

3300 - Power Inn Road

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                          | PRESENT OWNER AND ADDRESS     | CONTRACTOR & ADDRESS                          | FINALED BY            | DATE       |
|----------|------------------------------|--------------------|---|-------------------------------|---|-----------------------|------------|
| 11-8-73  | Bldg \$3,000                 | A-9012 \$32.       | Const. truck scale for salvage business | Paul Fuller<br>3300-Power Inn | Virgil Kenobbie & Sons<br>8126-Lisbon Way     |                       |            |
| 11-15-73 | Bldg \$5,000.                | A-9163 \$46.       | Const. pit for baeing for salvage co.   | Walter Loviza<br>same         | Owner   | <i>Shos</i>           | 11-28-73   |
| 4-11-74  | Elect. \$4,500               | B-2330 \$46.       | Inst New Service                        | Sacto Scanner Co.             | Stein Electric<br>3312 Power Inn Road         | <i>White</i><br>F0380 | 5-7-74     |
| 10-23-74 | Elect. #3,895                | B-8329 \$39.       | Install Electrical fixtures             | Consolidated Fibers<br>F-3048 | Camellia Electric<br>5829 Manzanita Ave Carm  | <i>By Maam</i>        | 12-3-74    |
| 11/2/77  | E. \$ 350.00                 | E-8793 \$ 20.00    | Connect motor in gas pump-Comm          | Consolidated Fibers<br>Same   | Stein Electric<br>3312 Power Inn Rd.<br>95826 | <i>dent</i>           | 11/7/77 E. |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|---------------------|------------|---------------------|------------|---------------------|
| A-9012            | <i>R368F482-199</i> |            |                     |            |                     |
| A-9163            | <i>R368F591</i>     |            |                     |            |                     |
| <del>A-9163</del> | <i>R382F098</i>     |            |                     |            |                     |
| B-2330            | <i>R501F482</i>     |            |                     |            |                     |
| B-8329            | <i>R397F541</i>     |            |                     |            |                     |
| E-8793            | <i>R500F169</i>     |            |                     |            |                     |
| <del>E-8793</del> | <i>R501F482</i>     |            |                     |            |                     |
| <del>E-8329</del> | <i>R501F482</i>     |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                              |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                  |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | <b>3300 - Power Inn Road</b> |                |              |                |               | <b>4</b>                 |                   |                          |      |
| LEGAL DESCRIPTION   |              |                              |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                              |                |              | <b>F-2</b>     |               |                          | <b>3</b>          |                          |      |
| TITLE AND NAME      |              | 1/C                          | ADDRESS        |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                              |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                              |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                              |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                              |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |              |                              |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                              |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                              |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                 | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                              |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |                              |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                   |    |                                 |          |            |    |
|-------------------|----|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY         |    |                                 |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                                 |          |            |    |
| PLAN CK. FEE      | \$ |                                 |          |            |    |
| SEWER INCL. FEE   | \$ |                                 |          |            |    |
| PERMIT FEE        | \$ | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
|                   | \$ | <b>Salvage business</b>         |          |            |    |
|                   | \$ |                                 |          |            |    |
| TOTAL FEES        | \$ |                                 |          |            |    |