

CITY OF SACRAMENTO

Permit No: 9805287

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 12 LAGUNA BLUFFS CT SAC

Sub-Type: NSFR

Parcel No: 1171300046

LOT 46/ARLINGTON PARK

Housing (Y/N): N

CONTRACTOR

M J BROCK
3350 WATT AVE #D
SACRAMENTO CA

95821

OWNER

M J BROCK
3350 WATT AV #D
SACRAMENTO CA

95821

ARCHITECT

Nature of Work: NEW HOME, MP1975-94, 9 ROOMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 51648 Date 7.15.98 Contractor Signature

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7.15.98 Applicant/Agent Signature

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Kemper Environmental Policy Number AB200321900

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7.15.98 Applicant Signature

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

COUNTY SANITATION DISTRICT NO. 1  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

# SEWER IMPACT FEE PERMIT AND CALCULATION SHEET

APPLICATION NO: **C111** BLDG PERMIT NO: **170107310**

GENERAL INFORMATION: **THIS PERMIT GOOD ONLY WHEN USED IN CONNECTION WITH THE BLDG PERMIT**

NO.	DESCRIPTION	RESIDENTIAL	COMMERCIAL USE	SP	MF	LF	UNITS
1	460						

**TOTAL FEE 2,744 =**

APN: **008000 117 0213 005**

PROPERTY ADDRESS: **ATLINGTON PARK 2/LEONE BLUFF LOT 46**

OWNERS: **BROCK AND SONG**

MAILING ADDRESS: **3350 MATT AVE STE D**

CITY-STATE: **SAC, CA 95821**

PHONE: **488-4500**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT

**LINDA S. STEINFELDT**

APPLICANT SIGNATURE: 

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT: \_\_\_\_\_ INPUT: \_\_\_\_\_ START: \_\_\_\_\_

INSPECTOR'S COPY

YOUNG'S ENGINEERING  
2914 Thrasher Court  
Cameron Park, CA 95682  
(916) 933-1263

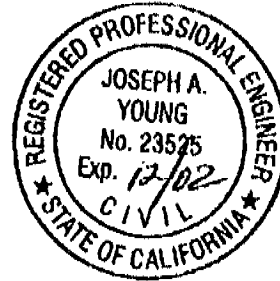
Job No: 96 - 16 f  
Sheet No: 1  
File No: Larchmont Homes  
Date: 8-12-98

STRUCTURAL ENGINEERING (Supplement)

PROJECT: Larchmont Homes (A Ryland Co.)  
Larchmont Square  
3350 Watt Avenue, Suite D  
Sacramento, CA 95821-3670  
(916) 488-4500, 488-5667 Fax

Lots 2, 39, 40, 45 46 & 50.  
\*\* PLAN 3 (1975 sf) \*\*  
Arlington Park Subdivision  
Sacramento, CA

DESIGNER: L.C. Major & Associates, Inc.  
1551 N. Tustin Ave, Suite 640  
Santa Ana, CA 92701  
(714) 550-9777, 550-9277 Fax



REFERENCE: Structural Engineering dated 2-22-96.

ADDENDUM: For the above mention lots, the concrete stem wall  
at the front of the Porch was built 2 inches too  
close to the house. Therefore, a repair is to  
be made to extend the side of the wall 2 inches.

See attached repair drawing.

