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**Legislative Body** Sacramento Youth Commission

**Posting Type** Notice of Cancellation

Posting Location 915 I Street Sacramento, CA 95814

**Meeting Date &** Mon., Apr. 24, 2017, 6PM Time

The document noted above was posted at the time and date displayed in the signature box below.

April 20, 2017 10:30 Am

#### SACRAMENTO YOUTH COMMISSION

Mariana Hardy, Chair
Matthew Signorotti, Vice-Chair
Karen Gomez, Secretary
Joseph Sison, Treasurer
Abrina LeMar, Historian
Jessica Rogers, Thomas Marcum, Adriana Garcia,
Hana Ye, Winnie Leung, Annalise Green, David Starnes,
Baoyi Tan, Emiliano Gomez, Ferrick Moore, Johnny Coleman



## **Agenda**

# Sacramento Youth Commission

915 I Street, 2<sup>nd</sup> Floor, HCH

Published by the Parks & Recreation Department Neighborhood Services Division (916) 808-6789

#### **COMMISSION STAFF**

Kriztina Palone, Interim Division Manager Yvonne Riedlinger, Program Analyst Suzie Vang, Neighborhood Resources Coordinator LaQuisha Beckum, Program Coordinator

## MONDAY, April 24<sup>th</sup>, 2017 6:00pm

#### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies, you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are available on the City's Website and available from staff, and should be completed and submitted to the Commission Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Community Development Department and all written material received is available at the meeting for public review.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Parks & Recreation Department at (916) 808-6526 at least 48 hours prior to the meeting.

#### **AGENDA**

### Monday, April 24th, 2017

#### 6:00pm

915 I Street, 2<sup>nd</sup> Floor Hearing Room HCH

#### Open Session - 6:00pm

Roll Call

**Pledge of Allegiance** 

Public Comments-Matters Not on the Agenda (2 minutes per speaker)

#### <u>Consent Calendar</u> Estimated Time: 5 minutes

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

#### 1. Approval of Minutes for April 3, 2017

Location: (Citywide)

**Issue:** The minutes of the previous Youth Commission need to be checked for accuracy.

Recommendation: Review the minutes, make any changes if necessary, and motion to confirm the

minutes are accurate for records.

Contact: LaQuisha Beckum, Program Coordinator; Neighborhood Resources Division (916) 808-

6525

#### **Discussion Calendar**

Discussion Calendar items include an oral presentation including those recommending "receive and file".

#### 2. Introduction with an Icebreaker

Location: (Citywide)

**Issue:** The meeting needs a light activity to begin with.

Recommendation: Commissioners can play an icebreaker game. Receive and file.

Contact: Yvonne Riedlinger, Program Analyst (916) 808-6523; LaQuisha Beckum, Program

Coordinator; Neighborhood Resources Division (916) 808-6525

#### 3. SYC Donation Drive for the Annual Sacramento

Black Book Fair, 6/2-3 Location: (Citywide)

**Issue:** Commissioners will decide if the donation form will support their efforts to garner donations

for the book fair. Receive and file.

**Recommendation:** Motion to adopt the donation form. Receive and file.

Contact: Yvonne Riedlinger, Program Analyst (916) 808-6523; LaQuisha Beckum, Program

Coordinator; Neighborhood Resources Division (916) 808-6525

#### 4. Creation of Teen Survey to provide to youth in the

City of Sacramento Location: (Citywide)

**Issue:** Commissioners will discuss key questions to place on the survey. Receive and file.

**Estimated Time: 2 Minutes** 

**Estimated Time: 5 Minutes** 

**Estimated Time: 15 Minutes** 

**Estimated Time: 30 Minutes** 

Recommendation: Discuss, receive and file.

Contact: Yvonne Riedlinger, Program Analyst (916) 808-6523; LaQuisha Beckum, Program

Coordinator: Neighborhood Resources Division (916) 808-6525

#### 5. Hart's Ladder: Assessment of the SYC

Location: (Citywide)

**Issue:** Commissioners will discuss where they perceive the commission to be, and where they

**Estimated Time: 20 Minutes** 

would like the commission to strive to, including a timeline.

**Recommendation:** Discuss, receive and file.

Contact: Yvonne Riedlinger, Program Analyst (916) 808-6523; LaQuisha Beckum, Program

Coordinator; Neighborhood Resources Division (916) 808-6525

#### 6. Reading of Scholarship Applications: SYC AAA Scholarship Estimated Time: 40 Minutes

Location: (Citywide)

**Issue:** Commissioners will read applications, rank applications, then vote on which applicant's application will be accepted for the scholarship.

**Recommendation:** Motion for concensus on scholarship winners, receive and file.

Contact: Yvonne Riedlinger, Program Analyst (916) 808-6523; LaQuisha Beckum, Program

Coordinator; Neighborhood Resources Division (916) 808-6525

#### Member Comments-Ideas, Questions and Meeting/Conference Reports

-Next meeting: Monday, May 1, 2017

#### **Adjournment**