4         | 009-0173-018-0000 | H000006911  | 2226 5th St      | Scott Gage                              | 6,398.00      | HCE55015          | 4                   | 0678      |
| 5         | 010-0054-009-0000 | H000001834  | 2822 S St        | Larry & Della Carlton                   | 959.25        | HCE54923          | 4                   | 0656      |
| 6         | 010-0103-009-0000 | HSG9901262  | 2008 23rd St     | Paul Joseph Reiter & Delores<br>Lemonds | 671.25        | HCE54994          | 4                   | 0656      |
| 7         | 010-0321-005-0000 | HSG9901842  | 3528 Y St        | Mukhtar Ahmed Khawaja                   | 7,280.95      | HCE54993          | 5                   | 0201      |
| 8         | 014-0091-010-0000 | HSG9900621  | 3820 2nd Av      | Lehman Capital                          | 3,622.50      | HCE54609          | 5                   | 0678      |
| 9         | 014-0184-005-0000 | 3032SANT03  | 3032 Santa Cruz  | Susan Samuel                            | 5,673.00      | HCE54977          | 5                   | 0201      |
| 10        | 014-0203-022-0000 | HSG9900802  | 3417 San Carlos  | Danny L & Carolyn M Hessel<br>Et Al     | 4,035.00      | HCE54965          |                     | 0201      |
| 11        | 014-0252-007-0000 | HSG9900513  | 4508 11th Ave    | Estate of Marguerite L. Pinelli         | 1,255.00      | HCE010070         | 5                   | 0678      |
| 12        | 014-0252-007-0000 | HSG9900513  | 4508 11th Ave    | Estate of Marguerite L.<br>Pinelli      | 4,800.00      | HCE010071         | 5                   | 0201      |
| 13        | 014-0252-007-0000 | HSG9900513  | 4508 11th Ave    | Estate of Marguerite L. Pinelli         | 1,851.65      | HCE010069         | 5                   | 0656      |
| 14        | 014-0252-018-0000 | HSG9901660  | 4624 11th Av     | John L/Anita E/Terry N/Joan<br>M Lack   | 165.00        | HCE55016          | 5                   | 0656      |

#### FOR CITY CLERK USE ONLY

| RESOLUTION NO.: |   |
|-----------------|---|
| DATE ADOPTED:   | • |

| Line<br># | Parcel Number     | Case Number | Property Address   | Property Owner                           | Amount<br>Due | Invoice<br>Number | Council<br>District | County ID |
|-----------|-------------------|-------------|--------------------|--|---------------|-------------------|---------------------|-----------|
| 15        | 014-0281-007-0000 | HSG9900726  | 3730 44th St       | Charles Z. North                         | 2,476.50      | HCE54565          | 5                   | 0678      |
| 16        | 014-0281-009-0000 | 374143ST00  | 3741 43rd St       | Burklett Define Pension Plan             | 1,561.60      | HCE010105         | 5                   | 0656      |
| 17        | 014-0281-009-0000 | 374143ST00  | 3741 43rd St       | Burklett Define Pension Plan             | 2,995.00      | HCE010106         | 5                   | 0678      |
| 18        | 014-0281-009-0000 | 374143ST00  | 3741 43rd St       | Burklett Define Pension Plan             | 3,688.00      | HCE010107         | 5                   | 0201      |
| 19        | 018-0025-028-0000 | 411723ST00  | 4117 23rd St       | Bill T Edwards & Sheree Eyre             | 86.25         | HCE54995          | 5                   | 0656      |
| 20        | 020-0073-009-0000 | 3922SANC00  | 3922 San Carlos Wy | Lee R. Sukraw                            | 671.25        | HCE54828          | 5                   | 0656      |
| 21        | 023-0091-010-0000 | HSG9901631  | 4950 Priscilla Ln  | Donald & Carol J. Gibson                 | 150.00        | HCE54825          | 6                   | 0656      |
| 22        | 025-0164-004-0000 | H000003579  | 2821 33rd Av       | Chase Manhattan Mortgage<br>Corporation  | 4,842.00      | HCE55002          | 5                   | 0678      |
| 23        | 027-0061-005-0000 | HSG9900602  | 5680 Wallace Av    | James Henry Rainwater                    | 671.25        | HCE54908          | . 6                 | . 0656    |
| 24        | 027-0251-005-0000 | 772035AV01  | 7720 35th Av       | Richard J & Miriam S<br>London, Trusttes | . 261,50      | HCE55004          | 6                   | 0656      |
| 25        | 048-0133-007-0000 | 2148KIRK00  | 2148 Kirk Av       | Edward Jenkins                           | 136.25        | HCE54618          | 8                   | 0656      |
| 26        | 237-0130-002-0000 | H000000346  | 837 Blaine Av      | Sandra L. Joy                            | 150.00        | HCE55023          | 2                   | 0656      |
| 27        | 237-0241-022-0000 | 1531NORT01  | 1531 North Av      | JBT Inheritance Tax                      | 4,761.00      | HCE54553          | 2                   | 0656      |
| 28        | 251-0012-009-0000 | H990000630  | 3901 Cypress St    | Sylvester Echols                         | 165.00        | HCE54984          | 2                   | 0656      |
| 29        | 251-0021-024-0000 | 1018NORT00  | 1018 North         | H S Properties LLC                       | 1,466.25      | HCE54935          | 2                   | 0201      |
| 30        | 251-0034-012-0000 | 3909HURO00  | 3909 Huron         | James Harris                             | 759.00        | HCE54932          | 2                   | 0656      |

