

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|--|--|---------------------|---------------|-------------------------------|--------------|----------------|-----------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | | |
| | | 5965 Bamford Drive. | | | | | 5-0 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | | |
| Southpark Townhouse Unit #1 Lot #36 | | | | | | | | | BUILDING BY | DATE | |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | | | |
| GEN. CONTR. M.J. Brock & Sons, Inc | | | | 3350 Watt Ave. | 95821 | 695 | 488-4500 | Sones | | 10/25/77 | |
| ELEC. CONTR. Delta Electric Co. | | | | 2681D 47th Ave. | | | 391-8388 | ELECTRICAL BY | | DATE | |
| PLBG. CONTR. Crestmund Plumbing | | | | 7008 34th Ave., N. Highland | 95660 | | 334-6050 | Sones | | 10/25/77 | |
| MECH. CONTR. B.F. Heating & Air Codd | | | | Rt. 2, Box 166, Woodland, ca. | 95695 | | 662-8601 | MECHANICAL BY | | DATE | |
| ARCH. ENGR. Ogren & Juarez | | | | 1919 22nd St. | 95816 | | 452-4268 | Sones | | 10/25/77 | |
| OWNER M.J. Brock & Sons, Inc | | | | 3350 Watt Ave. | | | | | | | |
| CONST. LOAN LENDER Charter Oaks Mortg. Corp. | | | | 3350 Watt Ave. | | | | | | | |
| BLDG. WIDTH | | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | CERTIFICATE OF OCCUPANCY | |
| | | | | 2 | 240#comp | 557 | 1140 | | | ISSUED BY | DATE |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| PD | | PD | | PD | | | | | | | |

NATURE OF WORK:- New Dwelling MP#202

| | |
|-------------------|--------------|
| PERMIT NO. S.P. - | E-3739 |
| ISSUED BY | JK |
| ISSUANCE DATE | 5/26/77 |
| VALUATION | \$ 21,270.00 |
| R.D.F. FEE | \$ 191.00 |
| S.M.I. FEE | \$ 1.49 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ County |
| PERMIT FEE | \$ 211.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 403.49 |

| MICROFILM RECORD | | | |
|--|-------------------|----------------|--------------------------|
| PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | <i>Final</i> R500P042 |
| INSPECTION RECORD | REEL NO. 2403P534 | FRAME NO.:- TO | |
| JOB FILE | REEL NO. | FRAME NO.:- TO | |
| M.P. R235 F138-174 Carpents R333 F574-575 Revision R333 F573 File R483 F535 | | | |

REMARKS AND/OR VARIANCES

Dwelling

