

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0102260**

**Insp Area: 1**

**Site Address: 2100 Q ST SAC**

Parcel No: 007-0324-005

Sub-Type: REM

Housing (Y/N): N

**CONTRACTOR**

DPR  
451 RIVER PARK DR SUITE 210  
SACRAMENTO, CA 95815

**OWNER**

MC CLATCHY NEWSPAPERS  
SACRAMENTO, CA  
95816

**ARCHITECT**

**Nature of Work: 3500 SQ FT INTERIOR OFFICE REMODEL.**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.R.C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000 of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 549546 Date 3/12/01 Contractor Signature Shen Scholle

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/12/01  Applicant Agent Signature Shen Scholle

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier LUMBERMENS MUTUAL CASUALTY CO Policy Number 5ba15998800 Exp Date 02/01/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/12/01  Applicant Signature Shen Scholle

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RAGLEN  
SYSTEM  
BALANCE, INC.**

**DIFFUSER AND GRILLE TEST SHEET**

2100 Q St  
P# 0102260 MICROFILM

DATE 8/27/01  
PAGE 1  
UNIT EXISTING SUPPLY + RETURN

ROOM NO.	OUTLET NO.	CODE	SIZE	EFFECTIVE AREA	REQUIRED		TESTED			
					FPM VEL	CFM	FPM VEL	CFM		
LL41	1	CD	12X12			500		400	①	240
LL42	2					250		240		300
LL35	3					210		200		250
	4					280		270		130
LL40	5		9X9			140		130		130
LL39	6		1			160		150		140
LL35	7		12X12			280		260		250
	8		1			280		270		230
LL38	9		9X9			120		115		80
LL44	10		6X6			80		75		50
LL36	11		12X12			210		200		250
	12					210		210	150	110
	13					210		200		200
LL43	14		9X9			150		145	150	150
COPR	15		6X6			100		90	50	50
LL37	16		12X12			280		265		210
	17					280		260		210
LL37	18					280		260		310
23212	19		6X6			100		90		
LL42	20	CR	10" d			210		200		340
LL36	21		1			270		260		110
LL43	22		8" d			125		120		210
LL41	23		12" d			425		400		500
LL36	24		10" d			170		160		295
LL50	25	SWR	10X10	.56	134	75	125	70		50
LL35	26	CR	10" d			240		230		210
LL39	27		8" d			140		130		50
LL35	28		10" d			240		230		210
LL40	29		8" d			120		110		80
LL35	30		10" d			205		195		210
LL36	31		10" d			270		260		250
LL38	32		6X6			105		100		100
LL51	33	SWR	36X18	4.13	123	510	115	475	✗	410
LL37	34	CR	10" d			240		230		170
	35					240		240		220
	36					240		240		170
LL44	37					70		70		20
										330

Remarks:

① 12" THERMAL FUSOR DAMPER OPEN 100%

**APPLICATION FOR COMMERCIAL BUILDING PERMIT**

**CITY OF SACRAMENTO**  
**DEVELOPMENT SERVICES DIVISION**  
**PERMIT SERVICES SECTION**

1231 I Street, Rm. 220  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY #	Insp. Area
0102260	IC

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 2100 Q Street State CA  
 PARCEL # 007-0724-005

<p align="center"><b>CONTACT</b></p> Name <u>Danny Moore - LBDG.</u> Street Address <u>1919 19th Street</u> City/State/Zip <u>Sal. CA</u> Phone <u>(916) 558-1900</u> FAX <u>(916) 558-1919.</u> E-mail: <u>danny@lbdg.com</u>		<p align="center"><b>LICENSED CONTRACTOR</b></p> Name <u>DPR</u> Address _____ City/State/Zip _____ Phone _____ FAX _____ E-mail: _____	
<p align="center"><b>ARCHITECT/ENGINEER</b></p> Name <u>LBDG - Danny Moore.</u> Address <u>1919 19th Street</u> City/State/Zip <u>Sal. CA.</u> Phone <u>(916) 558-1900</u> FAX <u>(916) 558-1919.</u> E-mail: _____		<p align="center"><b>OWNER</b></p> Name <u>Sacramento Bee</u> Address <u>2100 Q St.</u> City/State/Zip <u>Sal. CA.</u> Phone _____ FAX _____ E-mail: _____	

→ Will permittee have any employees on the jobsite?  No  Yes → **INSURANCE CO.:** \_\_\_\_\_  
 → **WORKER'S COMPENSATION POLICY #** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

