

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                   |                       |                                    |                    |              |                   |                       |                          |                   |                                 |                 |
|-----------------------------------|-----------------------|------------------------------------|--------------------|--------------|-------------------|-----------------------|--------------------------|-------------------|---------------------------------|-----------------|
| PROPERTY PARCEL NO.<br>240-342-06 |                       | JOB ADDRESS<br>3615 - Auburn Blvd. |                    |              |                   |                       | INSPECTION AREA<br>6     | FINAL INSPECTIONS |                                 |                 |
| LEGAL DESCRIPTION                 |                       |                                    |                    |              | OCCUP. GR.<br>B-2 | CONST TYPE<br>III-spr | VAR. NO.                 | FIRE ZONE<br>3    | BUILDING BY<br><i>Fuller</i>    | DATE<br>2-9-78  |
| TITLE AND NAME                    |                       | 1/C                                | ADDRESS            |              | ZIP               | CITY LIC. NO.         | TEL. NO.                 |                   | ELECTRICAL BY<br><i>Cross</i>   | DATE<br>10-8-74 |
| GEN. CONTR.                       | Walker & Donant       |                                    | 7475-14th Ave.     |              | 95826             |                       | 452-3611                 |                   | <del>Fuller</del> F6433         |                 |
| ELEC. CONTR.                      | Cyer                  |                                    |                    |              |                   |                       |                          |                   | PLUMBING BY<br><i>Nystrom</i>   | DATE<br>5-6-75  |
| PLBG. CONTR.                      | Luppen & Hawley       |                                    |                    |              |                   |                       |                          |                   | MECHANICAL BY<br><i>Nystrom</i> | DATE<br>5-6-75  |
| MECH. CONTR.                      | Wilbur                |                                    |                    |              |                   |                       |                          |                   | CERTIFICATE OF OCCUPANCY        |                 |
| ARCH. ENGR.                       | Dean Unger            |                                    | 700-Alhambra Blvd. |              |                   |                       | 443-5747                 |                   |                                 |                 |
| OWNER                             | Sac. Science Center & |                                    | Jr. Museum, Inc.   |              | 4500-Y St.        |                       |                          |                   |                                 |                 |
| CONST. LOAN LENDER                |                       |                                    |                    |              |                   |                       |                          |                   |                                 |                 |
| BLDG. WIDTH                       | BLDG. LENGTH          | TOTAL HEIGHT                       | NO. OF STORIES     | ROOF CONSTR. | AREA 1st FLOOR    | TOTAL AREA            | C.S.D.                   | C.I. CASE         |                                 |                 |
| 96                                | 72                    | 20                                 | 2                  | Blt-up       | 4784              | 5424                  |                          |                   |                                 |                 |
| SIDE YARDS                        | REAR YARDS            | SET BACK REQ.                      | USE ZONE           | PARK'G REQ.  | SPACES            | TREES RMVD.           | EXISTING BLDG'S SAME LOT |                   | HOW USED                        |                 |
|                                   |                       |                                    |                    |              |                   |                       |                          |                   |                                 |                 |

NATURE OF WORK:- Const. Phase I of Junior Museum & Science Center

|                          |                          |              |                 |              |  |
|--------------------------|--------------------------|--------------|-----------------|--------------|--|
| PERMIT NO. S.P. - B-7146 | MICROFILM RECORD         |              |                 |              |  |
| ISSUED BY Mathews        |                          |              |                 |              |  |
| ISSUANCE DATE 9-18-74    | PLANS AND APPLICATION    | REEL NO. 394 | FRAME NO. 248   | TO           |  |
| VALUATION \$ 255,000.00  | INSPECTION RECORD        | REEL NO. 394 | FRAME NO. 394   | TO 640 plans |  |
| R.D.F. FEE \$            | JOB FILE R529 P 259      | REEL NO. 268 | FRAME NO. final | TO           |  |
| S.M.I. FEE \$ 17.85      |                          |              |                 |              |  |
| PLAN CK. FEE \$ 347.37   |                          |              |                 |              |  |
| SEWER INCL. FEE \$       | R558 P 460 - 462 - file  |              |                 |              |  |
| PERMIT FEE \$ 694.75     | REMARKS AND/OR VARIANCES |              |                 |              |  |
| \$                       |                          |              |                 |              |  |
| \$                       |                          |              |                 |              |  |
| TOTAL FEES \$ 1,059.97   |                          |              |                 |              |  |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE   | NATURE OF WORK   | PRESENT OWNER AND ADDRESS                        | CONTRACTOR & ADDRESS         | FINALED BY<br>NO FINAL INSP. REQ. | DATE               |
|----------|------------------------------|----------------------|--|--|------------------------------|-----------------------------------|--------------------|
| 9-12-75  | B-P-E \$Gratis<br>7869       | C-7291<br>\$Gr.      | M/H pedelstal as per<br>City Council Auth<br>#75-451 9-4-75  | Sacto. Science<br>3615-Auburn Blvd.              | Owner                        | Crowder                           | 2/5/79<br>1-5-76   |
| 2-3-76   | P-E \$1400.                  | D-675 \$GR.<br>78958 | Setup mobilehome<br>R0-50                                    | M.J. Payne<br>same                               | Owner PM                     | Reynoso<br>Goodsell               | 2-27-76<br>2/10/76 |
| 4-29-76  | Bldg. \$400.                 | D-2990 \$10.         | Const. tower in Jr.<br>Museum & Science center               | Sacto. Science<br>Center &<br>Jr. Mus. 4500-Y St | Owner                        | Needell<br>Fuller                 | 2/10/76<br>5-23-78 |
| 7-18-77  | Elect \$750.                 | E-5469 \$30.         | Clear vio. #154<br>G-1014                                    | Sacto. Science<br>Center & Jr. Museum            | Geo. C. Foss Co.<br>Box 8267 | Charles                           | 7-29-77            |
| 12-9-77  | Bldg. \$200.                 | E-10048<br>\$20.     | Stud up door opening<br>in live animal hall<br>at Jr. Museum | Sacto. Science<br>Center & Jr. Museum            | Owner                        | Fuller                            | 5-23-78            |
| 5 13-80  | E \$150.00                   | H-3202<br>\$20.00    | Install Floor Lights<br>Comm.                                | Sac Science<br>Center Same                       | Owner                        | Kurimay                           | 6/14/80            |
| 12-18-80 | BE \$4000.                   | H-9561<br>\$105.     | Storage Facility<br>Temp Comm Bldg.                          | Sacto Science &<br>Same                          | Owner                        | Boards<br>Williams                | 3-18-83<br>4-26-82 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-7291     | R 425 F 157         | D-675      | R555 F376           | H-9561     | R653 F 66           |
| C-7291     | R 429 F 527-528     | D-2990     | R555 F375           | H-9561     | R728 F222-23        |
| D-675      | R 435 F 185         | E-10048    | R555 F376           |            |                     |
| D-2990     | R444 F134-136       | H-3202     | R624 F107           |            |                     |
| E-5469     | R 487 F 646         |            |                     |            |                     |
| E-5469     | R 489 F 329 final   |            |                     |            |                     |
| E-10048    | R504 F605           |            |                     |            |                     |
| C-7291     | R555 F375 close     | H-3202     | R626 F102           |            |                     |