



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**  
*Member*

**SANDY SHEEDY (D-2)**  
*Member*

**ROBBIE WATERS (D-7)**  
*Member*

#### CITY STAFF:

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*  
*July 20, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

Tuesday, July 20, 2010

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order – 3:00 p.m.

## Roll Call

### Consent Calendar (Items 1-7) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **Approval of Minutes for June 15, 2010.**  
**Location:** (Citywide)  
**Recommendation:** Approve Committee minutes for June 15, 2010.  
**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.
2. **Law and Legislation Log**  
**Location:** (Citywide)  
**Recommendation:** Approve legislative log.  
**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.
3. **Legislative Position: Support AB 2531 (Fuentes) Related to Redevelopment**  
**Location:** (Citywide)  
**Recommendation:** Adopt a support position on AB 2531 (Fuentes), a bill designed to allow redevelopment funding to support economic development activities to assist businesses and increase the number of jobs, particularly in the emerging green sector.  
**Contact:** Chris Pahule, Assistant Director of Housing and Community Development, SHRA, 916-449-1350.
4. **Legislative Position: Support in Concept SB 810 Adding a Section to the Health and Safety Code Relating to Health Care Coverage**  
**Location:** (Citywide)  
**Recommendation:** Adopt a support in concept position on SB 810 (Leno) related to statewide single-payer health care coverage.  
**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, 916-808-8197.
5. **Legislative Position: Endorse HR 4722, the Active Community Transportation Act of 2010**  
**Location:** (Citywide)  
**Recommendation:** Adopt a support position on HR 4722, the Active Community Transportation Act of 2010 proposed by Congressman Earl Blumenauer of Oregon's 3<sup>rd</sup>

District.

**Contact:** Azadeh Doherty, Principal Planner, Department of Transportation, 916-808-3137.

**6. Legislative Position: Support AB 1871 (Jones) Relating to Carsharing**

**Location:** (Citywide)

**Recommendation:** Adopt a support position on AB 1871 (Jones) related to carsharing to ensure that Californians who allow their cars to be used in a carsharing pool do not inadvertently invalidate their own automobile insurance coverage.

**Contact:** Azadeh Doherty, Principal Planner, Department of Transportation, 916-808-3137.

**7. Ordinance Amendment: Amending Section 12.16.180 of the Sacramento City Code Relating to Temporary Street Closures**

**Location:** (Citywide)

**Recommendation:** 1) Approve the proposed amendments to Title 12 of the City Code relating to temporary street closures, and 2) forward the amended ordinance to the full Council for adoption.

**Contact:** Thomas Adams, Engineering Technician II, Department of Transportation, 916-808-7929.

**Discussion Calendar**

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**8. Estimated Time: 25 minutes Ordinance: Adopting City Code Chapter 8.128 Relating to Fire Cost Recovery**

**Location:** (Citywide)

**Recommendation:** 1) Approve the proposed ordinance adopting City Code Chapter 8.128 relating to fire cost recovery, and 2) forward to the full Council for adoption.

**Contact:** Lloyd Ogan, Deputy Fire Chief, 916-808-1300.

**9. Estimated Time: 35 minutes Ordinance Amendment: Amending Chapter 5.136 of the Sacramento City Code Regarding Taxicabs**

**Location:** (Citywide)

**Recommendation:** 1) Approve the proposed amendments to Chapter 5.136, the taxi ordinance, and 2) forward the amended ordinance to the full Council for adoption.

**Contact:** Dafna Gauthier, Business Permit Manager, Department of Finance, 916-808-7800.

**Public Comments - Matters Not on the Agenda**

**10. To be announced.**

**Member Comments, Ideas and Questions**

**11. To be announced.**

**Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of July 20, 2010**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**August 5, 2010**

- L&L # 11.09.1** – Interim Ordinance for Beverage Bottling Plants – **Community Development**
- L&L # 1.10.2** – Social Host Ordinance – **Office of Youth Development**
- L&L # 4.10.2** – Refund Policy – **Finance**
- Leg Position** – AB 32 and SB 375 re: clean energy – **TDB**

**August 17, 2010**

- L&L # 5.10.2** – Workshop: Water Conservation – **Utilities Department**
- L&L # 5.10.4** – Ordinance Amendment: Code Section 5.116, Solicitors and Canvassers – **Police Department**

**September 7, 2010**

- L&L # 2.10.2** – Regulatory Improvement Bundle 2010-A – **Community Development**

**PENDING ORDINANCES/REPORTS:**

- L&L # 1.04.2** – Report Back on City-wide Sign Ordinance & A-Frame Signs – **CDD**
- L&L # 1.05.2** – Amend Tree Ordinance – **DOT**
- L&L # 5.05.2** – Housing Trust Fund Nexus Study – **Community Development**
- L&L # 8.05.1** – Amend Ordinance Regarding Reward Program – **Utilities Department**
- L&L # 4.07.1** – Discussion Paper on Amendment Options for the Home Occupation Permit – **DOF**
- L&L # 4.07.3** – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**
- L&L # 3.09.5** – Ordinance Amendment: Police Alarms – **Police Department**
- L&L # 3.09.6** – Diaper Changing Area Discussion Paper – **City Attorney's Office**
- L&L # 4.09.3** – Exemption to Green Waste Collection Ordinance – **Utilities**
- L&L # 5.09.1** – Feasibility of a Citywide Newsrack Program – **Economic Development**
- L&L # 8.09.6** – Egg-Laying Chickens in Back Yards – **City Manager's Office**
- L&L # 10.09.2** – False Fire Alarms – **Fire Department**
- L&L # 10.09.4** – Storage Boxes / PODS – **Code Enforcement**
- L&L # 12.09.3** – Rezone Ordinance for Solid Waste Overlay Zone – **Community Development**
- L&L # 1.10.1** – Tobacco Sales Close to Neighborhood Schools – **Code Enforcement**
- L&L # 1.10.4** – Whistle Blower Ordinance – **City Manager's Office**
- L&L # 2.10.5** – City of Sacramento Climate Action Plan – **Community Development Department**
- L&L # 2.10.6** – Transportation Development Impact Fee Program – **Transportation Department**
- L&L # 2.10.7** – Fireworks Ordinance – **Fire Department**
- L&L # 5.10.3** – Parking of Boats / Boat Trailers in Driveways – **Code Enforcement**
- L&L # 5.10.5** – Land Use Designation Changes and Rezoning for General Plan Consistency – **CDD**
- Leg Position** – AB 700 (Krekorian): Creative Industries/Community Econ. Revitalization – **CCL / SMAC**