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Legislative Body Sacramento Heritage Inc. Board of Directors

Posting Type Meeting Agenda

Posting Location 915 I Street Sacramento, CA 95814

Meeting Date & Time Thur-11012018@5:00PM

The document noted above was posted at the time and date displayed in the signature box below.

Signature **Katia Ligaiviu** Digitally signed by Katia
Ligaiviu
Date: 2018.10.25 14:33:08
-07'00'

BOARD OF DIRECTORS

Vacant (Seat A-1)
Vacant (Seat A-2)
Phil Pluckebaum (Seat B-3)
William Burg, Chair
Melisa Gaudreau, AIA, Treasurer
Jose Esparza
Jackie Whitelam
Kay Worthington

CITY STAFF

Carson Anderson, Preservation Director
Audreyell Anderson, Deputy City Attorney

Agenda
Sacramento Heritage, Inc.
Board of Directors

New City Hall
915 I Street, 1st Floor
Room 1217

Published by the
Community Development Department
(916) 264-5011

Thursday, November 1, 2018
5:00 p.m.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing.
(City Code 2.15.160).

Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Commission Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Community Development Department and all written material received is available at the meeting for public review.

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at http://sacramento.granicus.com/ViewPublisher.php?view_id=21 .

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-8684 at least 48 hours prior to the meeting.

AGENDA

Thursday, November 1, 2018
5:00 p.m.

New City Hall, 915 I Street 1st Floor, Room 1217

Open Session - 5:00 p.m.

Roll Call

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

1. Approval of Minutes from October 4, 2018 Meeting

Location: Citywide

Recommendation: Pass a motion to approve the Board's October 4, 2018 meeting minutes.

Contact: William Burg, Chair; Carson Anderson, Preservation Director, 916-808-8259

Discussion / Action Report

Discussion/action reports include oral presentations, including items with receive and file recommendations.

2. Financial Reports for July, August, September and October 2018

Location: Citywide

Recommendation: Receive and offer a motion to approve the financial report for July August, September and October 2018 and any new expenditures.

Contact: Melisa Gaudreau, Treasurer; Carson Anderson, Preservation Director, 916-808-8259

3. Walking Tour Ad Hoc Committee and Tour App Ad Hoc Committee Updates

Location: Citywide

Recommendation: 1) Receive and file information concerning the J Street/Streetcar and Lavender Heights, Jazz and Poverty Ridge walking tours, and sponsorship updates; 2) **Discuss:** 3) SHI website, advertising and other logistical support needs; and 4) **Provide direction** on marketing, walking tour schedule, and options for walking tour deployment and promotion.

Contact: William Burg, Chair and Jose Esparza, Board Walking Tours Ad Hoc Committee; Carson Anderson, Preservation Director, 916-808-8259

4. Website and Social Media Ad Hoc Committee

Location: Citywide

Recommendation: Discuss and provide direction on potential social media-related content, purposes and promotions and obtain guidance from the Board on any policies governing social media content.

Contact: Jose Esparza, Board Social Media Ad Hoc Committee; Carson Anderson, Preservation Director, 916-808-8259

5. Events Ad Hoc Committee

Location: Citywide

Recommendation: 1) **Discuss** October 2018 SHI property owner window restoration workshop; 2) **Discuss and provide direction** on public outreach opportunities for rollout of the City's Draft Historic District Plans document and 3) **Discuss** ideas for other potential future special events.

Contact: William Burg, Chair, and; Carson Anderson, Preservation Director, 916-808-8259

6. Update - Historic Places Grant Program

Location: Citywide

Recommendation: 1) **Review and comment** upon the proposed Historic Places Grant Program administrative process and grantmaking timeline; and 2) **Provide direction** on related support actions, including potential grantmaking subcommittee meeting dates during December 2018 and early January 2019.

Contact: Jackie Whitlam; Kay Worthington; Melissa Gaudreau, Treasurer; Carson Anderson, Preservation Director, 916-808-8259

7. Status of 2040 General Plan Update Effort

Location: Citywide

Recommendation: **Receive and file** information concerning the 2040 General Plan Update effort.

Contact: William Burg, Chair; Carson Anderson, Preservation Director, 916-808-8259

8. Sacramento Heritage, Inc. Next Three Years

Location: Citywide

Recommendation: 1) **Discuss** SHI workplan for the 2018-2019 program year; and 2) **Discuss** the proposed rollout at City Council of 2017 SHI Bylaws update, the 2017-2020 Strategic Plan, Goals and Objectives, and 2018-2019 Workplan.

Contact: William Burg, Chair; Carson Anderson, Preservation Director, 916-808-8259

Public Comment

9. Matters not on the Agenda

Director Report

10. Reports and Updates on Personnel, Organizational & Administrative Matters

Location: Citywide

Recommendation: **Receive and file**

Contact: Carson Anderson, Preservation Director, 916-808-8259

Member Comments - Ideas, Questions and Meeting/Conference Reports

11. To be announced.

Adjournment