

CITY OF SACRAMENTO

Permit No: 9804500

1231 I Street, Sacramento, CA 95814

Insp Area: 3

Site Address: 5900 88TH ST SAC

Sub-Type: ACOM

Parcel No: 0620060078

Housing (Y/N): N

CONTRACTOR

CHAMPION CONTRACTORS
1755 HELENA AV
SACRAMENTO CA

95815

OWNER

GRAFIL INC
5900 88TH ST
SACRAMENTO CA

95828

ARCHITECT

Nature of Work: ADDITION OF 5500 SF AND A TRUCK WELL AND A PATIO COVER.

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 399826 Date 7/29/98 Contractor Signature Jane Jay Milne (For Champion Contractors, Inc.)

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7/29/98 Applicant/Agent Signature Jane Jay Milne (For Champion Contractors, Inc.)

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

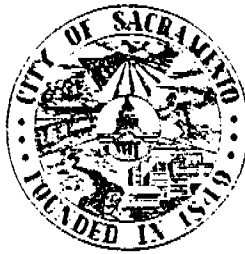
Carrier California Compensation Policy Number 1-99 W981115683

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/29/98 Applicant Signature Jane Jay Milne (For Champion Contractors, Inc.)

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



NEIGHBORHOODS, PLANNING
AND DEVELOPMENT SERVICES
DEPARTMENT

CITY OF SACRAMENTO
CALIFORNIA

1231 I STREET, SUITE 200
SACRAMENTO, CA 95814
PH 916-264-7619
FAX 916-264-7046

DEVELOPMENT SERVICES DIVISION

PLAN REVIEW TRANSMITTAL FORM

PROJECT INFORMATION

Plan Check Number	6106 4804500	Size (Sq. Ft.)	5500 + 340 PMTD 800 WALKWAY
Project Name	GRASIL Mfg	Number of Stories	1
Project Address	5900 - 88th St	Construction Type	IN - Spr
Project Valuation	\$178,736.80	PLAN REVIEW FEES	2nd Cycle

DATE SENT : 7-6-98

REQUESTED COMPLETION DATE: 7-17-98

Please complete the following Plan Review:

- Fire and Life Safety
- Structural
- Plumbing/Mechanical
- Electrical
- Energy
- Fire Protection (Sprinklers and Alarms)

The City Code Requirements include:

- 1995 California Building Codes
- Seismic Zone 3
- Wind Speed - 75 mph, Exposure B
- Other: _____

Attached to this transmittal:

- Original Plan Review Package
- Back Check Package
- Second Back Check Package
- Structural Calculations Included
- Geotechnical Report
- Energy Calculations
- Specifications

Number of Drawings Sent

46 (2 sets)

City "RECEIVED" Stamp Date

7-2-98

Project Owner	GRASIL Mfg, Inc.	Your City of Sacramento contact on this project is: Maureen McAleer Office: (916) 264-7723 Fax: (916) 264-8370
Project Engineer	Peter W. Wegener	
Project Architect	Peter W. Wegener	
Project Contact/Applicant	Chuck Purinton	
Contact Phone & Fax	916-925-3434 / 916-925-2126	

EsGil Corporation

In Partnership with Government for Building Safety

DATE: **JULY 13, 19 98**

JURISDICTION: **Sacramento**

PLAN CHECK NO.: **6106**

SET: **II**

PROJECT ADDRESS: **5900 88th St**

PROJECT NAME: **Warehouse Addition for Grafil Manufacturing Inc.**

- APPLICANT
- JURIS.
- PLAN REVIEWER
- FILE

- The plans transmitted herewith have been corrected where necessary and substantially comply with the jurisdiction's building codes.
- The plans transmitted herewith will substantially comply with the jurisdiction's building codes when minor deficiencies identified below are resolved and checked by building department staff.
- The plans transmitted herewith have significant deficiencies identified on the enclosed check list and should be corrected and resubmitted for a complete recheck.
- The check list transmitted herewith is for your information. The plans are being held at Esgil Corporation until corrected plans are submitted for recheck.
- The applicant's copy of the check list is enclosed for the jurisdiction to forward to the applicant contact person.
- The applicant's copy of the check list has been sent to:
Chuck Purinton, Champion Builders, Inc
1755 Helena Ave., Sacramento, CA 95815
- Esgil Corporation staff **did not** advise the applicant that the plan check has been completed.
- Esgil Corporation staff **did** advise the applicant that the plan check has been completed.
Person contacted: Chuck Purinton Telephone #: (916) 925-3434
Date contacted: 7/13/98 (by: fax) Fax #: (916) 925-2126
Mail Telephone Fax In Person
- REMARKS: Please specify the type of construction of the existing building is also II-N, subject to city verification; otherwise, the two different types of construction require an area separation wall between them.