## FOR CITY CLERK USE ONLY

| RESOLUTION NO.: |  |
|-----------------|--|
| DATE ADOPTED:   |  |

| Line<br># | Parcel Number     | Case Number | Property Address        | Property Owner   | Amount<br>Due | Invoice<br>Number | Council<br>District | County ID |
|-----------|-------------------|-------------|-------------------------|--|---------------|-------------------|---------------------|-----------|
| 31        | 252-0041-049-0000 | HSG9901649  | 2313 Harris             | Charles T. & Buelah F.<br>Roberts                      | 5,323.04      | HCE54957          | 2                   | 0678      |
| 32        | 262-0182-006-0000 | H000004411  | 340 Haggin Av           | Marvin Johnson   | 671.25        | HCE54975          | 1                   | 0656      |
| 33        | 263-0131-011-0000 | 2769FORR00  | 2769 Forrest St         | Raymond Sanchez  | 4,043.72      | HCE54730          | 2                   | 0201      |
| . 34      | 265-0161-002-0000 | HSG9901094  | 2845 Rio Linda Bl       | Jerry E. & Jessie M. Lewis                             | 1,903.25      | HCE54622          | 2                   | 0656      |
| 35        | 265-0161-002-0000 | HSG9901094  | 2845 Rio Linda Bl       | Jerry E & Jessie M Lewis                               | 6,295.65      | HCE54780          | 2                   | 0201      |
| 36        | 265-0161-003-0000 | HSG9901093  | 2829 Rio Linda Bl       | Jerry E. & Jessie M. Lewis                             | 11,337.85     | HCE54629          | 2                   | 0201      |
| 37        | 265-0291-015-0000 | HSG9900099  | 2594 & 2590<br>Beaumont | Pete Halimi Pedram Trustee                             | 380.05        | HCE54668          | 2                   | 0656      |
| 38        | 265-0291-015-0000 | HSG9900099  | 2594 Beaumont St        | Pedram Pete Halimi Trustee                             | 6,087.50      | HLE54729          | 2                   | 0201      |
| 39        | 274-0084-023-0000 | HSG9901137  | 1524 El Monte Av        | Bernice V. Matlock, James L.<br>Morton, Earl L. Morton | 757.50        | HCE54737          | 2                   | 0656      |
| 40        | 275-0074-021-0000 | HSG9900014  | 2230 Dale Av            | Donald Cowan   | 75.00         | HCE55020          | 2 .                 | 0656      |
| 41        | 275-0105-001-0000 | HSG9901490  | 2397 Empress St         | Chase Manhattan Mortgage<br>Corporation                | 2,482.38      | HCE54751          | 2                   | 0678      |
| 42        | 277-0194-027-0000 | HSG9900881  | 2144 Yorkshire Rd       | Steve W. & Mary Jo Cowan                               | 759.00        | HCE54680          | 3                   | 0656      |

TOTAL TO BE LIENED:

\$102,595.14

| L | ٠, | റ  | ١ | D | ٠. | $\boldsymbol{\sim}$ | T | r٦ | V | CI | 1 | ויק | D | L  | 7 | TI         | C | I | 7.   | റ | М | V | T | 7   | J |
|---|----|----|---|---|----|---------------------|---|----|---|----|---|-----|---|----|---|------------|---|---|------|---|---|---|---|-----|---|
| г |    | ι. | ш | м | •  |                     |   |    | Y |    |   | ٦,  | м | uъ |   | <b>a</b> , |   | П | ٠, ١ |   |   | v |   | . 1 | r |

| RESOLUTION NO.: |       |  |  |
|-----------------|-------|--|--|
| ·               | <br>- |  |  |
| DATE ADOPTED:   |       |  |  |