

Report Transmittal Form

MEETING DATE: January 7, 2010

6:00 p.m.

Title: Contract: Green Waste Processing

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Administrative Matters	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> Information
<input type="checkbox"/> Special Presentation	Noticing completed:	<input type="checkbox"/> Regional
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Staff	

Special Requirements: (check below)

<input type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input checked="" type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input checked="" type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> Material On File in Clerks Office

Report Review

Fiscal Impact:

Budget Change?

General Fund

Other Fund

Fund Number(s)

Change FTE?

Policy Issues:

Emerging Small Business Development Issues: (ESBD) Note on Report

Environmental Issues: Note on Report

Legal Issues: Note on Report

Other:

Budget Office Review

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Resolution
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Budget Impact
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	EB/RB Needed

Budget Office Comments:

Funding for this contract is included in the FY 2009/10 budget.

Other Comments:

Scott Pettingill x 5814

Department:	Utilities	Division:	Solid Waste
Report Author/Contact:	David Levine	Phone	808-7943
Report Coordinator	Melissa Mowry	Phone:	808-4931

Department Code:

Report Transmittal Form

LATE

MEETING DATE: January 7, 2010

2:00 p.m.

6:00 p.m.

Title: Sacramento Regional County Sanitation District Agreement for Integrated Pest Management Funding (W14001600 and W14004600)

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Special Presentation	<input type="checkbox"/> Public Hearing	Noticing completed:
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Information	
<input type="checkbox"/> Staff	<input type="checkbox"/> Regional	

Special Requirements: (check below)

<input checked="" type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input type="checkbox"/> Material On File in Clerks Office

Report Review

Fiscal Impact:

- Budget Change?
- General Fund
- Other Fund
- Fund Number(s)
- Change FTE?

Policy Issues:

- Emerging Small Business Development Issues: (ESBD) Note on Report
- Environmental Issues: Note on Report
- Legal Issues: Note on Report
- Other:

Budget Office Review

- Yes No Resolution
- Yes No Budget Impact
- Yes No EB/RB Needed

Budget Office Comments:

Agreement is being voted separately. All financial considerations are correct and will not result in any service level changes.

Other Comments:

Scott Pettingella SBA

Department:	Utilities	Division:	Engineering Services
Report Author/Contact:	Sherill Huun	Phone:	916-808-1455
Report Coordinator	Deborah Talbot	Phone:	916-808-1454

Department Code: 14001331

Report Transmittal Form

MEETING DATE: December 15, 2009

6:00 p.m.

Title: Agreements: Sacramento River Crossing(s) Alternatives Study Project

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council <input type="checkbox"/> Redevelopment Agency <input type="checkbox"/> Housing Authority	<input type="checkbox"/> Financing Authority <input type="checkbox"/> Economic Development Commission <input type="checkbox"/> Other
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Type of Report: (check below)

<input type="checkbox"/> Administrative Matters <input type="checkbox"/> Special Presentation <input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Public Hearing Noticing completed: <input type="checkbox"/> Staff	<input type="checkbox"/> Information <input type="checkbox"/> Regional
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Special Requirements: (check below)

<input checked="" type="checkbox"/> Majority Vote <input type="checkbox"/> 2/3 Vote <input type="checkbox"/> Suspend Competitive Bidding <input type="checkbox"/> Other	<input type="checkbox"/> Color Inserts (30 sets) <input type="checkbox"/> VHS-DVD Presentation <input type="checkbox"/> PowerPoint Presentation <input type="checkbox"/> Material On File in Clerks Office
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Report Review

Fiscal Impact:

Budget Change?
 General Fund
 Other Fund
 Fund Number(s)
 Change FTE?

Policy Issues:

Emerging Small Business Development Issues: (ESBD) Note on Report
 Environmental Issues: Note on Report
 Legal Issues: Note on Report
 Other:

Budget Office Review

Yes No Resolution
 Yes No Budget Impact
 Yes No EB/RB Needed

Budget Office Comments:

Other Comments:

Department:	Transportation	Division:	Office of Director
Report Author/Contact:	Fran Halbakken	Phone	808-7194
Report Coordinator	Bill Spencer	Phone:	808-8130

Report Transmittal Form

MEETING DATE: January 7, 2010

6:00 p.m.

Title: City College Light Rail Station Pedestrian/Bicycle Crossing Project (T15065700)

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Special Presentation	<input type="checkbox"/> Public Hearing	Noticing completed:
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Information	
<input type="checkbox"/> Staff	<input type="checkbox"/> Regional	

Special Requirements: (check below)

<input checked="" type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input type="checkbox"/> Material On File in Clerks Office

Report Review *JAS 12/28/09*

Fiscal Impact:

- Budget Change?
- General Fund
- Other Fund
- Fund Number(s)
- Change FTE?

