

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                      |                    |                    |                         |                         |                |               |                          |                   |           |
|----------------------|--------------------|--------------------|-------------------------|-------------------------|----------------|---------------|--------------------------|-------------------|-----------|
| PROPERTY PARCEL NO.: |                    | JOB ADDRESS        |                         |                         |                |               | INSPECTION AREA          | FINAL INSPECTIONS |           |
| LEGAL DESCRIPTION    |                    |                    |                         |                         |                | OCCUP. GR.    | CONST TYPE               | VAR. NO.          | FIRE ZONE |
| 021-273-023          |                    |                    |                         |                         |                |               |                          |                   |           |
| TITLE AND NAME       |                    |                    | ADDRESS                 |                         | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   |           |
| Owner                |                    |                    | 6201 Denslow Way        |                         | 95823          | 685207        | 392-7996                 |                   |           |
| GEN. CONTR.          | OWNER              |                    | 6201 Denslow Way        |                         | 95823          | 685207        | 392-7996                 |                   |           |
| ELEC. CONTR.         | Bank of Alex Brown |                    | 7201 South Land Park Dr |                         |                |               | 392-4290                 |                   |           |
| PLBG. CONTR.         |                    |                    |                         |                         |                |               |                          |                   |           |
| MECH. CONTR.         |                    |                    |                         |                         |                |               |                          |                   |           |
| ARCH. ENGR.          |                    |                    |                         |                         |                |               |                          |                   |           |
| OWNER                |                    | Robert Alfred      |                         | 6201 Denslow Way        |                | 95823         | 685207                   | 392-7996          |           |
| CONST. LOAN LENDER   |                    | Bank of Alex Brown |                         | 7201 South Land Park Dr |                |               |                          | 392-4290          |           |
| BLDG. WIDTH          | BLDG. LENGTH       | TOTAL HEIGHT       | NO. OF STORIES          | ROOF CONSTR.            | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |           |
|                      |                    |                    | 1                       | comp                    | 1024           | 1024          |                          |                   |           |
| SIDE YARDS           | REAR YARDS         | SET BACK REQ.      | USE ZONE                | PARK'G REQ.             | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |           |
|                      |                    |                    |                         |                         |                |               | garage 464               |                   |           |

NATURE OF WORK: Const Dwelling with att gar 40'

|                 |              |                                    |          |            |    |
|-----------------|--------------|------------------------------------|----------|------------|----|
| BY EXPR MIX     |              | MICROFILM RECORD                   |          |            |    |
| PERMIT NO. S.P. | G-9648       |                                    |          |            |    |
| ISSUED BY       | T.A.         |                                    |          |            |    |
| ISSUANCE DATE   | 9-24-79      | PLANS AND APPLICATION              | REEL NO. | FRAME NO.: | TO |
| VALUATION       | \$ 21,000.00 | INSPECTION RECORD                  | REEL NO. | FRAME NO.: | TO |
| R.D.F. FEE      | \$ 385.00    | JOB FILE                           | REEL NO. | FRAME NO.: | TO |
| S.M.I. FEE      | \$ 1.47      | R592F324-330 PLANS<br><i>final</i> |          |            |    |
| PLAN CK. FEE    | \$           |                                    |          |            |    |
| SEWER INCL. FEE | \$ 80.00     | REMARKS AND/OR VARIANCES           |          |            |    |
| PERMIT FEE      | \$ 266.00    |                                    |          |            |    |
| Const Tax       | \$ 210.00    |                                    |          |            |    |
| TOTAL FEES      | \$ 942.47    |                                    |          |            |    |