By: **Chuck Mendenhall**
Esgil Corporation

Enclosures:

GA CM EJ PC 6/12/98

trmsml.dot

Sacramento 6106
6/22/98

VALUATION AND PLAN CHECK FEE (REVISED 6/29/98)

JURISDICTION: **Sacramento**

PLAN CHECK NO.: **6106**

PREPARED BY: **Chuck Mendenhall**

DATE: **6/22/98**

BUILDING ADDRESS: **5900 88th St**

BUILDING OCCUPANCY: **F1/S1**

TYPE OF CONSTRUCTION: **II N**

BUILDING PORTION	BUILDING AREA (ft. ²)	VALUATION MULTIPLIER	VALUE (\$)
warehouse/mfg	6640	city est	
Air Conditioning			
Fire Sprinklers			
TOTAL VALUE			178,736

1994 UBC Building Permit Fee
 Bldg. Permit Fee by ordinance: \$ ~~4780.95~~-\$1282.25

1994 UBC Plan Check Fee
 Plan Check Fee by ordinance: \$ ~~4157.64~~-\$833.46

Type of Review:
 Complete Review
 Structural Only
 Hourly

Repetitive Fee Applicable
 Other:

Esgil Plan Review Fee: \$ ~~712.38~~-\$512.90

Comments:

EsGil Corporation

In Partnership with Government for Building Safety

ORIGINAL

DATE: **6/22/98**

JURISDICTION: **Sacramento**

PLAN CHECK NO.: **6106**

SET: **I**

PROJECT ADDRESS: **5900 88th St**

PROJECT NAME: **Warehouse Addition for Grafil Manufacturing Inc.**

- APPLICANT
- JURIS
- PLAN REVIEWER
- FILE

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Person contacted: Chuck Purinton Telephone #: (916) 925-3434
Date contacted: 6/23/98 (by: FAX) Fax #: (916) 925-2126
Mail Telephone Fax In Person

REMARKS:

By: **Chuck Mendenhall**
Esgil Corporation

Enclosures:

GA CM EJ PC 6/12/98

trnsmtl.dot

Sacramento 6106
6/22/98

PLAN REVIEW CORRECTION LIST
COMMERCIAL

PLAN CHECK NO.: 6106	JURISDICTION: Sacramento
OCCUPANCY: F1	USE: Manufacturing/warehouse
TYPE OF CONSTRUCTION: II N	ACTUAL AREA: 6640
ALLOWABLE FLOOR AREA: 18,000	STORIES: one
	HEIGHT: 18'
SPRINKLERS?: yes	OCCUPANT LOAD: 18
REMARKS:	
DATE PLANS RECEIVED BY JURISDICTION:	DATE PLANS RECEIVED BY ESGIL CORPORATION: 6/12/98
DATE INITIAL PLAN REVIEW COMPLETED: 6/22/98	PLAN REVIEWER: Chuck Mendenhall

FOREWORD (PLEASE READ):

This plan review is limited to the technical requirements contained in the Uniform Building Code, Uniform Plumbing Code, Uniform Mechanical Code, National Electrical Code and state laws regulating energy conservation, noise attenuation and access for the disabled. This plan review is based on regulations enforced by the Building Department. You may have other corrections based on laws and ordinances enforced by the Planning Department, Engineering Department, Fire Department or other departments. Clearance from those departments may be required prior to the issuance of a building permit.

Code sections cited are based on the 1994 UBC.

The following items listed need clarification, modification or change. All items must be satisfied before the plans will be in conformance with the cited codes and regulations. Per Sec. 106.4.3, 1994 Uniform Building Code, the approval of the plans does not permit the violation of any state, county or city law.

