

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------------------------------------------|-----------------|-----------------------------|--------------|--------------|----------------|-----------------|--------------------------|-------------|--------|-----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| 940 Arden Way | | LEGAL DESCRIPTION | | | | A-6 | BUILDING BY | | | |
| N. E. corner of prop. - 305' W. of Evergreen St. cen. line | | F-2 V no hr. | | | | Hammons | | DATE | | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | | |
| GEN. CONTR. | P.H. Kolby | P.O. Box 248 Rancho Cordova | | | | | PLUMBING BY | DATE | | |
| ELEC. CONTR. | | | | | | | MECHANICAL BY | DATE | | |
| PLBG. CONTR. | | | | | | | CERTIFICATE OF OCCUPANCY | | | |
| MECH. CONTR. | | | | | | | ISSUED BY | DATE | | |
| ARCH. ENGR. | Rupert Alen | 1521 Eye Street | | | | | | | | |
| OWNER | Birdwell Lumber | 2051 Arden Way | | | | | | | | |
| CONST. LOAN LENDER | | BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| | | | | | 1 | | | 5,000 sq ft | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | Interim | | | | | | | |

NATURE OF WORK:- Const lumber sales & display bldg.

| | | | | | |
|-------------------|--------------|--------------------------|--------------|-----------------|--------|
| PERMIT NO. S.P. - | E-9963 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 3-18-65 | PLANS AND APPLICATION | REEL NO. 163 | FRAME NO. - 430 | TO 436 |
| VALUATION | \$ 22,700.00 | INSPECTION RECORD | REEL NO. | FRAME NO. - | TO |
| R.U.F. FEE | \$ | JOB FILE | REEL NO. 171 | FRAME NO. - 555 | TO 557 |
| S.M.I. FEE | \$ | <i>Combi R413P469</i> | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 76.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | form 3-23-65 Hammons | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

