

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                    |                    |              |                |                 |                          |                          |         |
|--------------------------|--------------|--------------------|--------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS        |                    |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |         |
|                          |              | 3433 Ramona Avenue |                    |              |                | 4-5             |                          | Seros 1-4-80 R           |         |
| LEGAL DESCRIPTION        |              |                    |                    | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE    |
|                          |              |                    |                    | B-2          | III-N          |                 |                          | Fuller                   | 8/30/79 |
| TITLE AND NAME           |              | 1/C                | ADDRESS            |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. John Jackson |              |                    | P. O. Box 26265    |              | 95826          |                 | 457-9812                 | H2926 Whitman            | 8-29-79 |
| ELEC. CONTR.             |              |                    |                    |              |                |                 |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR.             |              |                    |                    |              |                |                 |                          | Rumov                    | 8-29-79 |
| MECH. CONTR.             |              |                    |                    |              |                |                 |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR. Leo McGlad   |              |                    | 2444 Glendale Lane |              |                |                 | 488-8380                 | Rumov                    | 8-29-79 |
| OWNER Simas Ent,         |              |                    | 3550 Power Inn Rd. |              |                |                 | 452-4933                 | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER       |              |                    |                    |              |                |                 |                          | ISSUED BY                | DATE    |
|                          |              |                    |                    |              |                |                 |                          | Fuller - Compliance      | 8-30-79 |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES     | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |         |
|                          |              |                    | 1                  | Comp.        |                | 14,000          |                          |                          |         |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.      | USE ZONE           | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                          |              |                    | M-2-S              |              |                |                 |                          |                          |         |

NATURE OF WORK: Const. Comm. Shell Bldg.

|  |                       |                    |                         |               |  |
|--|-----------------------|--------------------|-------------------------|---------------|--|
| PERMIT NO. S.P. F10380                       |                       | MICROFILM RECORD   |                         |               |  |
| ISSUED BY Haworth                            |                       |                    |                         |               |  |
| ISSUANCE DATE 10-30-78                       | PLANS AND APPLICATION | REEL NO. R543 P397 | FRAME NO. R544 P040-049 | R544 P040-049 |  |
| VALUATION \$ 126,000.00                      | INSPECTION RECORD     | REEL NO.           | FRAME NO. TO            |               |  |
| R.D.F. FEE \$                                | JOB FILE              | REEL NO.           | FRAME NO. TO            |               |  |
| S.M.I. FEE \$ 8.82                           |                       |                    |                         |               |  |
| PLAN CK. FEE \$ 446.42                       |                       |                    |                         |               |  |
| SEWER INCL. FEE \$                           |                       |                    |                         |               |  |
| PERMIT FEE \$ 686.80                         |                       |                    |                         |               |  |
| TOTAL FEES \$ 2,402.04                       |                       |                    |                         |               |  |
| REMARKS AND/OR VARIANCES                     |                       |                    |                         |               |  |
| Final R590 P4 15 - 416 final R613 P572 - 573 |                       |                    |                         |               |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE               | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS                                    | CONTRACTOR & ADDRESS                               | FINALED BY                 |
|--------------------|------------------------------|--------------------|---|--|--|----------------------------|
| 10-30-78           | B.M.P.E. \$126,000           | F10380 \$686.80    | Comm. Shell Bldg.   | Simas Int. John Jackson                                      |  |                            |
| <del>2/20/79</del> | P. \$ 1285.00                | G-1524 \$ 42.50    | Furnish all materials and labor to install one 1000 gallon septic tank and two drywells dry wells to be 3 ft in diameter by 35 ft feet-comm | Simas Floor Co., 3550 Power Inn Rd. 8900 Fruitridge Rd 95826 | Walker Pre Cast 3550 Power Inn Rd - P.O. Box 26265 | <del>Spyness 3-14-79</del> |
| 9-20-79            | E \$1520                     | 69411 \$4250       | Elect work  | Simas Floor K+H Bldg   | (A) Whitman 2825 Spring Valley Citrus Heights      | 9-26-79                    |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO.  | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|-------------|---------------------|------------|---------------------|
| F 10380    | G-1524              | P 543 F 397 | R 557 F 411-412     |            |                     |
| G 1524     | R 561 F 466         |             |                     |            |                     |
| B 9411     | R 591 F 530         |             |                     |            |                     |
| G 9411     | R 593 F 011         |             |                     |            |                     |