

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |              |                |                |              |                |               |                          |                          |  |
|---|--------------|----------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO.                               |              | JOB ADDRESS    |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |  |
|   |              | 1509 Akron Way |                |              |                |               | A-3                      |                          |  |
| LEGAL DESCRIPTION                                 |              | OCCUP. GR.     | CONST TYPE     | VAR. NO.     | FIRE ZONE      | BUILDING BY   |                          | DATE                     |  |
|   |              | I              | V              |              |                | Court         |                          | 2-12-57                  |  |
| TITLE AND NAME                                    |              | V/C            | ADDRESS        | ZIP          | CITY LIC. NO.  | TEL. NO.      | ELECTRICAL BY            |                          |  |
| GEN. CONTR. owner                                 |              |                |                |              |                |               | DATE                     |                          |  |
| ELEC. CONTR.                                      |              |                |                |              |                |               | PLUMBING BY              |                          |  |
| PLBG. CONTR.                                      |              |                |                |              |                |               | DATE                     |                          |  |
| MECH. CONTR.                                      |              |                |                |              |                |               | MECHANICAL BY            |                          |  |
| ARCH. ENGR.                                       |              |                |                |              |                |               | DATE                     |                          |  |
| OWNER E.A. Gorum                                  |              |                | 4699 24 th St. |              |                |               | CERTIFICATE OF OCCUPANCY |                          |  |
| CONST. LOAN LENDER                                |              |                |                |              |                |               | ISSUED BY                |                          |  |
|   |              |                |                |              |                |               | DATE                     |                          |  |
| BLDG. WIDTH                                       | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA 11 | C.S.D.                   | C.I. CASE                |  |
|   |              |                |                |              |                | 48' x 56' 3"  |                          |                          |  |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO.         | EXISTING BLDG'S SAME LOT |  |
|   |              |                | R-1            |              |                |               |                          |                          |  |
| NATURE OF WORK:- Erect dwlg. & att garage Plan 36 |              |                |                |              |                |               |                          |                          |  |

|                        |                          |                |              |
|------------------------|--------------------------|----------------|--------------|
| PERMIT NO. S.P. C-5176 | MICROFILM RECORD         |                |              |
| ISSUED BY              | PLANS AND APPLICATION    | REEL NO. 40658 | FRAME NO. 2  |
| ISSUANCE DATE 9-27-56  | INSPECTION RECORD        | REEL NO.       | FRAME NO. TO |
| VALUATION \$11,816.00  | JOB FILE                 | REEL NO.       | FRAME NO. TO |
| R.D.F. FEE \$          |                          |                |              |
| S.M.I. FEE \$          |                          |                |              |
| PLAN CK. FEE \$        |                          |                |              |
| SEWER INCL. FEE \$     |                          |                |              |
| PERMIT FEE \$33.50     | REMARKS AND/OR VARIANCES |                |              |
| \$                     | joist 10-24-56 Court     |                |              |
| \$                     | frame 11-29-56 Jones     |                |              |
| TOTAL FEES \$          | final 2-12-57 Court      |                |              |