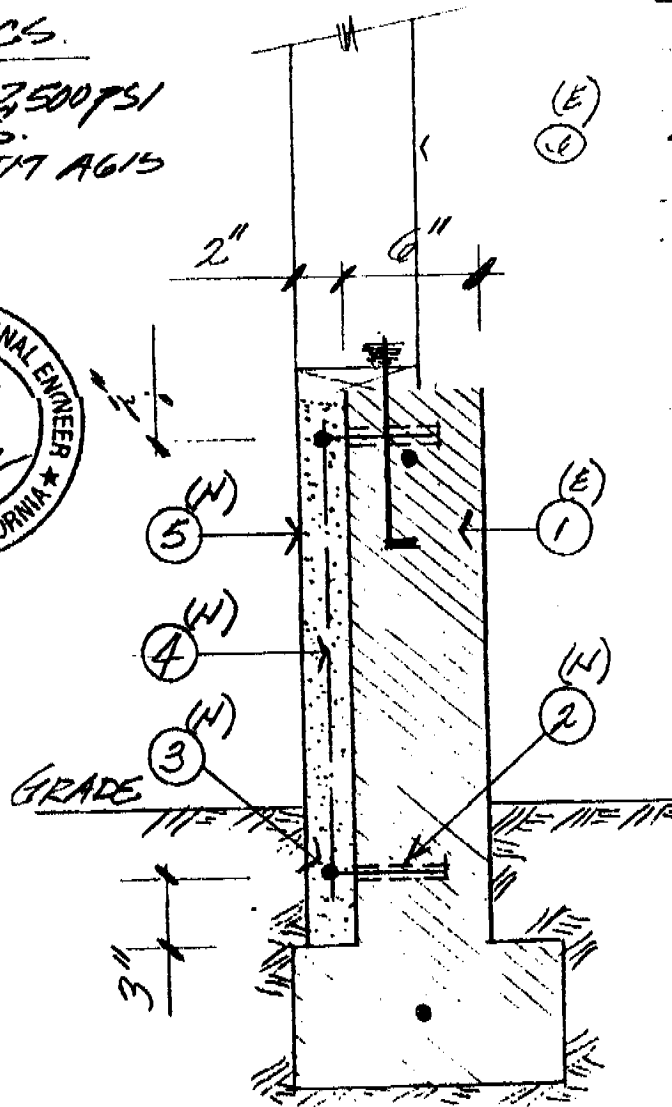
YOUNG'S ENGINEERING  
 2914 Thrasher Court  
 Cameron Park, CA 95682  
 (916) 933-1263

Job No: 96 - 16  
 Sheet No: 2

STRUCTURAL ENGINEERING (Supplement)

MAT. SPECS.

CONC:  $f'_c = 2500$  PSI  
 @ 28 DAYS.  
 REBAR: A5719 A615  
 GR. 40.



- KEYNOTES
1. EXIST. CONC. STEM WALL & FOOTING
  2. 5/8"  $\phi$  HOLE x 4" DEEP @ 24" O.C. TYPICAL AT TOP & BOTTOM.
  3. #3 x 36" LONG REBAR. BEND BAR HORIZ. INTO NEW CONC. ATTACH BAR TO IN HOLE WITH SIMPSON EPOXY-TIE ADHESIVE. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
  4. 6x6-10/10 WWF @ MID-DEPTH.
  5. NEW REPAIR CONCRETE.
  6. 2x6 FRAMING.

(A) REPAIR SECTION  
 1/8" - 1'-0" @ FBCH.

(E) DENOTES EXISTING  
 (H) DENOTES NEW

YOUNG'S ENGINEERING  
3514 Feather Court  
Sacramento Park, CA 95682  
(916) 933-1263

Job No: 96 - 16 e  
Sheet No: 1  
File No: Larchmont Homes  
Date: 7-31-98

STRUCTURAL ENGINEERING (Supplement)

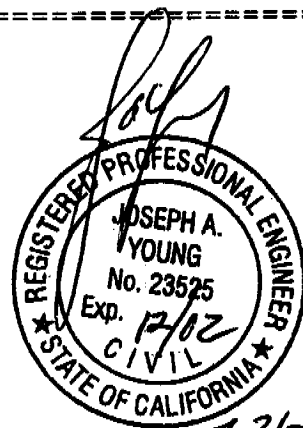
PROJECT:

Larchmont Homes (A Ryland Co.)  
Larchmont Square  
3350 Watt Avenue, Suite D  
Sacramento, CA 95821-3670  
(916) 488-4500, 488-5667 Fax

\*\* PLAN 3 (1975 sf) \*\*  
Arlington Park Subdivision  
Sacramento, CA

DESIGNER:

L.C. Major & Associates, Inc.  
1551 N. Tustin Ave, Suite 640  
Santa Ana, CA 92701  
(714) 550-9777, 550-9277 Fax



REFERENCE:

Structural Engineering dated 2-22-96.

