

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|---|---------------------------|--|------------|------------------------|
| 5/17/78 | M.E. \$ 300.00 | F-4215 \$ 20.00 | Installed circuit for cook top installed circuit for dishwasher & disposal Outlet for Hood-Dwlg | Frank Rasberry Same | D.J. Electric 7032 Cantel Way N.H. 95660 | Williams | 7-21-78 E 7-21-78 M |
| 6/14/78 | M. E. \$ 1000.00 | F-5377 \$ 30.00 | Install heat and air cond complete with electric hook-up-Dwlg | Rasberry Same | Del Parnell Htg & Air Cond 2425 !Q St. R.L. | Williams | 7/21/78 E 7/21/78 M |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------|------------|---------------------|------------|---------------------|
| F-4215 | R 523 F 619 | | | | |
| F-5377 | R527 F328 | | | | |
| F-4215 | R 553 F 335 -36 final | | | | |
| F-5377 | R 553 F 334 final | | | | |
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RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|--------------------------|--|--------------------|--|----------------|--|-----------------|--|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | 2065 67th Ave. | | INSPECTION AREA | | 5-C | |
| LEGAL DESCRIPTION | | OCCUP. GR. | | CONST TYPE | | VAR. NO. | | FIRE ZONE | |
| TITLE AND NAME | | ADDRESS | | ZIP | | CITY LIC. NO. | | TEL. NO. | |
| GEN. CONTR. | | ELEC. CONTR. | | PLBG. CONTR. | | MECH. CONTR. | | ARCH. ENGR. | |
| OWNER | | CONST. LOAN LENDER | | ISSUED BY | | DATE | | CERTIFICATE OF OCCUPANCY | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOF CONSTR. | |
| AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | | CENSUS TRCT. NO. | |
| EXISTING BLDG'S SAME LOT | | HOW USED | | SPACES | | TREES RMVD. | | SIDE YARDS | |
| REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | BLDG. LENGTH | |

NATURE OF WORK:-

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|-------------------|--|--------------------------|--|------------------------|--|
| PERMIT NO. S.P. - | | ISSUED BY | | MICROFILM RECORD | |
| ISSUANCE DATE | | PLANS AND APPLICATION | | REEL NO. FRAME NO.- TO | |
| VALUATION | | INSPECTION RECORD | | REEL NO. FRAME NO.- TO | |
| R.D.F. FEE | | JOB FILE | | REEL NO. FRAME NO.- TO | |
| S.M.I. FEE | | | | | |
| PLAN CK. FEE | | | | | |
| SEWER INCL. FEE | | | | | |
| PERMIT FEE | | REMARKS AND/OR VARIANCES | | | |
| TOTAL FEES | | | | | |