

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--|--------------|-----------------|-----------------------------|--------------|----------------|---------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 6523 Benham Way | | | | | 3 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 21 - South Land Park River Unit #2 | | | | | | | | Seros | 1-26-76 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Willis Watkins, Jr. | | | 6221 Riverside Blvd. | | 95830 | 80652 | 428-2742 | Seros 37932 | 1-26-76 |
| ELEC. CONTR. Warren Electric Co. | | | 6390 Freeport Blvd. | | | 94301 | 428-8692 | | |
| PLBG. CONTR. Daniels Plumbing | | | 6303 Stockton Blvd. | | | 200841 | 428-4164 | Seros | 1-26-76 |
| MECH. CONTR. All-Air Htg. & A/C | | | 116 N. School St. Lodi, CA | | 95240 | 255988 | 368-4264 | | |
| ARCH. ENGR. | | | | | | | | Seros | 1-26-76 |
| OWNER Willis Watkins, Jr. | | | 6221 Riverside Blvd., Sacto | | 95831 | | 428-2742 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | Shake | 2070 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK: Const. Dwlg. w/att gar RDF #5165

| | |
|-------------------|--------------|
| PERMIT NO. S.P. - | C-8610 |
| ISSUED BY | Overton |
| ISSUANCE DATE | 10/23/75 |
| VALUATION | \$ 40,200.00 |
| R.D.F. FEE | \$ 191.00 |
| S.M.I. FEE | \$ 2.87 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 258.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 451.87 |

| MICROFILM RECORD | | | |
|-----------------------|--------------|---------------|----|
| PLANS AND APPLICATION | REEL NO: 094 | FRAME NO: 098 | TO |
| INSPECTION RECORD | REEL NO: 094 | FRAME NO: 098 | TO |
| JOB FILE | REEL NO: 523 | FRAME NO: 098 | TO |

REMARKS AND/OR VARIANCES

