

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                  |              |                      |                |              |                |               |                          |                          |                   |  |
|----------------------------------|--------------|----------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS          |                |              |                |               | INSPECTION AREA          |                          | FINAL INSPECTIONS |  |
|                                  |              | <b>5306 Broadway</b> |                |              |                |               | <b>A-1</b>               |                          |                   |  |
| LEGAL DESCRIPTION                |              | OCCUP. GR.           | CONST TYPE     | VAR. NO.     | FIRE ZONE      | BUILDING BY   |                          | DATE                     |                   |  |
|                                  |              | <b>I1 V No. Hr.</b>  |                |              |                | <b>Jones</b>  |                          | <b>8-22-49</b>           |                   |  |
| TITLE AND NAME                   |              | T/C                  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            |                   |  |
| GEN. CONTR. <b>Owners</b>        |              |                      |                |              |                |               |                          | DATE                     |                   |  |
| ELEC. CONTR.                     |              |                      |                |              |                |               |                          | PLUMBING BY              |                   |  |
| PLBG. CONTR.                     |              |                      |                |              |                |               |                          | DATE                     |                   |  |
| MECH. CONTR.                     |              |                      |                |              |                |               |                          | MECHANICAL BY            |                   |  |
| ARCH. ENGR.                      |              |                      |                |              |                |               |                          | DATE                     |                   |  |
| OWNER <b>Walker &amp; Donant</b> |              |                      |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |                   |  |
| CONST. LOAN LENDER               |              |                      |                |              |                |               |                          | ISSUED BY                |                   |  |
|                                  |              |                      |                |              |                |               |                          | DATE                     |                   |  |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |                   |  |
|                                  |              |                      |                |              |                |               |                          | CENSUS TRCT. NO.         |                   |  |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                          | HOW USED          |  |
|                                  |              |                      |                |              |                |               |                          |                          |                   |  |

NATURE OF WORK:- **Erect dwlg and garage**

|                                  |                |                             |                       |             |               |
|----------------------------------|----------------|-----------------------------|-----------------------|-------------|---------------|
| PERMIT NO. S.P. - <b>B-25027</b> |                | <b>MICROFILM RECORD</b>     |                       |             |               |
| ISSUED BY                        |                |                             |                       |             |               |
| ISSUANCE DATE                    | <b>4-14-49</b> | PLANS AND APPLICATION       | REEL NO. <b>R413F</b> | FRAME NO.:- | TO <b>447</b> |
| VALUATION                        | \$ <b>5625</b> | INSPECTION RECORD           | REEL NO.              | FRAME NO.:- | TO            |
| R.U.F. FEE                       | \$             | JOB FILE                    | REEL NO.              | FRAME NO.:- | TO            |
| S.M.I. FEE                       | \$             |                             |                       |             |               |
| PLAN CK. FEE                     | \$             |                             |                       |             |               |
| SEWER INCL. FEE                  | \$             |                             |                       |             |               |
| PERMIT FEE                       | \$             | REMARKS AND/OR VARIANCES    |                       |             |               |
|                                  | \$             | <b>Form: 4-20-49 Jones</b>  |                       |             |               |
|                                  | \$             | <b>Frame: 5-19-49 Jones</b> |                       |             |               |
| TOTAL FEES                       | \$             |                             |                       |             |               |