ADDENDUM:

In lieu of the Simpson CB66 column base noted  
on the plans in the Garage, a Simpson ABE6 base  
may be used.

Design Load = 10.2 kips

Allow. Load = 15.0 kips OK



**WALLACE - KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE	8-25-98	JOB NO.		WEATHER	Fair	TEMP.	° at	AM
PROJECT	Arlington Park			Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>	
LOCATION	Lots			Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>	
TYPE OF WORK	Anchor Pull Test			Technician III	<input checked="" type="checkbox"/>	Senior E/G	<input type="checkbox"/>	
Inside 50 mi. radius	<input checked="" type="checkbox"/>	Outside 50 mi. radius	<input type="checkbox"/>	Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES	
David Crawford						4	40	

OBSERVATIONS: Pull tested 4 out of 36 - #3 rebar dowels epoxied into stem wall at lots 46, 50. Pulled to 2500 lbs. No Failures. Observed epoxy dowel installation in following locations.

Lot 46 - 11 - 1/2" x 12" threaded rods for A.B.'s  
 Lot 50 - 17 - 1/4" x 12"  
 Lot 2 - 11 - 1/2" x 12"  
 Lot 2 - 18 - #3 rebar dowels in stem wall. 4" embedment. Threaded rods had 8" embedment except where they hit rebar, had 5" to 6" embedment.  
 Holes blown clean with compressed air.  
 Simpson Set high strength epoxy applied generously into holes. Rods inserted all the way down until air pockets were gone.

**FIELD REPORT**

Signed David Crawford

**Certificate of Compliance**  
School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

**PART I To be completed by APPLICANT**

OWNER'S NAME MJ BROCK & SONS  
 OWNER'S ADDRESS 3350 WATT AVE STE D SACRAMENTO, CA. 95821  
 PROJECT ADDRESS LAGUNA BLUFFS DRIVE  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. 46  
 SUBDIVISION NAME ARLINGTON PARK 2/LAGUNA BLUFFS  
 NUMBER OF UNITS 1

*Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.*

APPLICANT'S SIGNATURE Linda S. Steinfeldt  
 TITLE OF APPLICANT Operations Administrator  
 DATE 6.9.98 PHONE NUMBER 488-4500

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 1975  
 BUILDING TYPE  
 RESIDENTIAL  APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 TITLE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT EGUSD  
 DISTRICT CERTIFICATION NO. 21128

EXEMPT	COMMENTS
RESIDENTIAL/APT/CONDO (1)	1975 SQ FT X \$ 1.93 = \$ <del>197</del> 3711.75
COMMERCIAL/INDUSTRIAL	SQ FT X \$ = \$
OTHER FEE <u>By/fo</u> TYPE (1)	1975 SQ FT X \$ 1.34 = \$ 2,646.50
TOTAL FEES COLLECTED (1)	1975 X 3.27 = \$ 6,458.25

