

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|--------------|----------------|---------------------|--------------|----------------|-----------------------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1600 Arden Way | | | | A-6 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Portion of Parcel B, Plat of Point West | | | | F-1 | IV no hr | | | Court | 6-20-73 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. owner | | | 2545 Fair Oaks Blvd | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | |
| ARCH. ENGR. A. Barton | | | California | | | | | | |
| OWNER Shell Oil Co. | | | San Francisco | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 3564 sq ft 3564 canopies | C.S.D. | C.I. CASE | |
| | | | 1 | | | 1800 sq ft | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | C-2 | | | | | | |

NATURE OF WORK:- Const service station and 2 detached canopies

| | | | | | |
|-------------------|--------------|------------------------------|----------|-----|-----------------------|
| PERMIT NO. S.P. - | H-7595 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 6-22-72 | PLANS AND APPLICATION | REEL NO. | 331 | FRAME NO:- 354 TO 387 |
| VALUATION | \$ 95,000.00 | INSPECTION RECORD | REEL NO. | | FRAME NO:- TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | 356 | FRAME NO:- 151 TO |
| S.M.I. FEE | \$ | <i>Combine R41-5R393 394</i> | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 223.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | form 7-18-72 Court | | | |
| | \$ | frame 9-8-72 Court | | | |
| TOTAL FEES | \$ | sht rk 9-8-72 Court | | | |

