

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------------|--------------|-----------------|----------------|---------------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 11 - Cove Court | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 50 Lake Greenhaven Shore #2 | | | | | | | | | Court | 12-18-69 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Statewide Const. | | | | 1209 - 21st St. | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Carl Britschgi | | | | 11 - Starglow Cirle | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOFS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | 7 | | 2,085 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | Gar. 480 | | | |

NATURE OF WORK:-
 Const. dwlg. & att. gar.

| | | | | | |
|--------------------------|---|--------------|----------------|--------|--|
| PERMIT NO. S.P. - G-4320 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE Aug. 5-69 | PLANS AND APPLICATION | REEL NO. 265 | FRAME NO:- 276 | TO 283 | |
| VALUATION \$ 20,500.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | RA 931477-final REMARKS AND/OR VARIANCES Dwelling | | | | |
| PERMIT FEE \$ 70.00 | | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