Policy Issues:

- Emerging Small Business Development Issues: (ESBD) Note on Report
- Environmental Issues: Note on Report
- Legal Issues: Note on Report
- Other:

Budget Office Review

- Yes No Resolution
- Yes No Budget Impact
- Yes No EB/RB Needed

Budget Office Comments:

This report has no fiscal impact.

Other Comments:

Department:	Transportation	Division:	Engineering Services
Report Author/Contact:	Cecilyn Foote	Phone	808-6843
Report Coordinator	Patricia West	Phone:	808-8280

Department Code: For Department Use

Report Transmittal Form

MEETING DATE: January 7, 2010

2:00 p.m. 6:00 p.m.

Title: Purchase Agreement: Detectable Warning Tiles

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council <input type="checkbox"/> Redevelopment Agency <input type="checkbox"/> Housing Authority	<input type="checkbox"/> Financing Authority <input type="checkbox"/> Economic Development Commission <input type="checkbox"/> Other
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Type of Report: (check below)

<input type="checkbox"/> Administrative Matters <input type="checkbox"/> Special Presentation <input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Public Hearing Noticing completed: <input type="checkbox"/> Staff	<input type="checkbox"/> Information <input type="checkbox"/> Regional
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Special Requirements: (check below)

<input checked="" type="checkbox"/> Majority Vote <input type="checkbox"/> 2/3 Vote <input type="checkbox"/> Suspend Competitive Bidding <input type="checkbox"/> Other	<input type="checkbox"/> Color Inserts (30 sets) <input type="checkbox"/> VHS-DVD Presentation <input type="checkbox"/> PowerPoint Presentation <input type="checkbox"/> Material On File in Clerks Office
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Report Review *JAB 12/24/09*

Fiscal Impact:

Budget Change?
 General Fund
 Other Fund
 Fund Number(s)
 Change FTE?

Policy Issues:

Emerging Small Business Development Issues: (ESBD) Note on Report
 Environmental Issues: Note on Report
 Legal Issues: Note on Report
 Other:

Budget Office Review

Yes No Resolution
 Yes No Budget Impact
 Yes No EB/RB Needed

Budget Office Comments:

Sufficient funds remain to execute this contract.

Other Comments:

Department:	Transportation	Division:	Street Services
Report Author/Contact:	Gabriel Morales	Phone	808-2289
Report Coordinator	James Horton	Phone:	808-5567

Report Transmittal Form

MEETING DATE: January 7, 2010

6:00 p.m.

Title: November 2009 Monthly Investment Transactions Report

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council <input type="checkbox"/> Redevelopment Agency <input type="checkbox"/> Housing Authority	<input type="checkbox"/> Financing Authority <input type="checkbox"/> Economic Development Commission <input type="checkbox"/> Other
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Type of Report: (check below)

<input type="checkbox"/> Administrative Matters <input type="checkbox"/> Special Presentation <input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Public Hearing Noticing completed: <input type="checkbox"/> Staff	<input type="checkbox"/> Information <input type="checkbox"/> Regional
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Special Requirements: (check below)

<input type="checkbox"/> Majority Vote <input type="checkbox"/> 2/3 Vote <input type="checkbox"/> Suspend Competitive Bidding <input type="checkbox"/> Other	<input type="checkbox"/> Color Inserts (30 sets) <input type="checkbox"/> VHS-DVD Presentation <input type="checkbox"/> PowerPoint Presentation <input type="checkbox"/> Material On File in Clerks Office
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Report Review

Fiscal Impact:

- Budget Change?
- General Fund
- Other Fund
- Fund Number(s)
- Change FTE?

Policy Issues:

- Emerging Small Business Development Issues: (ESBD) Note on Report
- Environmental Issues: Note on Report
- Legal Issues: Note on Report
- Other:

Budget Office Review

- | | | |
|------------------------------|--|---------------|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Resolution |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Budget Impact |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | EB/RB Needed |

Budget Office Comments:

V. Smith 12/23/09

Other Comments:

Department:	City Treasurer	Division:	Investment & Operations
Report Author/Contact:	Lydia Abreu/Shirley Tupaz	Phone	808-5168
Report Coordinator	Valerie Tedrow	Phone:	808-5168

Department Code: CityCouncil1109

Report Transmittal Form

MEETING DATE: January 7, 2010

6:00 p.m.

