

R311 F 133-167

BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD		\$113.00
Co. Parcel #012-010-2000		Bldg. #1
PERMIT NO.	TYPE BUILDINGS <i>R330 F 416 file</i>	
H-3275	LOCATION 2914- 5th Street	A-2 (22)
DATE	PURPOSE Construct 4-unit Apartment House	
Sept. 16-71	OWNER Carson Dev. & Blue Lake Ent.	
ZONE	ARCH'T Angello & Vitiello Sacto./4617-Auburn	
R-3-R	CONT'R Murchison Const. 4617 - Auburn Blvd.	
VAL. \$33,000.	STORIES 1	ROOMS
		APTS. 4
		SIZE 2,676 sq. ft.
INSP.	DATE	BLDG. TYPE V No Hr
		OCCUPANCY GROUP H-1
		PHONE (O) (C) 482 0550
FORM	<i>11-19-71 Carson</i>	
JOIST	<i>certified with 1-18-72 BL</i>	
FRAME	<i>1-10-72 Basista</i>	
SHEET ROCK	<i>1-14-72 [Signature]</i>	
FINAL	<i>1-18-72 [Signature]</i>	



DATE	SPECIAL CONDITIONS OF WORK — REMARKS
11-19-71	<i>RE Sub</i> <i>Heiser</i>
	COMPLETE AND OK INSPECTOR

