

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0102479**  
**Insp Area: 4**

**Site Address: 2311 SWAINSON WY SAC**  
Parcel No: SHOREBIRD UNIT 2 LOT 74

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
CITATION NORTHERN  
597 CENTER AVE. STE. 150  
MARTINEZ CAL. 94553

**OWNER**

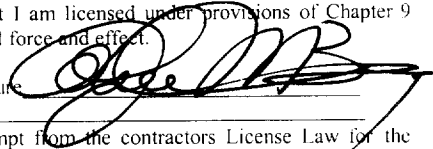
**ARCHITECT**

**Nature of Work:** MP 2142 10 ROOM SFR (MP 2505 W/O 2ND STORY)

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000 of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 54776A Date 3-9-01 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

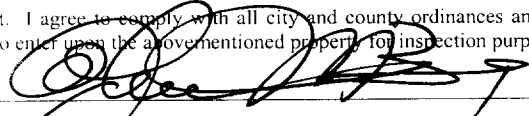
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3-9-01 Applicant Agent Signature 

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier FREMONT IND. CO. Policy Number WN99-70750-03 Exp Date 06/30/2001

(This section need not be completed if the permit is for \$100,000 or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-9-01 Applicant Signature 

**WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction  Addition  Remodels  Other

Project Address: LOT 14 SHOREBIRD UNIT II Assessor Parcel # \_\_\_\_\_  
2341 SWANSON ST 0102479

OWNER INFORMATION:

Legal Property Owner: Citation Northern Phone # 925-372-0300  
Owner Address: 597 Center Ave., Suite 150 City Martinez State CA Zip 94553

CONTRACTOR INFORMATION:

Contractor: Citation Northern Lic. # 547764 Phone # 925-372-0300 Fax # 925-228-1833

PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_

No. of stories: 1 No. of rooms: 10 Street width: 40 + RW

1<sup>st</sup> Floor Area 2142 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2142</u>
Garage/Storage	_____	<u>561</u>
Decks/Balconies	_____	_____
Carports	_____	_____
		<u>2703</u>

SCOPE OF WORK: single family Plan 21 Master

FOR OFFICE USE ONLY

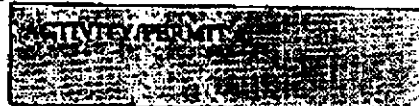
- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply: \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_



residentialapp (rev 3/09/99)



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE

63960

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

LOT # 741 TRACT # 11001110

STREET 2311 Swainson CITY Seattle

**EXTERIOR WALLS:**

MANUFACTURER 6114 THICKNESS/TYPE \_\_\_\_\_ R- 13/19  
VALUE \_\_\_\_\_

**CEILINGS:**

BATTS: 6114 THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

BLOWN IN: 6114 MINIMUM THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

SLAB ON GRADE: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES  
FOUNDATION WALLS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

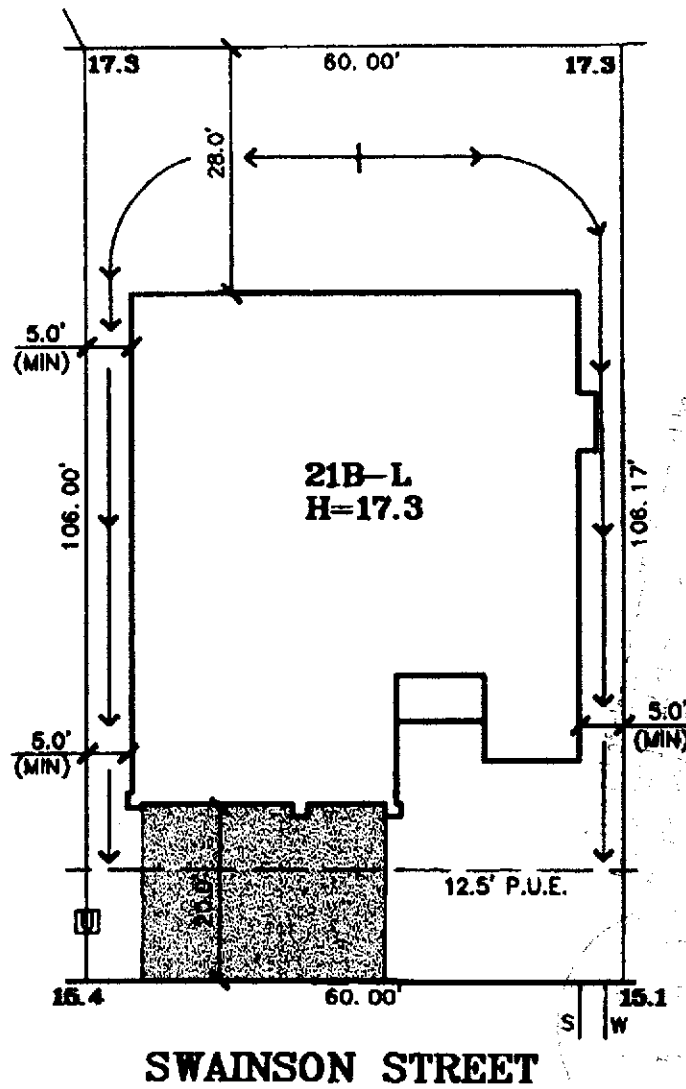
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_  
DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION**  
CALIFORNIA CONTRACTORS LICENSE #263784  
DATE 7-13-1

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_



This plan and specification  
 shall be held to permit or approval  
 violation of any City Ordinance of Sacramento

DATE: 1-29-01

A.P.N.:

ADDRESS: SWAINSON STREET

LOT AREA: 6,365 SF  
LOT COVERAGE: 44%

**The Spink Corporation**

2590 VENTURE OAKS WAY  
SACRAMENTO, CA 95833

PH (916)925-5550 FAX (916)921-9274

**SHOREBIRD  
UNIT NO. 2**

LOT 74  
PLAN 21B

**SHOREBIRD**

CITY OF SACRAMENTO, CA  
CLIENT: CITATION NORTHERN  
JOB NO.: 1579-001