Title: Purchase: Helicopter Engine Maintenance

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council <input type="checkbox"/> Redevelopment Agency <input type="checkbox"/> Housing Authority	<input type="checkbox"/> Financing Authority <input type="checkbox"/> Economic Development Commission <input type="checkbox"/> Other
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Type of Report: (check below)

<input type="checkbox"/> Administrative Matters <input type="checkbox"/> Special Presentation <input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Public Hearing Noticing completed: <input type="checkbox"/> Staff	<input type="checkbox"/> Information <input type="checkbox"/> Regional
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Special Requirements: (check below)

<input checked="" type="checkbox"/> Majority Vote <input type="checkbox"/> 2/3 Vote <input type="checkbox"/> Suspend Competitive Bidding <input type="checkbox"/> Other	<input type="checkbox"/> Color Inserts (30 sets) <input type="checkbox"/> VHS-DVD Presentation <input type="checkbox"/> PowerPoint Presentation <input type="checkbox"/> Material On File in Clerks Office
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Report Review

Fiscal Impact:

Budget Change?
 General Fund
 Other Fund
 Fund Number(s)
 Change FTE?

Policy Issues:

Emerging Small Business Development Issues: (ESBD) Note on Report
 Environmental Issues: Note on Report
 Legal Issues: Note on Report
 Other:

Budget Office Review

Yes No Resolution
 Yes No Budget Impact
 Yes No EB/RB Needed

Budget Office Comments:

Other Comments:

Department:	Police	Division:	Metro – Air Support
Report Author/Contact:	Lt. Gina Haynes	Phone	(916) 808-0700
Report Coordinator	Sara Kashing	Phone:	(916) 808-0826

Department Code: For Department Use

SP

Report Transmittal Form

MEETING DATE: January 7, 2010

6:00 p.m.

Title: Grant: Gang Violence Suppression (GVS) Multi-Component Program FY10

Presenting to the following Legislative Bodies:

- | | |
|--|--|
| <input checked="" type="checkbox"/> City Council | <input type="checkbox"/> Financing Authority |
| <input type="checkbox"/> Redevelopment Agency | <input type="checkbox"/> Economic Development Commission |
| <input type="checkbox"/> Housing Authority | <input type="checkbox"/> Other |

Type of Report: (check below)

- | | | |
|---|---|---------------------|
| <input type="checkbox"/> Special Presentation | <input type="checkbox"/> Public Hearing | Noticing completed: |
| <input checked="" type="checkbox"/> Consent | <input type="checkbox"/> Information | |
| <input type="checkbox"/> Staff | <input type="checkbox"/> Regional | |

Special Requirements: (check below)

- | | |
|--|--|
| <input checked="" type="checkbox"/> Majority Vote | <input type="checkbox"/> Color Inserts (30 sets) |
| <input type="checkbox"/> 2/3 Vote | <input type="checkbox"/> VHS-DVD Presentation |
| <input type="checkbox"/> Suspend Competitive Bidding | <input type="checkbox"/> PowerPoint Presentation |
| <input type="checkbox"/> Other | <input type="checkbox"/> Material On File in Clerks Office |

Report Review

Fiscal Impact:

- Budget Change?
- General Fund
- Other Fund
- Fund Number(s)
- Change FTE?

Policy Issues:

- Emerging Small Business Development Issues: (ESBD) Note on Report
- Environmental Issues: Note on Report
- Legal Issues: Note on Report
- Other:

Budget Office Review

- | | | |
|---|--|---------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Resolution |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Budget Impact |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | EB/RB Needed |

Budget Office Comments:

No new CF impact. The General Fund obligation has been built into the

Other Comments:

base budget for several years. The grant

Department:	Police	Division:	Special Investigations
Report Author/Contact:	Scott LaCosse, Captain	Phone:	808-0551
Report Coordinator	Sara Kashing, AO	Phone:	808-0826

Department Code: For Department Use

funded FTE will be eliminated if funding is terminated
Scott Pettigall x 5814

Report Transmittal Form

LATE

MEETING DATE: January 7, 2010 2:00 p.m. 6:00 p.m.

Title: Agreement: Robbie Waters Pocket-Greenhaven Library Project (B13000500)

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Special Presentation	<input type="checkbox"/> Public Hearing	Noticing completed:
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Information	
<input type="checkbox"/> Staff	<input type="checkbox"/> Regional	

Special Requirements: (check below)

<input type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input type="checkbox"/> Material On File in Clerks Office

Report Review *JAB 12/28/09*

Fiscal Impact:

- Budget Change?
- General Fund
- Other Fund
- Fund Number(s)
- Change FTE?

