

**BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD**

**TYPE VII BUILDINGS**

<b>PERMIT NO.</b> <i>2729</i>	<b>LOCATION</b> <i>2821 S.</i>		
<b>DATE</b>	<b>PURPOSE</b> <i>Admin. Bldg.</i>	<b>ROOMS</b>	<b>APTS.</b>
<b>COPIED</b>	<b>OWNER</b> <i>W. A. Shells Estate</i>		<b>PHONE</b>
	<b>ARCHT</b> <i>R. L. Hoffman</i>		
<b>ZONE</b> <i>1928</i>	<b>COMPR</b>		
<b>CEMENTO</b>	<b>QUAL</b> <i>211</i>		
<b>BUILDING DIVISION</b>	<b>STORIES</b>	<b>SIZE</b>	

FOUNDATION	STORY	HSMT	1	2	3	ROOF		
Ex Wall	Joists						Chimneys	Cement Tests
	Beams and Girders						Fire Place	
Int Wall	Studs and Columns						Gas Water Heater	
	Bridging Fire Stops						Heater Closet	
Piers	Fire Escape Stand Pipes						Furnace	Window Courts
	Metal Lath						Boiler Room	
	Stairs						Elevator Shaft	

DATE	CONDITION OF WORK—REMARKS
6/1/28	1 <sup>st</sup> base Cement Piers for Addition - A. W. Campbell
6/1/28	2 <sup>nd</sup> base Frame Screened .. A. W. Campbell
	<p data-bbox="323 868 480 912">COMPLETED AND O. K.</p> <p data-bbox="1139 888 1288 912">INSPECTOR</p>