



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

2641 Castro Way

|                                      |  |             |  |                 |  |
|--------------------------------------|--|-------------|--|-----------------|--|
| PROPERTY PARCEL NO.                  |  | JOB ADDRESS |  | INSPECTION AREA |  |
| FINAL INSPECTIONS                    |  |             |  |                 |  |
| BUILDING BY                          |  |             |  |                 |  |
| DATE                                 |  |             |  |                 |  |
| LEGAL DESCRIPTION                    |  |             |  |                 |  |
| OCCUP. GR.                           |  |             |  |                 |  |
| CONST TYPE                           |  |             |  |                 |  |
| VAR. NO.                             |  |             |  |                 |  |
| FIRE ZONE                            |  |             |  |                 |  |
| TITLE AND NAME                       |  |             |  |                 |  |
| 1/C                                  |  |             |  |                 |  |
| ADDRESS                              |  |             |  |                 |  |
| CITY LIC. NO.                        |  |             |  |                 |  |
| TEL. NO.                             |  |             |  |                 |  |
| ELECTRICAL BY                        |  |             |  |                 |  |
| DATE                                 |  |             |  |                 |  |
| GEN. CONTR.                          |  |             |  |                 |  |
| R. L. Huthaway                       |  |             |  |                 |  |
| ELEC. CONTR.                         |  |             |  |                 |  |
| PLBG. CONTR.                         |  |             |  |                 |  |
| MECH. CONTR.                         |  |             |  |                 |  |
| ARCH. ENGR.                          |  |             |  |                 |  |
| OWNER                                |  |             |  |                 |  |
| Mrs. Maa. Ballagh                    |  |             |  |                 |  |
| CONST. LOAN LENDER                   |  |             |  |                 |  |
| BLDG. WIDTH                          |  |             |  |                 |  |
| BLDG. LENGTH                         |  |             |  |                 |  |
| TOTAL HEIGHT                         |  |             |  |                 |  |
| NO. OF STORIES                       |  |             |  |                 |  |
| ROOMS                                |  |             |  |                 |  |
| AREA 1st FLOOR                       |  |             |  |                 |  |
| TOTAL AREA                           |  |             |  |                 |  |
| C.S.D.                               |  |             |  |                 |  |
| C.I. CASE                            |  |             |  |                 |  |
| ISSUED BY                            |  |             |  |                 |  |
| DATE                                 |  |             |  |                 |  |
| CERTIFICATE OF OCCUPANCY             |  |             |  |                 |  |
| SIDE YARDS                           |  |             |  |                 |  |
| REAR YARDS                           |  |             |  |                 |  |
| SET BACK REQ.                        |  |             |  |                 |  |
| USE ZONE                             |  |             |  |                 |  |
| 1                                    |  |             |  |                 |  |
| PARK'G. REQ.                         |  |             |  |                 |  |
| 5                                    |  |             |  |                 |  |
| SPACES                               |  |             |  |                 |  |
| TREES RMVD.                          |  |             |  |                 |  |
| EXISTING BLDG'S SAME LOT             |  |             |  |                 |  |
| HOW USED                             |  |             |  |                 |  |
| NATURE OF WORK:                      |  |             |  |                 |  |
| Frame 1 story 5 room dwelling garage |  |             |  |                 |  |
| PERMIT NO. S.P.                      |  |             |  |                 |  |
| 6183                                 |  |             |  |                 |  |
| ISSUED BY                            |  |             |  |                 |  |
| ISSUANCE DATE                        |  |             |  |                 |  |
| 11/19/23                             |  |             |  |                 |  |
| VALUATION                            |  |             |  |                 |  |
| \$4,500.00                           |  |             |  |                 |  |
| R.O.F. FEE                           |  |             |  |                 |  |
| \$                                   |  |             |  |                 |  |
| JOB FILE                             |  |             |  |                 |  |
| REEL NO.                             |  |             |  |                 |  |
| FRAME NO.                            |  |             |  |                 |  |
| TO                                   |  |             |  |                 |  |
| S.M.I. FEE                           |  |             |  |                 |  |
| \$                                   |  |             |  |                 |  |
| PLAN CK. FEE                         |  |             |  |                 |  |
| \$                                   |  |             |  |                 |  |
| SEWER INCL. FEE                      |  |             |  |                 |  |
| \$                                   |  |             |  |                 |  |
| PERMIT FEE                           |  |             |  |                 |  |
| \$                                   |  |             |  |                 |  |
| TOTAL FEES                           |  |             |  |                 |  |
| \$                                   |  |             |  |                 |  |
| REMARKS AND/OR VARIANCES             |  |             |  |                 |  |
| MICROFILM RECORD                     |  |             |  |                 |  |
| REEL NO.                             |  |             |  |                 |  |
| FRAME NO.                            |  |             |  |                 |  |
| TO                                   |  |             |  |                 |  |
| REEL NO.                             |  |             |  |                 |  |
| FRAME NO.                            |  |             |  |                 |  |
| TO                                   |  |             |  |                 |  |