

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9909287**  
**Insp Area: 4**

**Site Address: 1806 HAWKHAVEN WY SAC**  
Parcel No: 225-1100-045 NORHTPOINTE VIL # 5 LOT 45

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
CENTEX HOMES  
3800 DOUGLAS BLVD  
SEE 2119566

OWNER

ARCHITECT

**Nature of Work: MP1922 2 STORY 9 ROOM SFDW/ OPT.**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 724094 Date 10-1-99 Contractor Signature Debbie Stawen

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I am a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. (If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10-1-99 Applicant/Agent Signature Debbie Stawen

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMER. GUAR. & LIAB. INS. Policy Number WC8322096-02 Exp Date 10/01/1999

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10-1-99 Applicant Signature Debbie Stawen

**WARNING** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# Natomas Unified School District

1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
Phone 916/641-3300 • Fax 916/928-1629

## CERTIFICATION OF COMPLIANCE

### SCHOOL DISTRICT DEVELOPMENT FEES

#### PART I: TO BE COMPLETED BY APPLICANT

Property Owner's Name CENTEX HOMES  
Owner's Address 3700 DOUGLAS BLVD. #150, ROSEVILLE 95661  
Project Address 1205 HAWKHAVEN WAY, SACRAMENTO LOT 45  
Parcel Number 225-1110-045  
Subdivision Name NORTHPOINTE 5  
Number of Units 1  
Print Applicant's Name DEBBIE STOWERS Applicant's Signature *Debbie Stowers*  
Title of Applicant PERMIT COORDINATOR  
Date 9-27-99 Telephone Number (916) 786-8693

#### PART II: TO BE COMPLETED BY BUILDING DEPARTMENT

Plan Identification Number \_\_\_\_\_  
Building Type (Check One)  
 Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 2063  
Signature *BTJ* Date 10-1-99

#### PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT

District Certification Number 375  
Fees Collected  
Residential 2063 Sq. Ft. X \$ 3.03 = \$ 6354.04  
Apartment/Condominium: Sq. Ft. X \$ = \$  
Commercial/Industrial: Sq. Ft. X \$ = \$

**NOTICE TO APPLICANT:** Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *Prunty* DATE: 10/1/99  
TITLE: \_\_\_\_\_

# RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     
  Addition     
  Remodels     
  Other

Project Address: 1234 Main St Assessor Parcel # 225-1100-15

**OWNER INFORMATION:**

Legal Property Owner John Doe Phone # 736-8678  
 Owner Address 1234 Main St City Rockville State CA Zip 95061

**CONTRACTOR INFORMATION:**

Contractor ABC Construction Lic. # 12345 Phone # 736-8678 Fax # 736-0987

**PROJECT INFORMATION:**

Land Use Zone RM Occupancy Group R-1 Construction Type VN Fed Code 1A  
 No. of stories 1 No. of rooms 3 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	<u>EXISTING</u>	<u>NEW</u>
Dwelling/Living	_____	<u>2063</u>
Garage/Storage	_____	<u>492</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: Remodel - FR