To speed up the recheck process, please note on this list (or a copy) where each correction item has been addressed, i.e., plan sheet number, specification section, etc. Be sure to enclose the marked up list when you submit the revised plans.

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• **GENERAL**

1. Please make all corrections on the original tracings and submit two new sets of prints, to:
 - a) **Esgil Corporation, 9320 Chesapeake Drive, Suite 208, San Diego, California (619) 560-1468.**

• **PLANS**

2. All sheets of the steel building plans are required to be signed by the California licensed architect or engineer responsible for the plan preparation. Please include the California license number, seal, date of license expiration and the date the plans are signed. Business and Professions Code.
3. Provide a statement on the Title Sheet of the plans that this project shall comply with Title 24 and 1994 UBC, UMC and UPC and 1993 NEC.
4. Provide a note on the plans indicating if any hazardous materials will be stored and/or used within the building which exceed the quantities listed in UBC Tables 3-D and 3-E.
5. Sheet 1 of the plans indicates that the proposed addition is to be an F1 (manufacturing) occupancy. The floor plan on sheet 2 indicates that the building is to be a new warehouse which would be an S1 occupancy. Please clarify the intended use and occupancy classification.

• **BUILDING AREA**

6. When a building has more than one occupancy, the area shall be such that the sum of the ratios of the actual area divided by the allowable area for each occupancy shall not exceed one. Section 504.3.
7. Provide an area analysis for the combined areas of the proposed addition and the existing building. Specify in the area analysis the building uses, occupancy classifications, type of construction and any allowable area increases that you are using.

• **ROOFS**

8. Provide skylight details to show compliance with Sections 2409 and 2603, or specify on the plans the following information for the skylight(s), per Section 106.3.3:
 - a) Manufacturer's name.
 - b) Model name/number.
 - c) ICBO approval number, or equal.

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• **FOUNDATION**

9. Provide a copy of the project soil report prepared by a California licensed architect or civil engineer. The report shall include foundation design recommendations based on the engineer's findings and shall comply with UBC Section 1804.
10. Investigate the potential for seismically induced soil liquefaction and soil instability in seismic zones 3 and 4. Section 1804.5
11. The design for the sidewall footings requires a min. 12.7 sq ft of bearing area. See sheet 1 of the calc's by Pete Wegener. Sheet 4 of the plans references detail D/4 which shows the footing to be 6' X 1'-6". The bearing area of this footing does not conform to the required 12.7 sq ft. Please clarify.
12. The uplift design of the sidewall frames relies on the ability of the slab adjacent to the frame to span 10' Include in the design of the slab the required reinforcing of the slab to span the 10' and support its own weight.

• **STRUCTURAL**

13. On the cover sheet of the plans, specify any items requiring special inspection, in a format similar to that shown below.

REQUIRED SPECIAL INSPECTIONS

14. In addition to the regular inspections, the following checked items will also require Special Inspection in accordance with Sec. 1701 of the Uniform Building Code.

ITEM

REMARKS

HIGH-STRENGTH BOLTS

UBC 1701.5.6.

15. When special inspection is required, the architect or engineer of record shall prepare an inspection program which shall be submitted to the building official for approval prior to issuance of the building permit. Please review Section 106.3.5. Please complete the attached form.
16. The building is located in seismic zone 3 and must comply with UBC 1631.12.11 for seismic separation between the new and existing buildings. Design and detail on the plans the seismic joint between the new building and the existing. Note that the separation must be equal to the seismic deflection of each building times 3Rw/8.
17. Include as part of the steel structural plans construction details for the connection of the beams to columns at the frame joints. The plans reference the number and type of bolts but there are no plate dimensions or bolt spacing detailed on the plans.

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18. Include on the plans the base plate thickness. The plans indicate the length and width but not the thickness.
19. The canopy connection detail C320 does not indicate the connection plate dimensions, spacing, edge or end distances of the bolts. Include in the connection detail all dimensions and connection sizes.

