

R236F522

## BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD \$5.00

## TYPE BUILDINGS

|            |        |                                     |                 |               |           |
|------------|--------|-------------------------------------|-----------------|---------------|-----------|
| PERMIT NO. |        | LOCATION                            |                 |               |           |
| S-5754     |        | 8181 - Folsom Blvd. A-1             |                 |               |           |
| DATE       |        | PURPOSE                             |                 |               |           |
| 4/19/68    |        | Const. sign Class A                 |                 |               |           |
| ZONE       |        | OWNER                               |                 |               |           |
|            |        | Golden Palms Mobile Homes Park same |                 |               |           |
|            |        | ARCH'T                              |                 |               |           |
|            |        | CONT'R                              |                 |               |           |
|            |        | Owner same ; 383-5424               |                 |               |           |
| VAL.       | \$400. | STORIES                             | ROOMS           | APTS.         | SIZE      |
|            |        |                                     |                 |               | 37 sq.ft. |
| INSP.      | DATE   | BLDG. TYPE                          | OCCUPANCY GROUP | PHONE (O) (C) |           |
| FORM       |        |                                     |                 |               |           |
| JOIST      |        |                                     |                 |               |           |
| FRAME      |        |                                     |                 |               |           |
| SHEET ROCK |        |                                     |                 |               |           |
| FINAL      | P-1-68 | Chapin                              |                 | Act.          |           |

| DATE               | SPECIAL CONDITIONS OF WORK — REMARKS |
|--------------------|--------------------------------------|
| 1-3-68             | 177-5-68 <i>File</i>                 |
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| COMPLETE<br>AND OK | INSPECTOR                            |