

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                              | PRESENT OWNER AND ADDRESS              | CONTRACTOR & ADDRESS                  | FINALED BY | DATE     |
|----------|------------------------------|--------------------|---|--|---------------------------------------|------------|----------|
| 1-3-63   | bldg \$46,000.00             | E-2963 \$134.50    | const addn to Sears Service Station         | Sears Roebuck & Co.                    | Campbell Const<br>800 R St.           | Larsen     | 4-10-63  |
| 1-3-63   | bldg \$330,000.00            | E-2964 \$349.50    | const add. to retail store "                | " "                                    | " "                                   | Court      | 8-8-63   |
| 12-15-67 | bldg \$16,200.00             | F-9200 \$58.00     | remodel department store                    | Sears Same                             | Lin-De-Ann Const<br>5728 Dewey Drive  | Chapin     | 2-12-68  |
| 8-13-68  | bldg \$6,400.00              | G-1196 \$28.00     | remodel interior of Sears Dept. Store       | Sears same                             | owner same                            | Larsen     | 1-8-69   |
| 9-29-69  | bldg \$48,000.00             | G-4758 \$146.50    | const whse. addn to store bldg              | Sears Co. same                         | Tri-States Const<br>1331 T Street     | Court      | 12-17-69 |
| 2-2-70   | bldg \$800.00                | G-5643 \$10.00     | install non-bearing wall in store           | Sears Co. same                         | H.E. Christensen & Sons 3531 51st Ave | Calloway   | 4-1-70   |
| 4-12-72  | bldg \$35,000.00             | H-6266 \$118.00    | remodel portion of Sears Dept Store         | Sears Co. Same                         | Jack M. Kimmell<br>405 T & U Alley    | Court      | 9-1-72   |
| 8-29-63  | Bldg. \$24,700               | E-4879 \$82.       | Complete ptn of Arden Fair Center for Store | Kassis Inc Co.<br>1000 Vine St         | Smoothwall Inc<br>3061 Fulton Ave     | Calloway   | 3-25-64  |
| 3-1-71   | Bldg. \$25,000               | H-404 \$89.        | Complete bookstore in A.F. Shopping Ctr.    | Kavanaugh Real Est<br>4521 W. Cap. Ave | Owner                                 | Hammons    | 7-13-71  |
| 10-6-69  | Bldg. \$176,000              | G-6847 \$39.       | convert ptn. of shop ctr. to four theaters  | Kavanaugh Real Est                     | Owner                                 | Court      | 12-23-69 |
| 1-24-72  | Bldg. \$6,500                | H-5281 \$39.       | Complete int of exist Commercial            | Bldg. Kavanaugh Real Est               | Owner                                 |            |          |
| 1-31-64  | Bldg. \$38,900.              | E-6120 \$117.      | const Mr G retail store                     | Kassis Inc Co.<br>1000 Vine St         | Arden Fair E Const                    | Calloway   | 6-12-64  |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.       | PERMIT NO. | REEL AND FRAME NOS.       |
|------------|---------------------|------------|---------------------------|------------|---------------------------|
| E-2963     | R113 F246-258       | E-4879     | R 128 F 466-467           | E 4879     | Combined AR 413 F 576-577 |
| E-2964     | R113 F259-310       | "          | R 166 F 39-43 File        |            |                           |
| "          | R127 F470 file      | H-404      | R 297 F 66-68             |            |                           |
| F-9200     | R230 F473-474       | G-4847     | R 269 F 264-295           |            |                           |
| G-1196     | R244 F94-99         | "          | R 284 F 541-545 File      |            |                           |
| G-4758     | R268 F633-642       | H-5281     | R 320 F 419-420           |            |                           |
| "          | R284 F539-540 file  | "          | R 362 F 180-184 File      |            |                           |
| G-5643     | R275 F260           | E-6120     | R 136 F 360-382           |            |                           |
| H-6266     | R326 F147-155       | "          | R 139 F 341-343 Spr plans |            |                           |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|----------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS    |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1601 Arden Way |                |              |                |             | A-6                      |                   |                          |      |
| LEGAL DESCRIPTION   |              |                |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C            | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |                |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |                |                |              |                |             |                          |                   |                          |      |
| OWNER               |              |                |                |              |                |             |                          |                   |                          |      |
| CONST. LOAN LENDER  |              |                |                |              |                |             |                          |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                |                |              |                |             |                          |                   |                          |      |

**NATURE OF WORK:-**

|                   |    |                                 |          |            |    |
|-------------------|----|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY         |    |                                 |          |            |    |
| ISSUANCE DATE     |    |                                 |          |            |    |
| VALUATION         | \$ | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| PLAN CK. FEE      | \$ | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| SEWER INCL. FEE   | \$ |                                 |          |            |    |
| PERMIT FEE        | \$ |                                 |          |            |    |
|                   | \$ |                                 |          |            |    |
| TOTAL FEES        | \$ |                                 |          |            |    |