• ELECTRICAL PLAN REVIEW

20. Show the ampere interrupting capacity (AIC) ratings of Panels PP-14 & LP-9. NEC 110-9, 230-65.
21. Show on the single line diagram the 10 KVA transformer and subpanel LP-9 fed from panel PP-14.
22. Show or note on the plans the method used to limit fault currents on branch circuits. NEC 250-94.
23. Show the " nearest electrode" used for each transformer secondary ground system (i.e., building steel, cold water pipe). NEC 250-26(c).
24. Specify the wiring method you intend to use for this project (i.e., EMT, Metal Flex, NMC etc.).

DEPARTMENT OF STATE ARCHITECT NON RESIDENTIAL
TITLE 24 DISABLED ACCESS REQUIREMENTS

• REMODELS, ADDITIONS AND REPAIRS

1. When alterations, structural repairs or modifications or additions are made to an existing building, that building, or portion of the building affected is required to comply with all of the requirements for new buildings, per Section 1134B.2. These requirements apply only to the area of specific alteration, repair or addition and shall include:
 - a) A primary entrance to the building **and the primary path of travel to the area in question**, and include the following items which serve the area in question:
 - i) Sanitary facilities.

• DISABLED ACCESS PARKING SPACES

2. Show on the site plan that accessible space(s) are to be located such that disabled persons are not required to wheel, or walk, behind parked cars other than their own, per Section 1129B.4.3.

• **CURB RAMPS**

3. Revise plans to show that curb ramps shall be constructed where a pedestrian way crosses a curb, per Section 1127B.5.1.
4. Plans shall show that curb ramps are ≥ 48 " wide with a slope of $\leq 1:12$ (8.33%), per Sections 1127B.5.2 and 1127B.5.3. The lower end of each curb ramp shall have a $\frac{1}{2}$ " lip beveled 45° , per Section 1127B.5.5.
5. Revise plans to show that the landing at the top of the curb shall be level and ≥ 48 " depth for the entire width of the curb ramp. Section 1127B.5.4.
6. The slope of the fanned or flared sides of curb ramps shall not exceed $\leq 1:10$, per Section 1127B.5.3.

• **WALKS AND SIDEWALKS**

1. If any proposed walks slope $> 1:20$ (5%) they must comply with ramp requirements of Section 1007, per Section 1023.3. Revise plans to show or note requirements.
2. Revise plans to show that **all** entrances, and exterior ground level exits, are accessible, per Section 1001.9.1.

• **DOORS**

3. Show or note that all hand-activated door opening hardware meets the following requirements, per Section 1004.3.1:
 - a) Is to be centered ≥ 30 " but ≤ 44 " above floor.
 - b) Latching, or locking, doors in a path of travel are operated with a single effort by:
 - i) Lever type hardware.

• **SANITARY FACILITIES**

4. Note that the doorways leading to sanitary facilities shall be identified, per Section 1115B.5, as follows:
 - a) An equilateral triangle $\frac{1}{4}$ " thick with edges 12" long and a vortex pointing upward at men's rest rooms.
 - b) A circle $\frac{1}{4}$ " thick, 12" in diameter at women's rest rooms.
 - c) A 12" diameter circle with a triangle superimposed on the circle and within the 12" diameter at unisex rest rooms.
 - d) The required symbols shall be centered on the door at a height of 60".

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5. Revise plans to show a sufficient space in the toilet room for a wheelchair to enter the room and close the door, per Section 1115B.7.2. The space is required to be:
 - a) ≥ 60 " diameter.
 - b) A T-shaped space as shown in Figure 11B-12(a) and (b).
6. Show, or note, on the plans that the accessible water closets meet the following requirements, California Plumbing Code:
 - a) The seat is to be ≥ 17 " but ≤ 19 " in height.
 - b) The controls are:
 - i) Operable with one hand.
 - ii) Does not require tight grasping, pinching or twisting of the wrist.
7. Show that accessible lavatories comply with the following, per Sections 1115B.9.1 and California Plumbing Code:
 - a) ≥ 30 " x 48" clear space is provided in front for forward approach. The clear space may include knee and toe space beneath the fixture.
 - b) When lavatories are adjacent to a side wall or partition, there shall be a minimum of 18" to the center line of the fixture to the wall.
 - c) The counter top is ≤ 34 " maximum above the floor.
8. Revise plans to show that grab bars comply with the following, per Section 1115B.8:
 - a) Grab bars shall be located on each side or one side and the back of the water closet stall or compartment.
 - b) They shall be securely attached 33" above the floor, and parallel.
 - c) NOTE: Where a tank-type toilet is used which obstructs placement at 33", the grab bar may be installed as high as 36".