Policy Issues:

- Emerging Small Business Development Issues: (ESBD) Note on Report
- Environmental Issues: Note on Report
- Legal Issues: Note on Report
- Other:

Budget Office Review

- Yes No Resolution
- Yes No Budget Impact
- Yes No EB/RB Needed

Budget Office Comments:

Dawn agrees with funding terms from CRCIP.

Other Comments:

Department:	General Services	Division:	Fac & Real Property Mgt
Report Author/Contact:	Jeff Blanton & Cynthia Kranc	Phone:	808-8423 808-2258
Report Coordinator	Cicely Garnett	Phone:	808-8726

Department Code: For Department Use

Report Transmittal Form

LATE

MEETING DATE: January 7, 2010 2:00 p.m. 6:00 p.m.

Title: Contract: Historic Depot Building Electrical Re-Feed Project (T15029005)

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Special Presentation	<input type="checkbox"/> Public Hearing	Noticing completed:
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Information	
<input type="checkbox"/> Staff	<input type="checkbox"/> Regional	

Special Requirements: (check below)

<input type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input type="checkbox"/> Material On File in Clerks Office

Report Review *JAB 12/28/09*

Fiscal Impact:

Budget Change?

General Fund

Other Fund

Fund Number(s)

Change FTE?

Policy Issues:

Emerging Small Business Development Issues: (ESBD) Note on Report

Environmental Issues: Note on Report

Legal Issues: Note on Report

Other:

Budget Office Review

Yes No Resolution

Yes No Budget Impact

Yes No EB/RB Needed

Budget Office Comments:

Sufficient funds exist to ~~run~~ execute the ~~contract~~ contract.

Other Comments:

Department:	General Services	Division:	Fac & Real Property Mgt
Report Author/Contact:	James Christensen & Cynthia Kranc	Phone:	808-5863 808-2258
Report Coordinator	Cicely Garnett	Phone:	808-8726

Department Code: For Department Use

Report Transmittal Form

MEETING DATE: January 7, 2010

6:00 p.m.

Title: Annexation No. 18 to the Neighborhood Park Maintenance Community Facilities District No. 2002-02 - Initiate Proceedings

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Administrative Matters	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> Information
<input type="checkbox"/> Special Presentation	Noticing completed:	<input type="checkbox"/> Regional
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Staff	

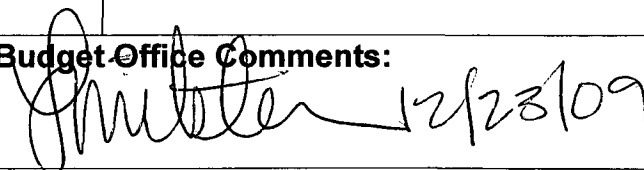
Special Requirements: (check below)

<input checked="" type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input type="checkbox"/> Material On File in Clerks Office

Report Review

Fiscal Impact:

Policy Issues:

<input type="checkbox"/> Budget Change?	<input type="checkbox"/> Emerging Small Business Development Issues: (ESBD) Note on Report
<input type="checkbox"/> General Fund	<input type="checkbox"/> Environmental Issues: Note on Report
<input type="checkbox"/> Other Fund	<input type="checkbox"/> Legal Issues: Note on Report
<input type="checkbox"/> Fund Number(s)	<input type="checkbox"/> Other:
<input type="checkbox"/> Change FTE?	
Budget Office Review	
<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Budget Office Comments: 
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Resolution	Other Comments:
Budget Impact	
EB/RB Needed	Clerk- Notice of Hearing to be published will be provided by Jodie Vong.

Department:	Finance	Division:	PIF
Report Author/Contact:	Jodie Vong	Phone	808-8243
Report Coordinator	Jodie Vong	Phone:	808-8243

Department Code: For Department Use

Report Transmittal Form

MEETING DATE: January 7, 2010

Title: Grant/Agreements: State of California Proposition 84 Park Development and Community Revitalization Grant Program Applications

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council <input type="checkbox"/> Redevelopment Agency <input type="checkbox"/> Housing Authority	<input type="checkbox"/> Financing Authority <input type="checkbox"/> Economic Development Commission <input type="checkbox"/> Other
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Type of Report: (check below)

<input type="checkbox"/> Administrative Matters <input type="checkbox"/> Special Presentation <input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Public Hearing Noticing completed: <input type="checkbox"/> Staff	<input type="checkbox"/> Information <input type="checkbox"/> Regional
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Special Requirements: (check below)