**FOR OFFICE USE ONLY**

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

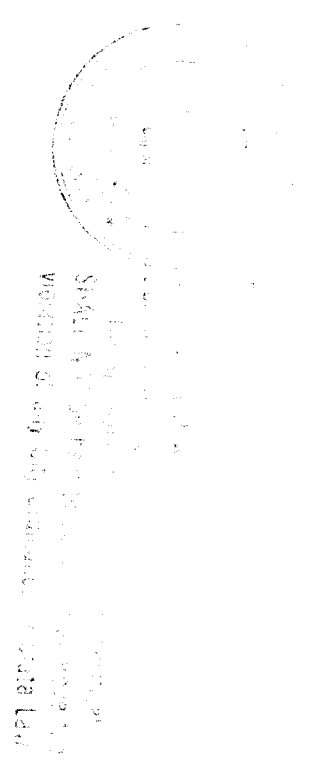
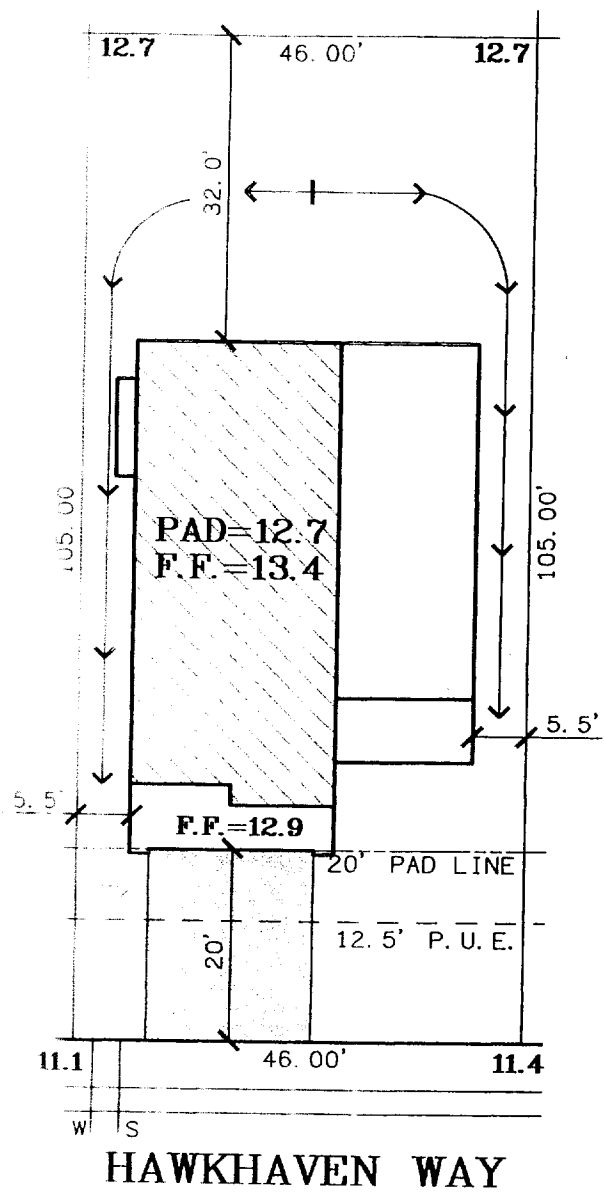
<input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA  <input type="checkbox"/> Title 24 Energy Compliance documentation <input type="checkbox"/> Grading and Erosion Control Questionnaire	❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.  <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor <input type="checkbox"/> Plan Review Fees
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Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

**ACTIVITY/PERMIT #**

\_\_\_\_\_

This lot plan is provided as a general layout of the property. All information on this plan, including but not limited to the locations and sizes, setback dimensions, driveway grades, and wall heights are approximate and may change without prior notice.



SCALE: 1" = 20'

LOT 45  
 PLAN 1922A LEFT  
 A.P.N.:  
 ADDRESS: HAWKHAVEN WAY  
 LOT AREA: 4,830 SF  
 LOT COVERAGE: 36%

**READ AND APPROVED**  
 Plan 1922 Land Development SJP 8/16/99  
 Elevation A Const. Manager \_\_\_\_\_  
 Orientation CAR LEFT Sales Appr. \_\_\_\_\_  
 Color \_\_\_\_\_ Field Manager \_\_\_\_\_

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA 95833  
 PH: (916) 925-5550 FAX: (916) 921-9274

**CENTEX HOMES**  
 3700 Douglas Boulevard  
 Suite 150  
 Roseville, Ca 95661  
 office: (916) 786-8693  
 fax: (916) 786-6802

**NORTHPOINTE PARK**  
 UNIT NO. 5  
 City of Sacramento, California  
 Scale: 1"=20'  
 August 16, 1999