To speed up the review process, note on this list (or a copy) where each correction item has been addressed, i.e., plan sheet, note or detail number, calculation page, etc.

The jurisdiction has contracted with Esgil Corporation located at 9320 Chesapeake Drive, Suite 208, San Diego, California 92123; telephone number of 619/560-1468, to perform the plan review for your project. If you have any questions regarding these plan review items, please contact Chuck Mendenhall at Esgil Corporation. Thank you.

OUTSIDE PLAN CHECK WORKSHEET

PROJ NAME: GRAFIL Mfg

PROJ ADDRESS: 5900 - 88th St

PC#: 6106 ACTIVITY #: 9804500

SIZE: 5500 bldg + 340 covered patio + 800 covered walkway

PROJ VALUE: 178,736.80

STORIES: 1

CONST TYPE: II-N Spk OCC: F-1 (Whse)

FEES: 712.38

DATE SENT: 6-11-98

COMPL DATE: 6-30-98

PARTS: Struct

4/s

Elect

ATTACHMENTS: Struct calcs specifications per manual

DRAWINGS: 7

RECV'D STAMP: 5-26-98

SEE OTHER SIDE FOR CALCULATIONS

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE
 PERMIT AND CALCULATION SHEET

APPLICATION NO:	BLDG PERMIT NO: CITY
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE 8498 2-4776 JUL 28 98
	- DEPT 26 SEWERWATER \$1,538.00
	- TRN 370242 07/28/98
	- RECEIPT 657109 C41 \$1,538.00
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	253	COMMERCIAL USE	UNITS
SRCSD	1285		
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	1538		

APN: **062-0060-078**

DESCRIPTION/
 SUBDIVISION _____ LOT: _____

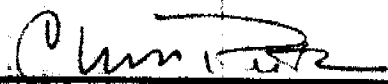
PROPERTY ADDRESS **5900 88th Street**

OWNER: **Grant L. Inc.**

MAILING ADDRESS **5900 88th**

CITY-STATE-ZIP **Sacto, Ca. 95828** PHONE **925-3434**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE 

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

BILLING COPY

9804500

YOUR PLAN CHECK # IS: 6106

CITY OF SACRAMENTO
BUILDING INSPECTION DIVISION
COMMERCIAL PLAN CHECK FEE RECEIPT
(916) 264-7619

PROJ. VAL. \$ 198,694.80

DATE 5/26, 19 98

PLAN CHECK FEE \$ 1414.03

PAID
CITY OF SACRAMENTO

PARTIAL FEE (BALANCE OF P.C. FEE DUE \$

MAY 26 1998

PROJECT ADDRESS: 5900 88th St
JOB DESCRIPTION:

NEIGHBORHOODS, PLANNING
AND DEVELOPMENT SERVICE
OTHER

BLDG SHELL APT T.I. REM SITE FIRE ADD

IN ACCORDANCE WITH SECTION 9.51
OF THE SACRAMENTO CITY BUILDING CODE FOR SERVICES TO BE RENDERED IN CHECKING THE PLANS SUBMITTED

RECEIVED OF
PLANS ARE SCHEDULED FOR THE FOLLOWING REVIEW:

