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Legislative Body Preservation Commission

Posting Type Meeting Agenda

Posting Location 915 I Street Sacramento, CA 95814

Meeting Date & Time 02/20/2019 5:30pm

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PRESERVATION COMMISSION

William E. Carter, Licensed contractor
Caru Bowns, PhD, AICP
Ryan Miller, SE
Jon Marshack D. Env. (Chair)
Chad Moffett
Alice Valania, AIA, LEED AP
Jacqueline Whitlam, (Vice Chair)

COMMISSION STAFF

Tom Pace, Planning Director
Carson Anderson, Preservation Director
Bruce Monighan, AIA, Urban Design Manager
Kourtney Burdick, Senior Deputy City Attorney

City of
SACRAMENTO
**Meeting
Agenda**

Preservation Commission

City Hall – Council Chamber
915 I Street, 1st Floor
Sacramento, CA 95814

Published by the
Community Development Department
(916) 264-5011

Wednesday, February 20, 2019
5:30 p.m.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing.
(City Code 2.15.160).

Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Commission Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Community Development Department and all written material received is available at the meeting for public review.

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at http://sacramento.granicus.com/ViewPublisher.php?view_id=21.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-8684 at least 48 hours prior to the meeting.

MEETING AGENDA

Wednesday, February 20, 2019

5:30 p.m.

City Hall – Council Chamber, 915 I Street 1st Floor, Sacramento, CA

Open Session

Roll Call

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration

1. Approval of the Preservation Commission Minutes of the January 18, 2019 Meeting

Location: Citywide

Recommendation: Pass a motion to approve the Preservation Commission Minutes of the January 18, 2019 Meeting.

Contact: Carson Anderson, Preservation Director, 916-808-8259, canderson@cityofsacramento.org

Public Comments – Matters Not on the Agenda

2. To Be Announced

Staff Reports

3. Nominations and Elections for the Offices of Preservation Commission Chair and Vice-Chair

Location: Citywide

Recommendation: 1) Offer nominations and 2) Receive and offer motions to elect the Preservation Commission Offices of Chair and Vice-Chair

Contact: Carson Anderson, Preservation Director, 916-808-8252

Public Hearings

4. P18-047 1414 E Street Homes

Location: 1414 E Street (APN 002-0126-002-0000). Council District 4

Recommendation: Conduct a public hearing and upon conclusion make a recommendation to the Planning and Design Commission to approve: **Item A.**

Environmental Determination: 1) Environmental Exemption (per CEQA Guidelines Section 15332 – Infill Development Projects); and 2) the project would not result in a substantial adverse change in the significance of a historical resource (CEQA Guidelines Section 15300.2(f)); **Item B.** Tentative Subdivision Map to subdivide a 0.29-acre site into 12 lots within the General Commercial (C-2-SPD) zone, Central City Special Planning District (No action required by the Preservation Commission); and **Item C.** Site Plan and Design Review of the proposed Tentative Subdivision Map with deviations for rear yard setback within the

Washington Historic District; and **Item D.** Site Plan and Design Review for construction of 12 new attached single-unit dwellings

Contact: Robby Thacker, Assistant Planner, 916-808-5584, RThacker@cityofsacramento.org; Karlo Felix, Senior Planner (Central City), 916-808-7183, kfelix@cityofsacramento.org; Carson Anderson, Preservation Director, 916-808-8259

Director's Report

5. Director's Report

Location: Citywide

Recommendation: **Receive and File**

Contact: Carson Anderson, Preservation Director, 916-808-8259

Member Comments - Ideas, Questions and Meeting/Conference Reports

6. To Be Announced.

Adjournment