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

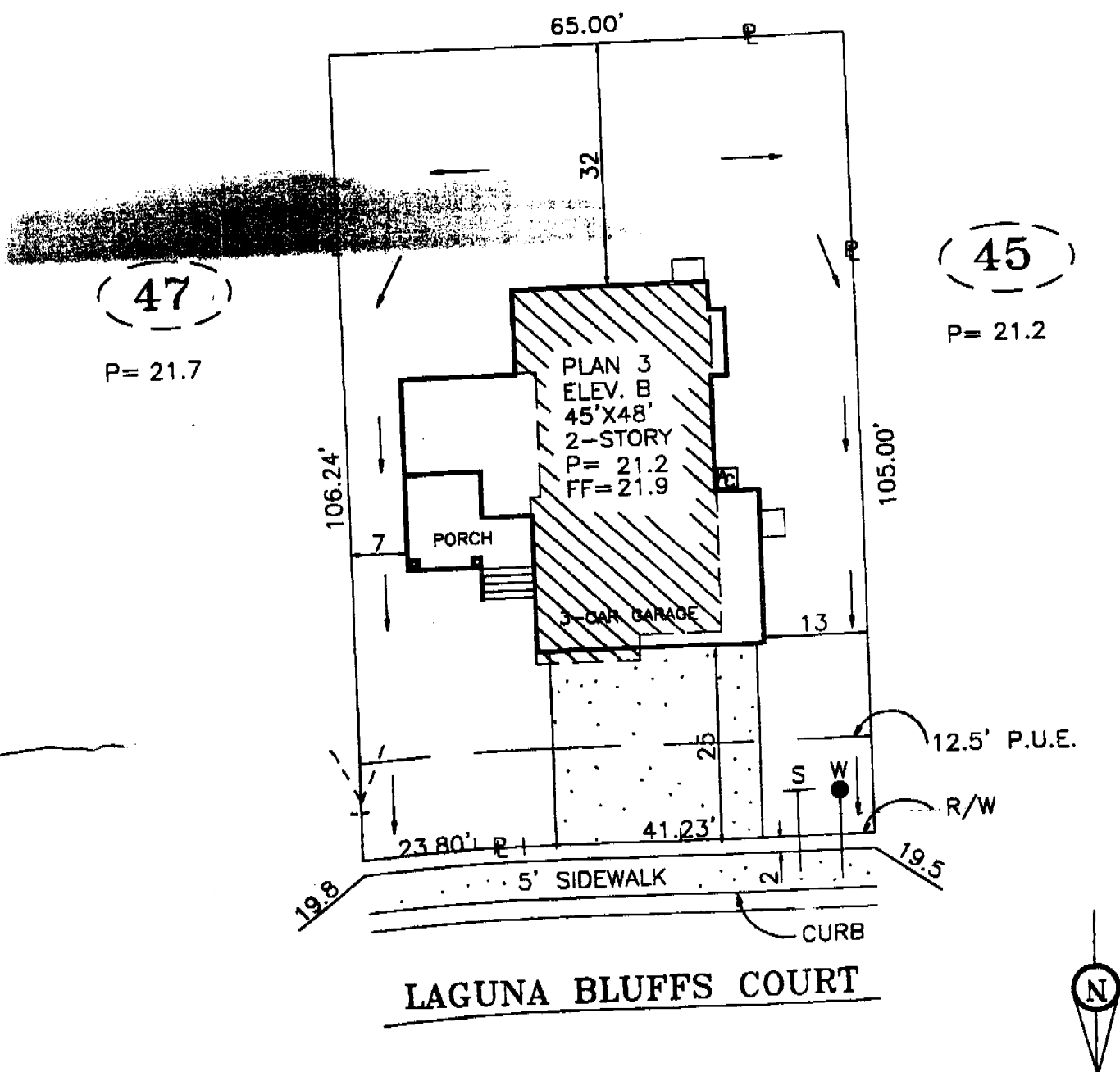
As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**SCHOOL DISTRICT OFFICIAL**

SIGNATURE J. Dede **PAID**  
 TITLE CLERK DATE JUN 10 1998

Original: School District # 2167 1st copy: School District 2nd copy: Building Department 3rd copy: Facility Planning  
 Elk Grove Unified School District

PLOT PLAN  
**ARLINGTON PARK 2**  
**LAGUNA BLUFFS**  
CITY OF SACTO., COUNTY OF SACTO., CALIF.



LOT COVERAGE: 25 %  
(MAX. LOT. COV.=40%)  
DIMENSIONS ARE APPROXIMATE

**LARCHMONT HOMES**  
3350 Watt Avenue, Suite D, Sacramento, Calif. 95821-3670 phone (916) 488-4500

ADDRESS LAGUNA BLUFFS COURT

PLAN NUMBER 3-B SQ. FT. 6,835 DATE \_\_\_\_\_

DRAWN BY R.P. APPROVED BY \_\_\_\_\_ SCALE 1"=20'

**LOT 46**