

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT<br>AND VALUATION | PERMIT NO.<br>AND FEE        | NATURE OF WORK                           | PRESENT OWNER<br>AND ADDRESS | CONTRACTOR & ADDRESS                               | FINALED BY                     | DATE   |
|---------|---------------------------------|------------------------------|--|------------------------------|--|--------------------------------|--|
| 2/23/76 | B, \$5,000.<br><i>Elect.</i>    | D-1139 \$46.<br><i>G3081</i> | Rebuild gar from fire<br>damage - Dwlg.  | John Borba                   | Crawford Pomery &<br>Wilson-2556C<br>Albatross Way | <i>White</i><br><i>Serou</i>   | <i>6-1-76</i> <i>B</i><br><i>6-1-76</i> <i>B</i>     |
| 9-27-78 | B \$1000.00                     | F-9278 \$30.00               | Remove debris replace<br>tile - dwelling | John Borba<br>Same           | Delk Terminix<br>7000 Franklin Blvd<br>95823       | <i>Jacoby</i><br><i>Jacoby</i> | <i>10-30-78</i> <i>B</i><br><i>10-30-78</i> <i>P</i> |
|         |                                 |                              |  |                              |  |                                |  |
|         |                                 |                              |  |                              |  |                                |  |
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MICROFILM RECORD

| PERMIT NO.   | REEL AND FRAME NOS.  | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|--------------|----------------------|------------|---------------------|------------|---------------------|
| D-1139       | <i>R336 F608</i>     |            |                     |            |                     |
| <i>D1139</i> | <i>R 447 F42</i>     |            |                     |            |                     |
| F-9278       | R539 F610            |            |                     |            |                     |
| F-9278       | R-543 F494<br>(404?) |            |                     |            |                     |
|              |                      |            |                     |            |                     |
|              |                      |            |                     |            |                     |
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|              |                      |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                  |  |                   |  |  |             |  |               |  |          |                          |         |  |  |  |
|----------------------------------|--|-------------------|--|--|-------------|--|---------------|--|----------|--------------------------|---------|--|--|--|
| PROPERTY PARCEL NO.              |  |                   |  |  | JOB ADDRESS |  |               |  |          | INSPECTION AREA          |         |  |  |  |
| 7316 Barr Way                    |  |                   |  |  |             |  |               |  |          | 5                        |         |  |  |  |
| LEGAL DESCRIPTION                |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| South Land Park Hills #29 Lot 38 |  |                   |  |  |             |  |               |  |          | BUILDING BY              |         |  |  |  |
| 5974 S. L. P. Dr.                |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| GEN. CONTR.                      |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| FRANK SCHIRO                     |  |                   |  |  |             |  |               |  |          | ELECTRICAL BY            |         |  |  |  |
| ELBC. CONTR.                     |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| FRANK SCHIRO                     |  |                   |  |  |             |  |               |  |          | PLUMBING BY              |         |  |  |  |
| MECH. CONTR.                     |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| FRANK SCHIRO                     |  |                   |  |  |             |  |               |  |          | MECHANICAL BY            |         |  |  |  |
| ARCH. ENGR.                      |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| OWNER                            |  |                   |  |  |             |  |               |  |          | CERTIFICATE OF OCCUPANCY |         |  |  |  |
| FRANK SCHIRO                     |  |                   |  |  |             |  |               |  |          | ISSUED BY                |         |  |  |  |
| CONST. LOAN LENDER               |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| TITLE AND NAME                   |  | ADDRESS           |  |  | ZIP         |  | CITY LIC. NO. |  | TEL. NO. |                          | DATE    |  |  |  |
| 1/3                              |  | 5974 S. L. P. Dr. |  |  |             |  |               |  |          |                          | 1-10-66 |  |  |  |
| TOTAL HEIGHT                     |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| NO. OF STORIES                   |  |                   |  |  |             |  |               |  |          | ELECTRICAL BY            |         |  |  |  |
| ROOF CONSTR.                     |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| AREA 1st FLOOR                   |  |                   |  |  |             |  |               |  |          | PLUMBING BY              |         |  |  |  |
| TOTAL AREA                       |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| C.S.D.                           |  | TOTAL AREA        |  |  | ZIP         |  | CITY LIC. NO. |  | TEL. NO. |                          | DATE    |  |  |  |
|                                  |  | 2,115             |  |  |             |  |               |  |          |                          | 1-10-66 |  |  |  |
| EXISTING BLDG'S SAME LOT         |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |
| HOW USED                         |  |                   |  |  |             |  |               |  |          | DATE                     |         |  |  |  |

NATURE OF WORK:- Const. dwlg. & att. gar.

|                          |                          |               |        |                   |              |              |       |          |          |           |    |    |
|--------------------------|--------------------------|---------------|--------|-------------------|--------------|--------------|-------|----------|----------|-----------|----|----|
| PERMIT NO. S.P. - P-1906 | MICROFILM RECORD         |               |        |                   |              |              |       |          |          |           |    |    |
| ISSUED BY                | PLANS AND APPLICATION    |               |        |                   |              |              |       |          |          |           |    |    |
| ISSUANCE DATE 9-30-65    | REEL NO. 178             | FRAME NO. 374 | TO 379 | INSPECTION RECORD | REEL NO. 264 | FRAME NO. 44 | TO 47 | JOB FILE | REEL NO. | FRAME NO. | TO | TO |
| VALUATION \$ 20,000.00   | JOB FILE                 |               |        |                   |              |              |       |          |          |           |    |    |
| R.P.F. FEE \$            | REEL NO.                 |               |        |                   |              |              |       |          |          |           |    |    |
| S.M.I. FEE \$            | FRAME NO.                |               |        |                   |              |              |       |          |          |           |    |    |
| PLAN CK. FEE \$          | TO                       |               |        |                   |              |              |       |          |          |           |    |    |
| SEWER INCL. FEE \$       | TO                       |               |        |                   |              |              |       |          |          |           |    |    |
| PERMIT FEE \$ 67.00      | REMARKS AND/OR VARIANCES |               |        |                   |              |              |       |          |          |           |    |    |
| \$                       | Dwelling                 |               |        |                   |              |              |       |          |          |           |    |    |
| \$                       | TOTAL FEES \$            |               |        |                   |              |              |       |          |          |           |    |    |