

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | | | | | |
|------------------------------|-------------------------------|-------------------|------------------|--------------|--|
| PERMIT NO. <i>2738-13</i> | LOCATION <i>5732 - 1st</i> | | | | |
| DATE <i>3/27/39</i> | PURPOSE <i>New deal on</i> | | | | |
| ZONE <i>2-7m</i> | OWNER <i>S. Martelli.</i> | | | | |
| ARCH'T. | CONTR. <i>Owner</i> | | | | |
| VAL. <i>3500</i> | STORIES <i>1</i> | ROOMS <i>5</i> | APTS. | SIZE | |
| LIGHT SHAFTS | | | ELEVATOR SHAFTS | <i>area</i> | |
| VENT SHAFTS | | | BOILER ROOMS | <i>91201</i> | |
| OWNER'S INSPECTOR | | | SPRINKLER SYSTEM | <i>@ 350</i> | |
| LATH | | | GAS VENTS | | |
| FIRE ESCAPES | | | CHIMNEYS | | |
| STAND PIPES | | | SKYLIGHTS | | |

| DATE | CONDITION OF WORK—REMARKS |
|---------|---------------------------|
| 3/29/39 | 15' Inop Formwork |
| 4/19/39 | 2 " Frame " Trestles |
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COMPLETE
AND O. K.

INSPECTOR