



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
|--------------------------|--|--|--|--|----------------|--|--|--|--|---------------|--|--|--|--|---------------------|--|--|--|--|---------------|--|--|--|--|----------------|--|--|--|--|-------------|--|--|--|--|--------------------------|--|--|--|--|-------------|--|--|--|--|
| JOB ADDRESS              |  |  |  |  |                |  |  |  |  |               |  |  |  |  | PROPERTY PARCEL NO. |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| 3229 Nornington Dr.      |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| LEGAL DESCRIPTION        |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| OCCUP. GR.               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| CONST TYPE               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| VAR. NO.                 |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| FIRE ZONE                |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| BUILDING BY              |  |  |  |  |                |  |  |  |  |               |  |  |  |  | DATE                |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| ELECTRICAL BY            |  |  |  |  |                |  |  |  |  |               |  |  |  |  | DATE                |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| PLUMBING BY              |  |  |  |  |                |  |  |  |  |               |  |  |  |  | DATE                |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| MECH. CONTR.             |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| ARCH. ENGR.              |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| OWNER                    |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| CONST. LOAN LENDER       |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| GEN. CONTR.              |  |  |  |  | TITLE AND NAME |  |  |  |  | ADDRESS       |  |  |  |  | ZIP                 |  |  |  |  | CITY LIC. NO. |  |  |  |  | TEL. NO.       |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| ELEC. CONTR.             |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| PLBG. CONTR.             |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| MECH. CONTR.             |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| ARCH. ENGR.              |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| OWNER                    |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| CONST. LOAN LENDER       |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| BLDG. WIDTH              |  |  |  |  | BLDG. LENGTH   |  |  |  |  | TOTAL HEIGHT  |  |  |  |  | NO. OF STORIES      |  |  |  |  | ROOF CONSTR.  |  |  |  |  | AREA 1st FLOOR |  |  |  |  | TOTAL AREA  |  |  |  |  | C.S.D.                   |  |  |  |  | C.I.L. CASE |  |  |  |  |
| SIDE YARDS               |  |  |  |  | REAR YARDS     |  |  |  |  | SET BACK REQ. |  |  |  |  | USE ZONE            |  |  |  |  | PARK'G. REQ.  |  |  |  |  | SPACES         |  |  |  |  | TREES RMVD. |  |  |  |  | EXISTING BLDG'S SAME LOT |  |  |  |  | HOW USED    |  |  |  |  |
| NATURE OF WORK:-         |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| ISSUED BY                |  |  |  |  |                |  |  |  |  |               |  |  |  |  | DATE                |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| CERTIFICATE OF OCCUPANCY |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| ISSUED BY                |  |  |  |  |                |  |  |  |  |               |  |  |  |  | DATE                |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| MICROFILM RECORD         |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| ISSUED BY                |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| PERMIT NO. S.P.          |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| PLANS AND APPLICATION    |  |  |  |  |                |  |  |  |  |               |  |  |  |  | REEL NO.            |  |  |  |  | FRAME NO.     |  |  |  |  | TO             |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| INSPECTION RECORD        |  |  |  |  |                |  |  |  |  |               |  |  |  |  | REEL NO.            |  |  |  |  | FRAME NO.     |  |  |  |  | TO             |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| R.U.F. FEE               |  |  |  |  |                |  |  |  |  |               |  |  |  |  | REEL NO.            |  |  |  |  | FRAME NO.     |  |  |  |  | TO             |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| JOB FILE                 |  |  |  |  |                |  |  |  |  |               |  |  |  |  | REEL NO.            |  |  |  |  | FRAME NO.     |  |  |  |  | TO             |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| S.M.I. FEE               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| PLAN CK. FEE             |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| SEWER INCL. FEE          |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| PERMIT FEE               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| TOTAL FEES               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |
| REMARKS AND/OR VARIANCES |  |  |  |  |                |  |  |  |  |               |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |                |  |  |  |  |             |  |  |  |  |                          |  |  |  |  |             |  |  |  |  |