<input checked="" type="checkbox"/> Majority Vote <input type="checkbox"/> 2/3 Vote <input type="checkbox"/> Suspend Competitive Bidding <input type="checkbox"/> Other	<input type="checkbox"/> Color Inserts (30 sets) <input type="checkbox"/> VHS-DVD Presentation <input type="checkbox"/> PowerPoint Presentation <input type="checkbox"/> Material On File in Clerks Office
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Report Review

Fiscal Impact:

<input checked="" type="checkbox"/> Budget Change?	Econ Dev CIP
<input type="checkbox"/> General Fund	
<input type="checkbox"/> Other Fund	
<input type="checkbox"/> Fund Number(s)	
<input type="checkbox"/> Change FTE?	

Policy Issues:

<input type="checkbox"/>	Emerging Small Business Development Issues: (ESBD) Note on Report
<input type="checkbox"/>	Environmental Issues: Note on Report
<input type="checkbox"/>	Legal Issues: Note on Report
<input type="checkbox"/>	Other:

Budget Office Review

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Resolution
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Budget Impact
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	EB/RB Needed

Budget Office Comments:

SP
 Scott Pettinelli x 5814
Other Comments:

→ Potential ongoing impact once facilities go online. Department will come back with another council report regarding future impacts.

Department:	Parks and Recreation	Division:	Administration
Report Author/Contact:	Camille Wise; Beth Tincher	Phone:	808-8830; 808-7730
Report Coordinator:	Camille Wise	Phone:	808-8830

Department Code: 19001011

Report Transmittal Form

MEETING DATE: January 7, 2010

6:00 p.m.

Title: Reimbursement Agreement with Downtown Sacramento Partnership for Community Prosecution Program Services

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Administrative Matters	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> Information
<input type="checkbox"/> Special Presentation	Noticing completed:	<input type="checkbox"/> Regional
<input checked="" type="checkbox"/> Consent	Staff	
<input type="checkbox"/>		

Special Requirements: (check below)

<input type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input type="checkbox"/> Material On File in Clerks Office

Report Review

Fiscal Impact:

Budget Change?

General Fund

Other Fund

Fund Number(s)

Change FTE?

Policy Issues:

Emerging Small Business Development Issues: (ESBD) Note on Report

Environmental Issues: Note on Report

Legal Issues: Note on Report

Other:

Budget Office Review

Yes No Resolution

Yes No Budget Impact

Yes No EB/RB Needed

Budget Office Comments:

Other Comments:

Department:	City Manager's Office	Division:	Governmental Affairs
Report Author/Contact:	Patti Bisharat	Phone:	(808-8197)
Report Coordinator:	Patti Bisharat	Phone:	

2009 DEC 28 P 4:55
 RECEIVED
 CITY CLERK'S OFFICE
 (808-8197)

Report Transmittal Form

LATE

MEETING DATE: 01/07/10

2:00 p.m.

6:00 p.m.

Title: Confirmation of Board and Commission Appointments

Presenting to the following Legislative Bodies:

<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> Financing Authority
<input type="checkbox"/> Redevelopment Agency	<input type="checkbox"/> Economic Development Commission
<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Other

Type of Report: (check below)

<input type="checkbox"/> Special Presentation	<input type="checkbox"/> Public Hearing	Noticing completed:
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Information	
<input type="checkbox"/> Staff	<input type="checkbox"/> Regional	

Special Requirements: (check below)

<input type="checkbox"/> Majority Vote	<input type="checkbox"/> Color Inserts (30 sets)
<input type="checkbox"/> 2/3 Vote	<input type="checkbox"/> VHS-DVD Presentation
<input type="checkbox"/> Suspend Competitive Bidding	<input type="checkbox"/> PowerPoint Presentation
<input type="checkbox"/> Other	<input type="checkbox"/> Material On File in Clerks Office

Report Review

Fiscal Impact:

- Budget Change?
- General Fund
- Other Fund
- Fund Number(s)
- Change FTE?

Policy Issues:

- Emerging Small Business Development Issues: (ESBD) Note on Report
- Environmental Issues: Note on Report
- Legal Issues: Note on Report
- Other:

Budget Office Review

- Yes No Resolution
- Yes No Budget Impact
- Yes No EB/RB Needed

Budget Office Comments:

Other Comments:

Department:	Office of the City Clerk	Division:	
Report Author/Contact:	Stephanie Mizuno	Phone	808-7200
Report Coordinator	Katia Ligaiviu	Phone:	808-7604

Department Code: For Department Use