BLDG L/S PLUMB MECH ELECT FIRE SITE DEV. FEES P.W. ROUTE

COMB.CPT. WK1
12/14/93

RECEIVED BY: _____

**CITY OF SACRAMENTO
APPLICATION FOR BUILDING PERMIT**

9804500

DEVELOPMENT SERVICES DIVISION

→ Applicant must complete ALL Unshaded areas ←

PERMIT SERVICES DIVISION

1231 I Street, Rm. 200
Sacramento, CA 95814

(916) 264-7619 FAX 264-7046

PC# 6106

AREA # 3c

ADDRESS 5900 88th STREET SACTO, CA. 95828 Suite _____

PARCEL # 062-0060-078

<p align="center">CONTACT</p> <p>Name <u>Chuck Purinton</u> Address <u>1755 Helena Ave. Suite C1</u> <u>SACRAMENTO, Ca. Zip 95815</u> Phone <u>(916) 925-3434</u> FAX <u>925-2126</u></p>	<p align="center">LICENCED CONTRACTOR Lic No. # <u>399826</u></p> <p>Name <u>Champion Contractors, Inc.</u> Address <u>1755 Helena Ave. Suite C</u> <u>SACRAMENTO, Ca. Zip 95815</u> Phone <u>(916) 925-3434</u> FAX <u>925-2126</u></p>
<p align="center">ARCHITECT/ENGINEER</p> <p>Name <u>Pete Wegener, C.E. Inc.</u> Address <u>4945 Patric Way</u> <u>Carmichael, Ca Zip 95608</u> Phone <u>(916) 483-8302</u> FAX <u>489-6002</u></p>	<p align="center">OWNER/TENANT</p> <p>Name <u>Graf L mfg. Inc.</u> Address <u>5900 88th Street</u> <u>SACRAMENTO, Ca. Zip 95828</u> Phone <u>(916) 386-1733</u> FAX <u>379-2182</u></p>

→ Will the permittee have any employees on the jobsite? Yes No

→ If yes, WORKER'S COMPENSATION POLICY # W98115683 EXPIRATION DATE: 1/30/99

NAME OF INSURANCE COMPANY: California Compensation

NATURE OF WORK IN DETAIL: New 5,500 s.f. metal building addition with truck dock & canopy. Includes electrical & sump drain.
340 covered patio
5500 addition

DBA: Graf L mfg Inc. VALUATION: 198,694.80

FLOOD STATUS: <u>Zone X</u>		S.C.A.T.							
JOB DESCRIPTION	BLDG	SHEL	APT	TI ()	REM ()	SW	FIRE	ADD	OTH
INSP. DISCIPLINES	<u>BLDG</u>	<u>MECH</u>	<u>PLUMB</u>	<u>ELEC</u>	<u>SITE</u>	<u>FIRE</u>			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const II type	Fire Req. Y/N	Fed Code	Viol. File	
	<u>5500</u>			<u>F-1</u>	<u>X</u>	<u>Y</u> Alarm	<u>10</u>	<u>1K</u>	
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>	<u>D</u>	<u>R</u>	
<u>642</u>	<u>64L</u>	<u>BD</u>	<u>BD</u>	<u>GMC</u>	<u>cdc</u>	<u>GRS</u>	<u>Bill</u>		

COMMENTS:

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No

PC 6106

Certification of Compliance School District Development Fees

(Print or Type) If Printing, press hard for four copies

PART I To be completed by the APPLICANT

OWNER'S NAME GRAF, L INC.
 OWNER'S ADDRESS 5900 88th Street
 PROJECT ADDRESS 5900 88th Street
 PARCEL NUMBER 062-0660-078 LOT NO N/A
 SUBDIVISION NAME NK
 NUMBER OF UNITS ONE

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]
 TITLE OF APPLICANT Representative
 DATE 7-22-98 PHONE NUMBER (916) 925-3434

PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER PC 6106
 BUILDING TYPE
 RESIDENTIAL () APARTMENT/CONDOMINIUM () COMMERCIAL/INDUSTRIAL (X)
 SQUARE FEET OF CHARGEABLE BUILDING AREA 5500
 SIGNATURE [Signature]
 TITLE BUILDING INSPECTOR I DATE 7-24-98

PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT Elk Grove Unified School District
 DISTRICT CERTIFICATION NO. 21454
 EXEMPT _____ COMMENTS _____

RESIDENTIAL/APT/CONDO	_____	SQ FT X \$	= \$
COMMERCIAL/INDUSTRIAL	<u>5500</u>	SQ FT X \$ <u>.31</u>	= \$ <u>1705.00</u>
OTHER FEE TYPE	_____	SQ FT X \$	= \$
TOTAL FEES COLLECTED	<u>1</u>		= \$ <u>1705.00</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE [Signature] DATE PAID
 TITLE [Signature]

Original: School District 1st copy: School District 2nd copy: Building Department 3rd copy: Applicant
 Revised 12/12/96 CR 18856 # 1705.00 Facilities Planning
 Elk Grove Unified School District