**NATURE OF WORK IN DETAIL:** Interior office remodel. + 3,500 sq. ft.

**OCCUPANT/TENANT:** \_\_\_\_\_ **VALUATION:** \$ 125,000.00

<b>FLOOD STATUS:</b>				<b>S.C.A.T.</b>						
<b>JOB DESCRIPTION</b>		<b>BLDG</b>	<b>SHELL</b>	<b>APT</b>	<b>TI ( )</b>	<b>REM ( )</b>	<b>SW</b>	<b>FIRE</b>	<b>ADD</b>	<b>OTH</b>
<b>INSPECTION DISCIPLINES</b>		<u>BLDG</u>	<u>MECH</u>	<u>PLUMB</u>	<u>ELEC</u>	<u>SITE</u>	<u>FIRE</u>			
<b># Stories</b>	<b>Int. Fin. Area</b>	<b>Total Area</b>	<b>Use Zone</b>	<b>Occp Group</b>	<b>Const type</b>	<b>Fire Res. Y/N</b>	<b>Feat Code</b>	<b>Vio. File</b>		
						<u>SPR</u>	<u>ALARM</u>	[H]	[Quad]	
<b>B</b>	<b>L</b>	<b>P</b>	<b>M</b>	<b>E</b>	<b>F</b>	<b>S</b>	<b>D</b>	<b>PW</b>	<b>UTIL</b>	

**COMMENTS:** 3rd fl. (1st int. floor) exterior, etc. OK. ALL OK. OK. OK. OK.

**REGIONAL SANITATION FEES?**  Yes  No      **HEALTH DEPARTMENT?**  Yes  No  
**WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?**  Provided  Faxed

CITY OF SACRAMENTO  
DEVELOPMENT SERVICES DIVISION

# EXPRESS PLAN REVIEW

SUBMITTAL DATES					
1st Review		2nd Review		3rd Review	
IN	OUT	IN	OUT	IN	OUT
/ /	/ /	/ /	/ /	/ /	/ /

PLANNING BOARD: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 Commercial     Residential



PROJECT ID: \_\_\_\_\_  
 DATE: \_\_\_\_\_

CATEGORY	1ST REVIEW			2ND REVIEW			3RD REVIEW		
	Staff	Staff	Date	Staff	Staff	Date	Staff	Staff	Date
PLANNING	13	JT	2/27/01						
PLANNING	13	JT	"						
MECHANICAL/PLUMBING	13	KW	2-23-01						
ELECTRICAL	13	DM	2/28/01						
PLANNING	13	BTF	2-23-01						

STAFF COMMENTS:

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**CITY OF SACRAMENTO**  
**BUILDING INSPECTION DIVISION**  
**APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY**

*As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form*

1. Business Name: Sacramento Bee Phone: 321-1616  
 Site Address: 2100 Q Street Suite: \_\_\_\_\_  
(Street) (Zip)  
 Business Owner/Representative: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Nature of Business: Newspaper  
 Property Owner: MC Clatchy Newspapers Phone: 321-1616  
 Address: 2100 Q Street Suite: \_\_\_\_\_  
Sacramento CA 95816  
(City) (State) (Zip)

2. Are you developing an undetermined tenant space? Yes \_\_\_ No  Is this permit for a shell building? Yes \_\_\_ No   
 Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes \_\_\_ No   
 4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes \_\_\_ No

**CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.**

*If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.*  
 5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes \_\_\_ No \_\_\_  
 6. Do you handle, store or transport any amount of acutely hazardous materials? Yes \_\_\_ No \_\_\_  
 7. Is/Will your business be located within 1,000 feet of a school? Yes \_\_\_ No \_\_\_

*If you answered "yes" to questions #6 and/or #7, complete the RMPP Informational sheet.*  
 8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes \_\_\_ No \_\_\_

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

***Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials.***

**PENALTY:** Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: Ken Scholle  
Ken Scholle (Print) 3/12/01  
 (Signature) (Date)

BID Use Only: Plan Ck# <u>0102260</u> Permit # <u>0102260</u> OK to issue prmt? <input checked="" type="checkbox"/> <u>JS</u> <u>3/12/01</u> F.D. Appr Req'd? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <small>init date</small>	
Hold on Certificate of Occupancy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Fire Dept. Use Only: OK to issue permit? init ___ date ___ OK to issue Certificate of Occupancy? init ___ date ___	

CITY OF SACRAMENTO

**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address: 2100 Q ST Permit No.: 0102260  
Building Use: OFFICE Occupancy: B  
Building Owner: THE SACRAMENTO BEE Construction Type: VN  
Owner Address: SACRAMENTO, CA Sprinkled?  Yes  No  
Portion of Building Occupied: REMODEL Area: 3500 Sq. Ft.  
9/1/04 LEELIE LUNTHOLM [Signature] **RON BEEHLER**  
Date By: (Print) Sign INTERIM CHIEF BUILDING OFFICIAL

[ Finaled By:RCY,WJR,RDH,DD ]

*This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.*

**POST IN A CONSPICUOUS PLACE**